

California Bowmen Hunters State Archery Association



**Official
Publication of
the California
Bowman
Hunters and
State Archery
Association**



**Protecting
your archery &
bowhunting
rights in
California**



**Volume 22
Issue 9
September 2024**



Magazine printed
by
Willey Printing Co.
Modesto, CA
209-524-4811



Rodger Sherman ✓
@rodger · [Follow](#)



oh my god the gold medal archery match between USA and South Korea went to a sudden death one-shot closest-to-the-center competition and Team USA lost by 5.4 millimeters. that's .21 inches. I am going to throw up



6:09 AM · Aug 4, 2024



♥ 758 💬 Reply ↗ Share

INSIDE THIS ISSUE

<u>Cover Story - Raupe</u>	6,10
<u>President's Message - Bowles</u>	3, 6
<u>Legislative Committee Update - Duchardt</u>	4
<u>2nd VP Hunting Report - Scott</u>	5

<u>Upcoming Shoot Schedule</u>	14-15
--------------------------------	-------

Note: Click underlined title to go directly to the page.

CBH OFFICERS & STAFF

President-Chriss Bowles
951-757-4571
cbh.president@outlook.com

Vice President- Vacant

Secretary-Pam Severtson
530-474-3324
mpsevertson@frontiernet.net

**Treasurer-
Stephan Grothues**
714-269-9207
cbh.treasurer@outlook.com

2nd VP Field-Robert Tehee
661-575-7544
cbh.2vpfield@outlook.com

2nd VP Hunting-Bret Scott
951-202-0140
cbh.2vphunting@outlook.com

2nd VP Indoor Brian Webb
559 288-5496
Impactarcheryinc@outlook.com

2nd VP Target- Tere Johnson
408-406-3001
cbh.2vptarget@outlook.com

Small Game Chairman-J Barr
949-212-9150
wwestmark@sbcglobal.net

CBH Historian- Scott Walker
559-908-8984
scottsamuelwalker@gmail.com

IBEP Chairman- Johnnie Waddles
916-381-4130
john_waddles@yahoo.com

Legislative Director
Amanda Duchardt - 949-842-7676
AmandaDuchardt@gmail.com

NFAA Director-Alan Eagleton
650-464-5031
sakseagle@hotmail.com

**California Archery
Foundation Chairman &
Range Fund &
NFAA SW Sectional
Councilman-**
Gary McCain - 661-809-0947
gary@bgmach.com

Big Game Records Chairman
Jerry Maytum
661-733-4906
cbhbhc.records@outlook.com

Web/Calendar-David Bacon
909-217-4441
cbhsaa@outlook.com

Newsletter Editor-Lori Raupe
619-368-2948
lori.cbhsaa@gmail.com

Advertising Rates	Ad Size	Chartered Club Pro Shop	Commercial
Full Page	8 X10 inch	\$165.00	\$250.00
Two Page	(2) 8 X10 inch	\$275.00	\$415.00
One-Half Page	8 X 5 inch	\$90.00	\$135.00
One-Fourth Page	4 X 5 inch	\$60.00	\$90.00
Business Card 1 issue	11/2 X 3 inch	\$30.00	\$45.00
Business Card 6 issues		\$175.00	\$265.00
Business Card 12 issues		\$325.00	\$490.00
Classified	1 1/2 x 2 inch	\$15.00	\$25.00

PLEASE NOTE:

CBH/SAA is not responsible for incorrect information printed on ads; are not created by CBHSAA. If changes or corrections must be made they must be made in writing prior to printing. All articles, stories and advertisements are the opinions and statements of the contributors and do not necessarily reflect the editorial opinions of this publication.

HOW TO SEND YOUR AD: Go to **CBHSAA.net** and look for the instructions on the home page. **Advertising with CBHSA** then look for “**Submit Your AD**” button. **The ad deadline is the 25th of the month, with a one month lag.** For example if you want your ad in the June edition, submission would be by April 25th. Expect a confirmation within 5 days. Questions? Call or text 619-368-2948. Send all submissions in a generic format such as **jpg, doc, or pdf**. Note: some fonts may be replaced for legibility. If you send a PDF file, or embedded fonts, please send files less than 1MB in size.

PAYMENT: Send payments to CBH/SAA Treasurer - P.O. Box 27248 Anaheim, CA 92809 or submit online payments with ad as described above. Payments must be received prior to the newsletter deadline Check, Credit Card or PayPal - www.cbhsaa.net/advertising.html.

MEMBERSHIP, MISSING MAGAZINES, OR ADDRESS CHANGES: The post office WILL NOT forward your MAGAZINE. Send your address changes to CBH/SAA - 7710 Camino Vista, Shingletown, CA 96088 or email mpsevertson@frontiernet.net. If you are also a member of NFAA, the CBH Secretary will forward the changes to NFAA headquarters.

Team, it's been pretty slow for archery news, but we have had a few developments that might be of note to you.

Early July saw our first Big Game Club/Committee meeting under new 2nd VP Bret Scott. We were able to get everyone together in Visalia for the day and it was very productive. Everyone had some great new ideas to improve visibility and participation. I'll leave the details to the BGC leadership team, but expect some exciting changes in the new year.

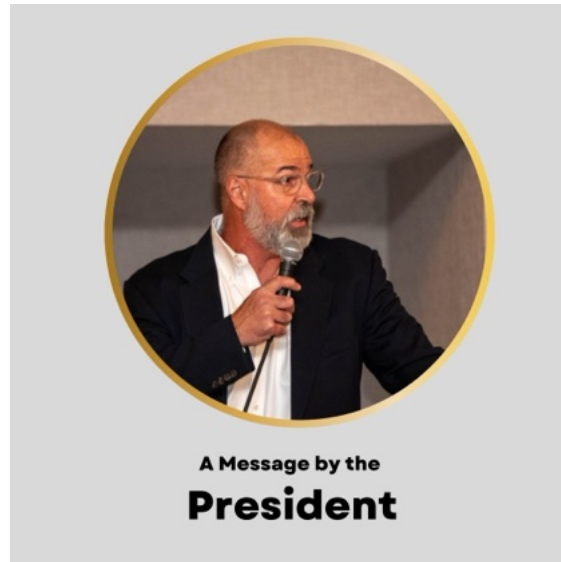
Hunting season is officially underway, and I want to wish the best of luck to all. Please keep in mind safety, especially as it relates to the heat. Watch out for yourself and everyone in your hunting party. Heat stress can come on quickly, and you don't want to be several miles back in the woods when it happens. Be sure to keep your eyes and ears open for closures. A number of fires are going on right now, and it looks to get worse. Make every effort to get deer tested for CWD this year. Read the emergency regs from CDFW. Let's do everything we can to get them the data they need. I understand that the testing may not be feasible for everyone, but for those who can get to a testing station or take a sample yourself, please do. Hopefully, it gives the Department some data to formulate a plan for CWD going forward in California.

As clubs put on tournaments be sure to get out and support them. Check the [CBH calendar](#) for details. Make sure to get signed up for the State 900! We have some new leadership for this tournament and it's always a lot of fun. We have a number of clubs hosting this tournament throughout the state so it should be accessible to everyone. Electronic registration is open and easy.

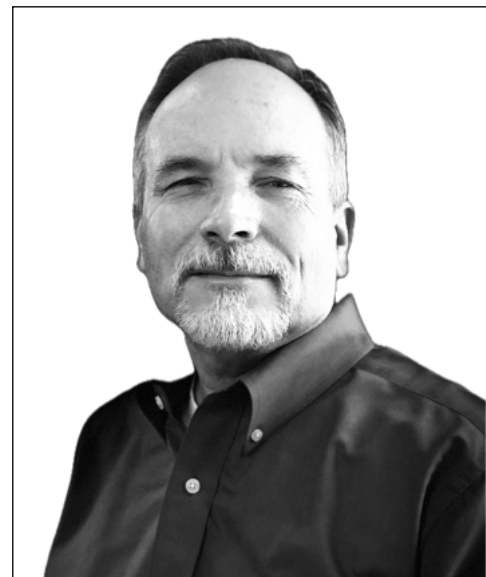
Sites will also be accepting paper registration in some areas so you last-minute folks will have an easier time this year. Get a whole group together! The rules are simple and it's a great test.

Now for some exciting news! After some unexpected departures from our board, we have new folks stepping up in a big way.

We're thrilled to announce that Tere Johnson has taken on the role of our new 2nd Vice President of Target and will be leading the State 900 Championship. Despite being a relative newcomer to archery, Tere brings a wealth of leadership experience from his time at IBM, which includes valuable technical and organizational skills. We're confident that his expertise will ensure a smooth and successful championship. Please join me in welcoming Tere to the team and feel free to reach out to him for anything related to the State 900. His contact information can be found on the CBH/SAA



contact page. Continued on Page 6



Tere Johnson

Legislative Committee Update

Amanda Duchardt

CBH/SAA Legislative Director

Greetings CBH/SAA Friends and Family!

I am pleased to announce that the **2024 State Unmarked 3D Championship will be held at Oranco Bowmen on Sunday November 17**. I would like to offer our sincere thanks to Oranco President Al Wiscovitch, the whole Oranco Board, and Oranco volunteers for their commitment to the success of the CBH Legislative Team in all our endeavors! Reminder that proceeds from this event and raffle benefit the CBH Legislative Defense Fund. Stay tuned for an event flyer and details including online registration, raffles, etc. We look forward to another great championship event. If you have any questions, please reach out to me, Amanda Duchardt at:

(Amanda.Duchardt@gmail.com or 949-842-7676).

While there are no significant legislative updates this month, Chriss Bowles, the Legislative Team, and I are working hard to prepare for the August 14 **Fish and Game Commission Meeting** and the September 12 **Wildlife Resource Committee Meeting**. Specifically, we are partnering with Gaines and Associates, Rocky Mountain Elk Foundation, and other NGOs to advocate for additional elk tags, specifically archery elk tags, to increase hunter opportunity and manage elk in human/elk conflict zones. We are working though the details of our proposal including additional opportunities for draw tags and apprentice hunts, strategies for increasing participation in the SHARE program, and early archery season dates. It's a long process to socialize these proposals with the California Department of Fish and Wildlife (CDFW) and the Fish and Game Commission (FGC), be we remain optimistic that our persistence and sound science will lead to success.

Reminder: Whether you've been involved in archery or hunting your whole life, or are new to this sport, **you have something of value to add to the**

conversation and I encourage you to reach out to me and the CBH Legislative Committee to share your knowledge and experience!

We look forward to hearing from you soon!

We need your photos!

Send them to Lori Raupe at
lori.cbhsaa@gmail.com

Make sure to include the details,
(names and where it was taken. Thank you!)

WANTED

Do you want to have your article published? Have a special story?

The deadline for the August Newsletter is:

July 25th!

Send it to Lori Raupe

lori.cbhsaa@gmail.com

Your CBH Legislative Representatives

Region 1

Teri Faulkner

terifa27@gmail.com

Region 2

Joe Wylie wylie@volcano.net

209-484-2221

Region 3

Brad Belvedere

bbelvedere@charter.net

951-545-9462

Region 4

Vacant

Region 5

James Galliver

jgalliver@gmail.com

626-379-9297

Region 6

Jose Lara

gmrzs13@gmail.com 909-706-1149



Bret Scott 2nd VP of Hunting Report



By now, deer and bear season has been going for a while and elk is starting up. Good luck to all you hunters out there and don't forget to join and participate in the CBH Big Game Club! Anyone that hunts can be a member of the Big Game Club. Here are the four memberships available:

Associate Membership-Is open to any CBH/SAA member in good standing who has harvested and recorded at least one big game animal.

Regular Membership-Is open to those CBH/SAA members in good standing who have harvested and recorded at least (4) different species of big game animals currently recognized by the Big Game Records Club of which at least two must meet or exceed the minimum scores set by the Big Game Committee

Senior Membership- Is open to those CBH/SAA members who have been Regular Members in good standing a minimum of two years and have taken at least (5) different species of big game animals currently recognized by the Big Game Records Club of which all five must meet or exceed the minimum scores set by the Big Game Committee. Members wishing to utilize Island Species harvested before February 10, 1997 to

qualify for Senior Membership must have taken at least (6) different species of big game animals currently recognized by the Big Game Records Club of which all six must meet or exceed the minimum Scores set by the Big Game Committee.

Youth Membership- The Youth Big Game Club shall be open to all CBH/SAA members under the age of (17) years. To qualify for the club, the applicant must legally take at least one of the species recognized by the Big Game Club. The animal does not have to meet the minimum score .It will count towards the applicant's regular membership as well.

You can read more specifics on all of these memberships on our Big Game Club website: www.cbhbgc.com

Entering your animal in the Records program will appear in our Record Book. We have been updating this book every 6 years, but that is going to change to every 4 years starting with our next book. The Record Book is a great source of information, when researching one of our California species. You will see the date and location and get a good idea of where to start your planning. It's also a great book to look at the History of archery hunting in California!

Just go online to the Big Game Club website and you can look up a measurer in your area to get your species scored. For coyotes, just fill out the harvest report with a picture and send it to our Records Chairman: Jerry Maytum:

cbhbgc.records@outlook.com

On a closing note, I will be sending out a survey to all the Big Game members of CBH, to ask about the date for the State Broadhead Championship. So keep an eye out for this in your email.

Shoot straight, be safe, and shoot a big one!

President's Message from page 3 - Our second new addition is CBH/SAA Treasurer Heather Tucker! Heather has graciously agreed to take on the challenging task of CBH/SAA treasurer, and the board of directors has approved her selection. Heather has extensive professional experience in accounting and bookkeeping in the Redding area as comptroller for a local construction concern, as well as doing the books for Straight Arrow Bowhunters. Heather is part of SAB leadership and has a strong background in archery. I am very excited to have her on board! Please join me in welcoming her and lending any assistance needed during this critical transition.



Heather Tucker

Team, that pretty much sums it up. I drove to Lodi and picked up the BGC trailer, so the targets are sitting at Dennis Hayworth's and ready for repair for next year's State Broadhead. By the time you read this, I may have already been to Fortuna for FGC meetings. It should be interesting as we prep for the upcoming 2025 big game tag allocations. Keep in mind that the holidays are right around the corner, and so is 2025. Let's not let the year get away from us.

As always, please stay safe and shoot straight!



Brady Ellison

(Cover story)

Lori Raupe

In the world of archery, few names resonate with as much respect and admiration as Brady Ellison. At 35 years old, this Arizona native has carved his name into the annals of Olympic History

As the most decorated U.S. Olympic archer, ever! His journey through five Olympic Games is a testament to his unwavering dedication, skill, and passion for the sport.

Ellison's latest achievement came at the 2024 Paris Olympics, where he added two more medals to his impressive collection. You may have been watching the nail bitter, sudden death shoot off, against South Korea's Kim Woo-jin, on August 4th.



The match had spectators on the edge of their seats as both archers shot perfect scores in the final set. The ultimate decider was a matter of mere millimeters, with Woo-jin's arrow landing just that much closer to the center than Ellison's. Although his arrow was only millimeters apart from the gold, he still made history for US archers with a second 2024 Paris Olympics archery medal.

The silver medal marks Ellison's fifth Olympic medal, solidifying his status as the most decorated archer in U.S. Olympic history. His remarkable journey began at the 2008 Beijing Olympics, though he didn't medal that year. His perseverance paid off at the 2012 London Olympics, where he won a silver team medal. The 2016 Rio Olympics further showcased his skills as he brought home an individual bronze and another silver team medal.

More on page 10



STRAIGHT ARROW BOW HUNTERS REDDING, CA

UPCOMING FUN SHOTS

**ON SITE REGISTRATION ~ RAIN OR SHINE
REGISTRATION / START SHOOTING 8-9AM
28 TARGETS (SHOOT THE LOWER 14 HOLIDAY THEMED TARGETS
TWICE)**

.....
**HALLOWEEN FUN SHOOT - SUNDAY OCTOBER 27TH
MULLIGANS AVAILABLE - POTLUCK AFTER THE SHOOT - HAVE SOME
FUN - WEAR YOUR COSTUME -**

~~~~~  
**ANNUAL TURKEY SHOOT - SUNDAY NOVEMBER 17<sup>TH</sup>  
CHILI COOK OFF AFTER THE SHOOT - TEST YOUR SKILLS ON A  
SPECIAL NOVELTY SHOOT ~ TRY TO WIN A FROZEN TURKEY**

~~~~~  
**CHRISTMAS FUN SHOOT - SUNDAY DECEMBER 15TH
MULLIGANS AVAILABLE - POTLUCK AFTER THE SHOOT -**

***FOLLOW US ON FACEBOOK AND INSTAGRAM @STRAIGHTARROWBH. FOR
MORE INFO, GO TO OUR WEBSITE STRAIGHTARROWBOWHUNTERS.COM***





TOMAHAWK

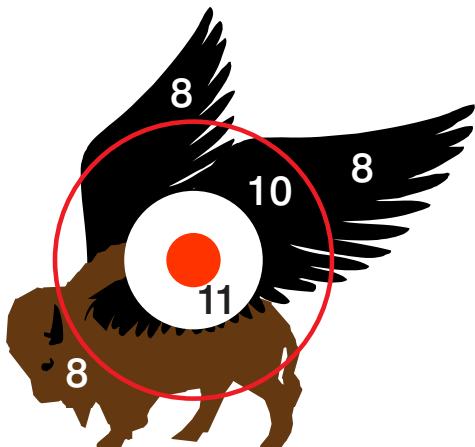
0 Zero

Marked yardage 3-D with some paper

42 targets 2 arrow.

No Mulligans, No Doe Tags, 11-10-8 Scoring

October 6 2024
Registration starts at 7:00 A.M.
Shoot Starts at 9:00



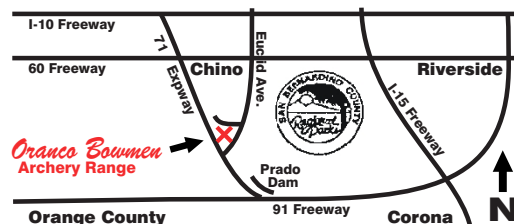
**Come out on Friday, to practice,
 Camp with us on Friday and Saturday,
 See Pig Roast Flyer for Saturday Activities
 Bring a few things to swap or sell.**

STYLES

BB	Barebow
FS	Freestyle
BHFS	Bowhunter FS
FSL	FS Limited
FSLR	FSL Recurve
BBR	Barebow Recurve
T	Traditional
LW	Longbow Wood
LAC	Longbow Alum/Carbon
ROTS	Recurve Off The Shelf

FEES

Adults	\$30.00
Man & Wife	\$40.00
Family	\$45.00
\$5.00 Discount On Above Fees with CBH Card.	
Young Adult	\$20.00
Youth	\$15.00
Cub & PeeWee	\$ 5.00



Info or camping access - Pete 909-223-5822 - ob.vicepres@outlook.com

Bows may be chronographed for 300 FPS compliance

RAIN DATE - Following Weekend www.orancobowmen.org



CBH/SAA STATE TARGET CHAMPIONSHIPS

September 2024

"900 Round"

Adults, Seniors, Silver Seniors, Master Seniors & YA 60-50-40 Yards

Longbow, Recurve Off the Shelf and Youth 50-40-30 Cubs 30-20-10

NFAA Cards Required (or you will shoot GUEST CLASS)

Sign up at www.nfaausa.com

Online Registration available at www.cbhsaa.org

Contact: cbh.president@outlook.com Registration: cbhsaa@outlook.com

Black Mountain Bowmen

9/14 @ 9 am
Online reg closes 9/8/24 at 11:59pm
09/15 @ 9 am
Online reg closes 9/8/24 at 11:59pm

Christopher Plumeau, Viet-Tam Luu
blackmountainbowmen@gmail.com
(408) 630-0969
317 Bayliss Drive, San Jose, 95139

GPS: 37.21812057377341, -121.76774109293403



Straight Arrow Bowhunters

9/21 @ 9am
Online reg closes TBD

Ron Peery
R_peery@yahoo.com
530) 366-6222
9317 Swasey Drive, Redding, 96001

GPS: 40.55508, -122.47220



Salinas Bowmen

9/15 @ 9 am
Online reg closes 9/12/24 at 5pm

Judy Burditt
Salinasbowmen@yahoo.com
(831) 769-0200
238 Crazy Horse Cyn. Rd., Prunedale,

GPS: 36.806755, -121.619692



Pasadena Roving Archers

9/1 @ 8:30 am
Online reg closes 8/25/24 at 11:59pm
9/29 @ 8:30 am
Online reg closes 9/22/24 at 11:59pm

Tournament Director
tournaments@rovingarchers.com
415 S Arroyo Blvd., Pasadena, 91105
GPS: (34.1401920, -118.1665517)



Tulare Target Archers

9/22 @ 9 am
Online reg closes 9/15/24 at 11:59pm

Kenny Goodman
kgoodman0101@gmail.com
(559) 723-4289
19400 Ave 398, Woodlake, 93286

GPS: 36.5148359, -119.1394218

San Francisco Archers

9/22 @ 9 am
Online reg closes 9/15/24 @ 11:59pm
9/22 @ 1 pm
Online reg closes 9/15/24 @ 11:59pm

Mike Samn or Linda LaFond
VP@sfarchers.org
scorekeeper@sfarchers.org
Rifle Range Rd, Pacifica, 94044
GPS: 37.62514N, 122.47485W



San Diego Archers

9/22 @ 9 am
Online reg closes 9/20/24 at 11:59pm

Russell Harrel
info@sandiegoarchers.com
Morley Field Archery Range

GPS: 32.73744185098571, -117.13748669688704



Nevada County Sportsmen

9/12 @ 4 pm Youth & JOAD Preferred
Online reg closes 9/10/24 at 11:59pm

9/14 @ 11 am
Online reg closes 9/10/24 at 11:59pm
Rich Eckenburg
robnhod@gmail.com
(530) 305-6911
11296 Banner Mountain Trail,
Nevada City, CA, 95959

GPS: 39.24882552419257, -121.00110775790527



Oranco Bowmen

9/7 @ 9 am JOAD ONLY
9/8 @ 9 am

9/28 @ 9 am
9/29 @ 9 am
David Bacon
(909) 217-4441
ob.tournament@outlook.com
17504 Pomona Rincon Rd
Chino CA. 91708

Online Reg closes 48 hrs before Shoot



Champion in each style.

Styles will be flighted individually based on number of participants in each style. Awards will be given for 1st, 2nd & 3rd.
Ties will be broken by X's.

Results will be published in the CBH/SAA Newsletter and on the web at www.cbhsaa.org.

Awards will be sent to HOST club

STATE TARGET REGISTRATION FORM

(please write legibly)

Last Name: _____ First Name: _____

Address: _____ City: _____ State: _____ Zip: _____

E-Mail: _____ Ph: _____

NFAA Member # _____ Expiration Date _____ Sign up at www.nfaausa.com

Adult and older (18 and older)

\$40.00

Young Adult, Youth, Cub (17 and under)

\$20.00

Guests (18 and older)

\$75.00

(17 and younger)

\$35.00

Mail payment to Host club with Registration form and copy of **NFAA Card**.

Make checks payable to **CBH/SAA**. Checks payable to host site will **not be accepted**. Check # _____

Up to 4 people Per Form	Male	Female	Pro	Adult - 18-49	Senior - 50-59	Silver Senior - 60-69	Master Senior - 70 & Older	Young Adult - 15-17	Youth - 12-14	Cub - 11 & under	Barebow	Bowhunter Free Style	Traditional	Free Style	Free Style Limited	Free Style Limited Recurve	Long Bow Wood Arrows	Long Bow Aluminum/	Barebow Recurve	Recurve Off The Shelf	Guest	Registration Fee	Total Fee

Brady Ellison continued from page 6- In Paris, Ellison also teamed up with Casey Kaufhold to secure a mixed doubles bronze, demonstrating his versatility and teamwork. This accomplishment not only highlights his individual skill but also his ability to excel in collaborative events.

Ellison's story is one of grit and determination. Hailing from Globe-Miami, Arizona, he has inspired countless archers and sports enthusiasts with his resilience and dedication. His journey through the highs and lows of Olympic competition embodies the spirit of perseverance.

As we honor Brady Ellison, we celebrate not just his medals but the heart and spirit he brings to archery. His legacy will undoubtedly inspire future generations of archers to aim high and shoot for their dreams, just as he has done time and time again.

Congratulations, Brady Ellison, on your historic achievements and for making me proud to be an American, and making us all proud of the sport of archery.



Photo Credit Facebook, <https://bradyellison.com/team/brady-ellison/>
World Archery



2025 CBH/SAA Annual Meeting Big Game Club Banquet

February 21 – 23, 2025

Hilton Garden Inn in Visalia

8715 W Hillsdale Ave., Visalia, Ca. 93291

Legislative Meeting Friday, 2-21, 2025 from 1-5pm

General Meeting Saturday and Sunday, 2-22 & 23 at 8am both days

You do not have to attend the meetings to attend the banquet, but you need to pay for dinner to attend banquet

Saturday evening, Feb 22nd banquet to present Big Game Club awards, display of mounts and stories to be told....

For room reservations:

Phone: 1-559-608-6400

Reservations **must** be made by 1-31-25

Single King/Two Queens \$149 + tax

Rooms available Thursday thru Saturday

Ask for the room block under **CBHS25** or you may use the direct link on our website; www.cbhsaa.net LIMITED number of rooms at these rates.

.....
Tear here & mail your dinner reservations to: (check payable to CBH)

Mail to: CBH/SAA, 7710 Camino Vista, Shingletown, Ca. 96088

Or, you may pay online at www.cbhsaa.net via the Paypal link

No Host Cocktails begin at 5:30 pm, Dinner/Presentations/Inductions start at 6:30 pm

Choices available:

Tri Tip	# dinners _____	x \$51 = \$ _____
Chicken	# dinners _____	x \$51 = \$ _____
Child's Plate/chicken strips	# dinners _____	x \$24 = \$ _____
	Total	\$ _____

Your Name: _____

Additional attendees names: _____

Your contact phone # or email: _____

Deadline for dinner reservations February 3rd, either to reserve or cancel

NO Walk On for dinner...Must pay for dinner in order to attend banquet

Questions? Contact Pam Severtson 530-474-3324 or mpsevertson@frontiernet.net

CALIFORNIA BOWMEN HUNTERS/STATE ARCHERY ASSOCIATION MEMBERSHIP APPLICATION



**APPLY ONLINE
CLICK HERE**

Please check one below;

Date: _____

"Associate Bowhunter" _____

Region: _____

"Associate Target" _____

Club: _____

Name (Head of Household): _____ Phone: (____) _____

Address: _____ City: _____ Zip: _____

Email Address-print very clear: _____

Your newsletter will be emailed to you, in color, around the 15th of the month.

Adult Membership - Head of Household only

Amount \$45.00

or

Family Membership - please list all members to receive membership cards

Amount \$55.00

Spouse: _____

Youth (under 18): _____ Birthdate: _____

Youth (under 18): _____ Birthdate: _____

Youth (under 18): _____ Birthdate: _____

or

Youth Without Parent or Guardian

Amount \$25.00

Name: _____ Birthdate: _____

Additional Contributions:

\$ _____ California Legislative Defense Fund \$ _____ California Hall of Fame \$ _____ CBH/SAA Range Fund

\$ _____ California Archery Foundation (501-C3 tax deductible) \$ _____ Other...

Please make your check payable to CBH/SAA and mail to;
CBH/SAA Secretary
7710 Camino Vista
Shingletown, Ca. 96088

For more information, contact;
Pam Severtson 530-474-3324
Email: mpsevertson@frontiernet.net
Website: www.cbhsaa.net

You may also join online by visiting www.cbhsaa.net and click on "Join CBH" tab.

For credit/debit card payment, call 530-474-3324 or complete below and mail; Name on card: _____

Card # _____ Expiration date: ____/____ 3 digit code on back: _____ Zip code: _____

In order to compete in the State Field, State Target and State Indoor for awards, you must belong to NFAA. NFAA membership includes CBH/SAA and Regional dues. Contact NFAA at www.nfaausa.com or call 1-605-260-9279.

Adult and Youth USA Members: In order to compete for awards in State Field, State Target, State Indoor and State Broadhead, you must pay the CBH/SAA membership fees as noted above.

A CBH/SAA membership allows you to compete in the State Broadhead, 3D Unmarked Championship, State 3D Marked & State Traditional.



**CALIFORNIA BOWMEN HUNTERS & STATE ARCHERY ASSOCIATION (CBH/SAA)
REGION
NATIONAL FIELD ARCHERY ASSOCIATION (NFAA)**

**APPLY ONLINE
CLICK HERE**

MEMBERSHIP APPLICATION

	CBH/SAA	Region	NFAA	Total
Head of Household or Single Member Adult	\$35.00	\$10.00	\$50.00+	\$95.00+
1st Add On	\$ 7.00	-0-	\$15.00+ (Spouse or child)	\$22.00+
2 or more add ons	-0-	-0-	\$ 10.00+ (Ea child)	\$ 10.00+
Additional Adults Living at Home	\$7.00	-0-	\$50.00+	\$57.00+
Youth w/o Parent Or Guardian	\$25	-0-	\$25.00	\$50.00

Date _____

NAME (Head of Household) _____ CLUB/UNATTACHED _____
REGION _____

ADDRESS _____ PHONE () _____
CITY _____ STATE _____ ZIP _____ E-MAIL _____

NAMES: Single Adult (Head of Household) _____	Amount	\$95.00+
Add On 1st _____	Amount	\$22.00+
Add On 2nd- Youth (under 18) _____ Birthdate _____	Amount	\$10.00+
Add 3 or More -Youth* _____ Birthdate _____	Amount	\$10.00+
_____ Birthdate _____	Amount	\$10.00+
Adult Child in Household** _____	Amount	\$57.00+
Single Youth Member _____ Birthdate _____	Amount	\$50.00
Under 18 - Need Birthdate	TOTAL	_____

Make Check Payable To: **NFAA**

Send to: **NFAA**
800 Archery Lane
Yankton, SD 57078

For Information Contact: **Pam Severtson**
530-474-3324

e-mail: **mpsevertson@frontiernet.net**

For Credit Card Payment: Call 1-605-260-9279 or fill out information below.

Type of Card: _____ Card #: _____ Exp: _____

Or join online at: www.nfaausa.com

Code from back of Card: _____

NFAA membership includes the "Archery" magazine.

CBH/SAA publishes a monthly Newsletter. It can be read on line about the 15th of the month. The newsletter will be emailed to you each Month. Please print email address very clear! Thank you.

Being a member of NFAA/CBH/SAA allows you to compete in all State and National Championship Tournaments

*List additional members on back of form.

** College Students and unmarried Armed Services Members count as Adults living in house for CBH/SAA.

+NFAA dues increase effective 11/1/17. CBH/SAA dues increase effective 4/1/23.

Revised 2/24

Upcoming Shoot Schedule

Date	Club	Event	Marked	Targets	Arrows
9/1/24	CBH/SAA - Pasadena Roving Archers	State Target Championship	Yes	1	90
9/7/24	CBH/SAA - Oranco Bowmen JOAD ONLY	State Target Championship	Yes	1	90
9/8/24	CBH/SAA - Oranco Bowmen	State Target Championship	Yes	1	90
9/8/24	Salinas Bowmen	Leroy Garner Charity Shoot	Yes	28	3
9/1/24	CBH/SAA - Nevada County Sportsmen	State Target Championship	Yes	1	90
9/12/24	CBH/SAA - Nevada County Sportsmen	State Target Championship	Yes	1	90
9/14/24	CBH/SAA - Black Mountain Bowmen	State Target Championship	Yes	1	90
9/15/24	Diablo Bowmen	Diablo Fall Harvest Shoot	Yes	42	2
9/15/24	CBH/SAA - Black Mountain Bowmen	State Target Championship	Yes	1	90
9/15/24	CBH/SAA - Salinas Bowmen	State Target Championship	Yes	1	90
9/21/22	Mojave Archers	21 or Bust	Yes	28	2 +
9/21/24	CBH/SAA - Straight Arrow Bow Hunters	State Target Championship	Yes	1	90
9/22/24	CBH/SAA - San Diego Archers	State Target Championship	Yes	1	90
9/22/24	CBH/SAA - San Francisco Archers - 9 am	State Target Championship	Yes	1	90
9/22/24	CBH/SAA - San Francisco Archers - 1 pm	State Target Championship	Yes	1	90
09/22/24	CBH/SAA - Tulare Target Archers	State Target Championship	Yes	1	90
09/28 - 09/29/24	Traditional Archers of CA	Traditional Rendezvous	No	60	2
9/28/24	CBH/SAA - Oranco Bowmen	State Target Championship	Yes	1	90
9/29/24	CBH/SAA - Pasadena Roving Archers	State Target Championship	Yes	1	90
9/29/24	CBH/SAA - Oranco Bowmen	State Target Championship	Yes	1	90
10/05 - 10/06/24	Lodi Bowmen	Gold country classic	No	28	2

Upcoming Shoot Schedule

Page 2

Date	Club	Event	Marked	Targets	Arrows
10/5/24	Bowhunters Unlimited	PRIMITIVE SHOOT	No	28	2
10/6/24	Oranco Bowmen	Tomahawk 3-D	Yes	42	1
10/6/24	Santa Cruz Archers	Bad Boys of Branciforte 3-D	Yes	29	2
10/13/24	San Francisco Archers	Bug Shoot	Yes	42	2
10/13/24	Riverside Archers Club	Shoot 4 Life	No	25	1
10/19/24	Yahi Bowmen	Fall Fling	No	28	3
10/26 - 10/27/24	Kern County Archers	High Sierra @Woodlake	Yes	60	2
10/26 - 11/30/24	Sonoma County Bowmen	Saturday 3D League	No	14	3
10/26/24	Sonoma County Bowmen		Yes	14	3
10/26/24	Mojave Archers	Booseye Novilty	Yes	28	2
10/27/24	Maya Bowhunters of Roseville	Zombi Shoot	Yes	14	2
11/3/24	Maya Bowhunters of Roseville	Awesome Stickbow Classic	No	3	2
11/09 - 11/10/24	Fresno Field Archers	Gene Foster Traditional Rendezvous	No	42	2
11/10/24	Riverside Archers Club	Thanksgiving 3D	No	30	1
11/16/24	Bowhunters Unlimited	TURKEY SHOOT	No	28	2
11/24/24	Nevada County Sportsmen's Club	Turkey Shoot	Yes	28	2
12/1/24	Maya Bowhunters of Roseville	Toys 4 Tots	Yes	14	2
12/1/24	Madera Field Archers	Turkey Shoot	Yes	28	3
12/8/24	Oranco Bowmen	Charity 3-D and Toy Donation	No	42	1
12/8/24	Fresno Field Archers	Toys for Local Tots	Yes	28	2
12/14/24	Mojave Archers	JOAD Charity Shoot	Yes	30	2
12/14/24	Nevada County Sportsmen's Club	Ham Shoot	Yes	28	2



CBH/SAA Magazine
5242 Paseo Famosa
Hemet, CA 92545

PRSRT STD
U.S. POSTAGE
PAID
ABS DIRECT, INC.

Thank You for your Donations to the CBHSAA Legislative Defense Fund!
By Amanda Duchardt - Legislative Coordinator

The CBH/SAA Legislative Team would like to extend our wholehearted thanks all those that donated to the Legislative Defense Fund. It is our goal to promote wildlife conservation and protect our archery and hunting heritage within the state political system. With your donations, the CBH/SAA Legislative Team can attend important meetings and react to issues that are impacting our sport. We can also meet our financial obligations to Gaines and Associates, who represent us in the state capital and FGC meetings throughout the State. Additionally, it is our responsibility to cover expenses such as when we need to retain a legal team to protect us and our sport. This is why your donations, in any amount, are so important. Again, we thank those listed below in addition to those that donated previously for their support!

This Month's Donations Include:

Couger Mountain Archers \$153, Amanda Duchardt \$50

THANK YOU!

JOIN TODAY!

www.cbhsaa.net

JOIN TODAY!