

# California Bowman Hunters State Archery Association



**Official  
Publication of  
the California  
Bowman  
Hunters and  
State Archery  
Association**



**Protecting  
your archery &  
bowhunting  
rights in  
California**



**Volume 22  
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**Note: Click the underlined title to go directly to the page.**

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Business Card 12 issues		\$325.00	\$490.00
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**PAYMENT:** Send payments to CBH/SAA Treasurer - 2315 Western Oak Drive, Redding, CA 96002 or submit online payments with ad as described above. Payments must be received prior to the newsletter deadline Check, Credit Card or PayPal -

<https://cbhsaa.org/Newsletter> (Scroll down past previous editions of the newsletters.)

**MEMBERSHIP, MISSING MAGAZINES, OR ADDRESS CHANGES:** The post office WILL NOT forward your MAGAZINE. Send your address changes to CBH/SAA - 7710 Camino Vista, Shingletown, CA 96088 or email [mpsevertson@yahoo.com](mailto:mpsevertson@yahoo.com). If you are also a member of NFAA, the CBH Secretary will forward the changes to NFAA headquarters.

**PLEASE NOTE:**

CBH/SAA is not responsible for incorrect information printed on ads; are not created by CBHSAA. If changes or corrections must be made they must be made in writing prior to printing. All articles, stories and advertisements are the opinions and statements of the contributors and do not necessarily reflect the editorial opinions of this publication.

## An Incredible Journey

Lori Raupe



May I introduce myself? Lori Raupe here. You may not know me, I'm your newsletter editor. Being the editor for you has been an incredible journey.

When I think back to the first newsletter I designed, I remember how daunting it was. I had never done anything like it before. It's hard to believe that was almost nine years ago. You know what? I still love it as much as I did on that first day. As the saying goes, "You've come a long way, baby!" I've learned so much along the way.

One of my favorite parts of this role is reading your stories. They are the heart of our organization. You may have noticed that if there are children involved, they usually make it to the front page. That's because I truly believe children are the future of archery.

When children have a great experience, and it is also documented in the newsletter, it's a real confidence booster! It becomes a part of their story. I know how much it means for them to see their photo on the cover—

Steve Jobs once said, "The most powerful person in the world is the storyteller. The storyteller sets the vision, values, and agenda of an entire generation that is to come."

Let me ask you: what story could you share with the next generation of archery enthusiasts?

In my own publishing journey, I've realized how many wonderful things can happen when you step outside your comfort zone and learn new skills. My own writing has taken me on a journey I never imagined, and now I am writing another book, it is about grief, and I have hope that it will be my 5th best seller.

As you've likely noticed, the shared stories are a wonderful part of this publication. When you read about a family hunting together or enjoying a family day at a tournament, it's like we're right there with you. These stories connect us, making us feel like one big family. Your stories are what make us, us. For every photo, there is a story. The photo below was from back in the late 90s when we went to the Talipia tournament near Blythe and the Colorado River. Continued on page 4



### Your CBH Legislative Representatives

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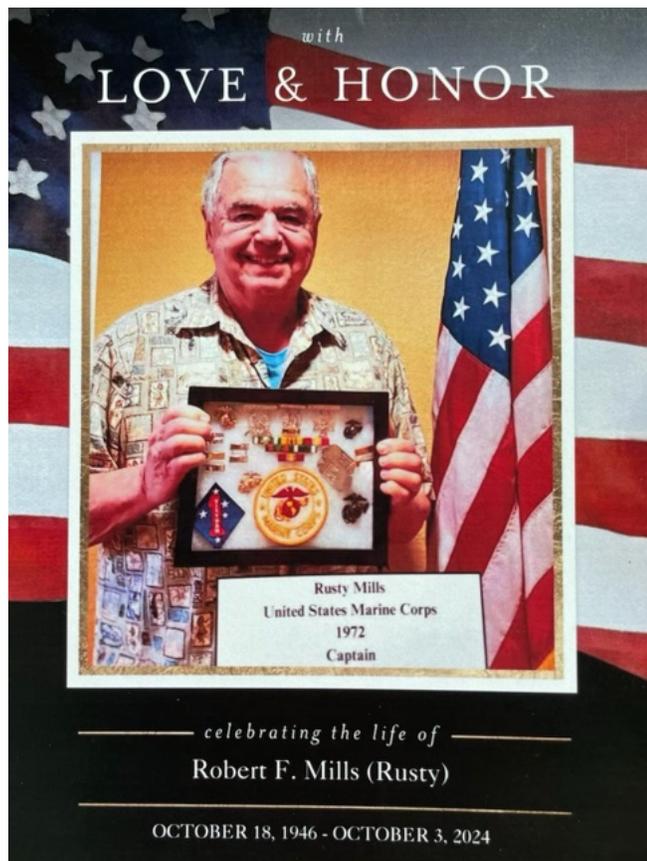
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## Remembering Their Legacy... Honoring Their Lives Tom Daley



### Rusty Mills October 18, 1946 ~ October 3, 2024

Rusty was born and raised in the San Francisco Bay area. He graduated from San Francisco State on a water polo scholarship. When he was eight years old, he and his father became life members in NFAA and CBH/ SAA.

Rusty and his dad, along with others, built the first archery range at Kings Mountain Bowman in Redwood City.

Without a doubt, Rusty's passion was tournament archery. He has won National championships and State championships in the indoor and field in NAA-FITA-IFAA. He has won them in all age groups and styles: freestyle, freestyle limited, bowhunter freestyle, and traditional.

His highlight was in 2008, when he won four national championships in the senior division. The Redd 3-D shoot in freestyle, the NCAA field nationals, freestyle Limited, the NAA nationals, compound fingers, and compound release.

freestyle Limited, and the NAA nationals compound fingers and compound release.

Rusty was the CBH/ SAA Vice President of Target Archery and served on the Hall of Fame committee for many years. He was inducted into the California Archery Hall of Fame in 2010. He also coached Archery at Stanford University and worked with a Nevada county gold team. He also served as a marine captain of artillery during the Vietnam War and spent the rest of his career as a successful salesman.

Most would say his superpower was making friends everywhere he went. He was always curious to hear stories and held onto those connections.. After suffering from Alzheimer's for many years, he is now at peace and will be missed greatly by his friends and family. He is survived by his wife, Gene; his son, Robert; his daughter, Kirstin; his son-in-law, Rich, Frida; and his grandkids, Aaron, Emily, and Aiden.

Rusty took great pride and his grandkids and teaching them how to shoot. He said, "Life is good!" when his grandson said, "I wanna go shoot with Papa."

We honor you Rusty for all you gave to archery and this organization.  
Continued on page 5

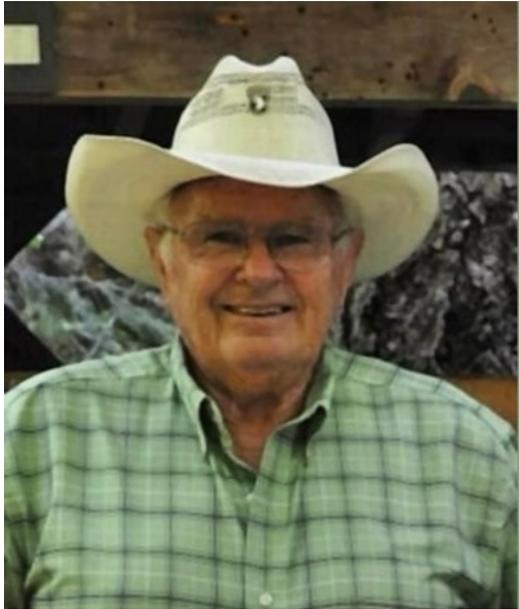
**Incredible Journey** Continued from page 3 It was there that I met Bert Malack, the master storyteller. He told stories that captivated us all. Well, we are not all like Bert, and we don't need to be masterful like he was—just simply tell *your* story about archery.

Let me get to my point. All of this was said to encourage you to please share your stories, and while you are at it, send photos, too! Your stories are a valuable part of our archery community's history. You may not have thought about it, but it is a way to preserve your archery memories and create a legacy. Here are a few prompts you might consider:

- **What was your first archery experience? Who encouraged you?**
- **What's your most unforgettable archery achievement? What did it take to get there?**

Continued on page 6

## Remembering- continued from previous page



**Richard "Dick" Eckenburg.**  
**August 24, 1937 – August 31, 2024**

We once again have some heartbreaking news. We were recently informed that another icon in the archery community has passed. Dick Eckenberg was one of our dearest and most respected friends. He was a long time president of Nevada County Sportsmen's Club. Along with Charley Washburn, he was instrumental in introducing archery to the club. He will be forever missed. More below from his obituary:

A beloved husband, father, grandfather, and cherished community member, passed away on August 31, 2024, at the age of 87.

Born in Aberdeen, Washington, to Ruth Vail and Henry "Buzz" Eckenburg, Dick lived a life full of dedication, passion, and service. Dick is survived by his wife of 56 years, Joey Eckenburg, and their three sons: Scott, Rich, and Dale. He was also a proud grandfather to Sydney (22) and Sam (20).

After serving with distinction as a member of the Army's 101st Airborne, Dick transitioned to a career as a welder at McClellan before joining Nevada Irrigation District where he worked for 31 years before retiring as Project Manager of the Yuba Bear Project. A passionate outdoors man, Dick was a founding member of the Nevada County Sportsman's Archery Club. He and Joey dedicated much of their time to the club, where they were deeply involved in building, working, and participating in archery events at the local, regional, and national levels.

[www.cbhsaa.net](http://www.cbhsaa.net)

Dick's contributions to the archery community were widely recognized. He was inducted into the California Bowman Hunters and California State Archers Association Hall of Fame in 2010 and served as president of the CBH-SAA for two terms.

He will be remembered for his dedication to his family, his love for the outdoors, and his unwavering commitment to the archery community.

We honor you Dick for all you gave to archery and This organization.



Vince Dimiceli  
 California Black bear  
 taken 9/15/24 Santa Barbara Co.

## BIG GAME REPORT

**Bret Scott**

2<sup>nd</sup> VP Hunting

Hope everyone is having a successful hunting season so far! Make sure if you got a record book animal, you find a measurer to score it for you to get into our record book.

Hopefully those who tried, got an Arizona OTC tag for next year. I tried but was too late since they sold out in 14 minutes!! Guess I'll just be chasing Javelina lol.

Some good news: We will be holding the 2025 State Broadhead Tournament at Oranco Bowmen's Archery Range on Memorial Weekend! In the January newsletter there will be some exciting changes explained for the next Broadhead tournament. We will have the new flyer, new rules, new raffles. You don't want to miss it!

## The Night Before The Tournie

'Twas the night before the tournie, and all through the range,  
Not a creature was stirring, which felt rather strange.  
The targets were placed in their spots with great care,  
In hopes that keen archers soon would be there.

The bows were all nestled in cases and sacks,  
With sights and stabilizers snug in their packs.  
And each archer brought toys—chosen with delight,  
To share with the children come Christmas morning's first light.

When out on the field, there arose such a clatter,  
I sprang from my tent to see what was the matter.  
I grabbed my night gear, with lenses so bright,  
To make out the scene in the dim, moonlit night,  
cast a magical glow through the oaks and the bushes.

And there in the dark, just beyond the marked trail,  
Stood a trophy-sized buck and a bear with no tail.  
They weren't live critters but foam targets instead,  
Yet they looked so life-like, out there in the spread.

With laughter, I realized in this quiet scene,  
Tomorrow's great challenge would be better than my dream.

Then, around the campfire, the tales would unfold  
Of archers long gone, both daring and bold.  
Legends of bowmen who conquered with grace,  
Who left a proud mark in each tournament place.

With voices hushed, the stories would start,  
Of archers who practiced with passion and heart.

Like George and his Traditional Shoots or "Old Tom,"  
they'd say, "he could split an arrow in flight, And what  
about Betty...the tales of her skill light up the night."

"These were folks," they'd whisper, "who weathered  
each storm, With patience and skill as their shots  
took form." Their arrows, like whispers, flew strong  
and true,

Unshaken in aim, right where they drew.  
Each tale told of feats that stirred pride anew,  
A heritage honored, the legends they knew.  
And as morning drew near, each archer would say,  
"May our shots be as true as theirs were each day."

With the children's laughter and hearts full of cheer,  
We'd make memories to last the whole year.

So here's to the bowmen, with hearts warm and bright,  
May your arrows fly true through each day and each night.

And as we pack up our bows and fling them on our backs,  
Let's also carry these moments down every new track.

Wishing all archers a fantastic Holiday and a New Year filled with good shots, generous hearts, and holiday joy!

 From CBH/SAA to you!  

### Incredible Journey continued from page 4 More prompts:

- **Have you ever had a moment in archery where everything just clicked? What was that like, where were you? Who were you with?**
- **Was there a specific person who mentored you on your archery journey? How did they influence you?**
- **Do you have a favorite archery tradition or trip? How has it shaped your love for the sport?**
- **Was there a place where archery felt the most magical for you, whether it was in a competition or a quiet moment in nature?**

I hope this inspires you to share a story. I know if you scan through the photos on your phone, computer, or even in a shoebox, you will think of many memories that you could share. Would you make it a point to write something or start with your next trip or tournament? Most phones have "notes" and you could voice to text about your trip. Then send it to me in an email, I'll take it from there! If you need help, I am all ears! How about doing it today? I'm just a call or email away!

My *day job* is creating legacy books for people who want to share their life stories, and I have you to thank for that. Had I not done that very first newsletter, I may never have written my first book, which led to founding Butterfly Publishing Company. You never know how far your experiences can take you. Your stories make this community vibrant and rich. So, think about it, and in the meanwhile from my heart to yours. Thank you for all of this.   



# Charity 3-D 2024

**Sunday Dec 8 @9:00 Registration @7:00**  
**42 unmarked, One arrow - Awards to 3rd**  
**Refreshments on the Range.**



**You're welcome to Come out on Saturday, shoot the practice butts, dry camp on Saturday night, and bring a few things to swap or sell.**

**STYLES**

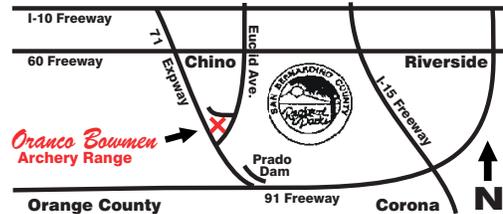
- BB Barebow
- FS Freestyle
- BHFS Bowhunter FS
- FSL FS Limited
- FSLR FSL Recurve
- BBR Barebow Recurve
- T Traditional
- LW Longbow Wood
- LAC Longbow Alum/Carbon
- ROTS Recurve Off The Shelf

**FEEES**

**\$ 10.00 and unwrapped gift or \$ 20.00 per entry**

**Cubs & Pee Wees**

**\$ 5.00 or FREE with gift**



**Gifts should be worth a minimum of \$ 10.00**

Info or camping access - Pete 909-223-5822 - [ob.vicepres@outlook.com](mailto:ob.vicepres@outlook.com)

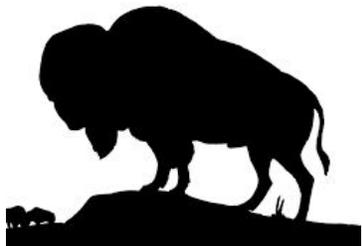
**Bows may be chronographed for 300 FPS compliance**

**RAIN DATE - Following Weekend [www.orancobowmen.org](http://www.orancobowmen.org)**

# Diablo Bowmen 33rd Annual Winter Hunt

Sunday, January 19, 2025 {Rain or Shine}

32 Unmarked Reinhart Targets also a Range Finder Class



Featuring: 8 target string walk (8 arrows) – Steel Pig - Rocking Horse – Flying Pig

Categories: Release; Fingers; Range Finder, Trad; & Long Bow

(Long Bow Shoots Wood Arrows)

2 arrow [10-8-5 scoring]

Pancake Breakfast and Lunch will be available

Registration 7:00 am to 8:30 – Shooter Meeting 8:45 am

Shotgun start at 9 am – Scorecards due by 3:00 pm

**\*CASH ONLY\***

Adults: \$30

Master Seniors: \$25

Couples: \$45

Family: \$60

YA/Youth: \$15

Cubs & Pee Wees: Free



Shoot Instructions Furnished at Registration

Clayton, California - Directions: [DiabloBowmen.org](http://DiabloBowmen.org)

Contact: Shannon at email: [DiabloBowmenPresident@gmail.com](mailto:DiabloBowmenPresident@gmail.com)

or [925-567-3063](tel:925-567-3063)

Or Cleon Winter at (925) 628-9951



CBH/SAA PRESENTS  
**CALIFORNIA STATE 3D TRADITIONAL  
 CHAMPIONSHIP**

AT THE LODI BOWMEN CLUB IN IONE  
**FEBRUARY 15-16 2025**

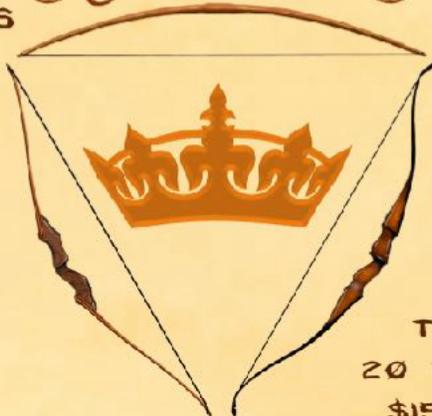


2 ARROWS  
 UNMARKED TARGETS  
 10-8-5 SCORING

60 3D TARGETS  
 40 ON SATURDAY  
 20 ON SUNDAY

**AWARDS:**  
 BELT BUCKLES  
 AND  
 MEDALS

**SPLIT THE POT**  
 52-CARD DRAWING



IN ORDER TO TROPHY, SHOOTER MUST  
 BE A CBH/SAA MEMBER. NONMEMBERS  
 WILL SHOOT IN GUEST CLASS.

THURSDAY AND FRIDAY:  
 20 TARGET PRACTICE RANGE  
 \$15/1ST ROUND, \$10/MORE

- 2 SCORE CARDS  
 MINIMUM 3 SHOOTERS TO  
 SCORE
- ALL SCORE CARDS  
 MUST BE TURNED IN BY  
 7:00 P.M. SATURDAY  
 2:00 P.M. SUNDAY
- NO RANGE FINDERS;  
 BINOCULARS OK

**SHOOT STARTS AT 9 A.M. SATURDAY  
 8 A.M. SUNDAY**

RULES MEETING 8:30 A.M.  
 SATURDAY

DRY CAMPING AVAILABLE  
 FOR HOTEL AND RV INFORMATION:  
[WWW.LODIBOWMEN.COM](http://WWW.LODIBOWMEN.COM)

DISTANCES TO 33 YDS  
**BREAKFAST PROVIDED  
 SATURDAY AND SUNDAY**

THE TOP ARCHER FOR EACH BOW  
 STYLE (WITHOUT REGARD FOR AGE  
 GROUP) WILL COMPETE IN A  
**SHOOT DOWN** ON SUNDAY  
 FOR A SPECIAL BELT BUCKLE. THERE  
 WILL BE ONE DIVISION FOR MEN  
 AND ONE FOR WOMEN.

**CATEGORIES:**

- LONGBOW WOOD
- LONGBOW ALUMINUM/CARBON
- RECURVE OFF THE SHELF, ANY ARROW,  
 FIXED SHELF AND STRIKE PLATE
- TRAD RECURVE, RAISED REST,  
 PLUNGER, 12" STABILIZER
- PRIMITIVE W/ WOODEN ARROWS,  
 NO MODERN MATERIALS  
 (MODERN GLUE AND STRING MATERIALS OK)
- BAREBOW RECURVE

QUESTIONS: RICHARD BARRON  
 (213) 304-4426  
[RICHARDBARRON@MAC.COM](mailto:RICHARDBARRON@MAC.COM)

*A. MALTESE* [WWW.DEVIANTART.COM/ANALTESE/GALLERY](http://WWW.DEVIANTART.COM/ANALTESE/GALLERY)

# CBH/SAA PRESENTS CALIFORNIA STATE 3D TRADITIONAL CHAMPIONSHIP



- PRE-REGISTRATION MAIL-IN MUST BE POSTMARKED BY FEBRUARY 10TH, 2025
- MAKE CHECK PAYABLE TO: CBH/SAA
- ONLINE REGISTRATION:  
CBHSAA.NET/REGISTRATION/STATETRADITIONALREG

MAIL PRE-REGISTRATION FORM TO:  
**RICHARD BARRON**  
4925 SYCAMORE TERRACE  
LOS ANGELES, CA 90042  
RICHARDBARRON@MAC.COM



**Lodi Bowmen**  
2557 BUENA VISTA RD.  
LODI, CA 95640  
GPS 38.248229-120.8836

FEES	PRE-REGISTER	SHOOT DAY
CUB (11 AND UNDER)	\$20	\$25
YOUTH (12-14)	\$20	\$25
YOUNG ADULT (15-17)	\$20	\$25
ADULT (18-49)	\$40	\$50
SENIOR (50-59)	\$40	\$50
SILVER SENIOR (60-69)	\$40	\$50
MASTER SENIOR (70+)	\$40	\$50
GUEST	\$55	\$55

**LODI CONTACT:**  
BRYN BORRAS  
(209) 204-3388  
BRYN.BORRAS@gmail.com

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

EMAIL: \_\_\_\_\_

CBH #: \_\_\_\_\_

- T-SHIRTS FOR THE EVENT WILL BE \$25
- PRE-REGISTRATION T-SHIRTS WILL HAVE THE YEAR ON THEM AND WILL BE PICKED UP AT THE EVENT

ARCHER NAME	SEX	Age Divisions							BOW CLASSES						
	M/F	CUB 11-UNDER	YOUTH 12-14	YOUNG ADULT 15-17	ADULT 18-19	SENIOR 50-59	SILVER SENIOR 60-69	MASTER SENIOR 70+	Longbow/Wood	Longbow/ALUMINUM/CARBON	RECURVE SHELF	RECURVE ELEVATED REST PLUNGER 12" STABILIZER	BARBOW	PRIMITIVE	SHOOT FEE
1															
2															
3															
4															
5															
T-SHIRT SIZES (BASED ON MENS):		S	M	L	XL	XXL	XXXL	XXXL	SHOOT FEE SUBTOTAL:						
# OF EACH:									# ___ X \$25 T-SHIRT SUBTOTAL:						
<b>TOTAL:</b>															



2025 CBH/SAA Annual Meeting  
 Big Game Club Banquet  
 February 21 – 23, 2025

**Hilton Garden Inn in Visalia**

8715 W Hillsdale Ave., Visalia, Ca. 93291

Legislative Meeting Friday, 2-21, 2025 from 1-5pm

General Meeting Saturday and Sunday, 2-22 & 23 at 8am both days

You do not have to attend the meetings to attend the banquet, but you need to pay for dinner to attend banquet

**Saturday evening, Feb 22<sup>nd</sup> banquet to present Big Game Club awards, display of mounts and stories to be told....**

For room reservations:  
 Phone: 1-559-608-6400

Reservations **must** be made by 1-31-25  
 Single King/Two Queens \$149 + tax  
 Rooms available Thursday thru Saturday

Ask for the room block under **CBHS25** or you may use the direct link on our website; [www.cbhsaa.net](http://www.cbhsaa.net) LIMITED number of rooms at these rates.

.....  
 Tear here & mail your dinner reservations to: (check payable to CBH)  
 Mail to: CBH/SAA, 7710 Camino Vista, Shingletown, Ca. 96088  
 Or, you may pay online at [www.cbhsaa.net](http://www.cbhsaa.net) via the Paypal link  
 No Host Cocktails begin at 5:30 pm, Dinner/Presentations/Inductions start at 6:30 pm

Choices available:

Tri Tip	# dinners _____	x \$51 = \$ _____
Chicken	# dinners _____	x \$51 = \$ _____
Child's Plate/chicken strips	# dinners _____	x \$24 = \$ _____
		Total \$ _____

Your Name: \_\_\_\_\_  
 Additional attendees names: \_\_\_\_\_  
 Your contact phone # or email: \_\_\_\_\_

**Deadline for dinner reservations February 3rd, either to reserve or cancel  
 NO Walk On for dinner...Must pay for dinner in order to attend banquet**  
 Questions? Contact Pam Severtson 530-356-7178 or [mpsevertson@yahoo.com](mailto:mpsevertson@yahoo.com)



# Conejo Valley Archers Spring Classic

## March 22-23, 2025

*Three Archery Tournaments in One!*  
*3X the Challenge!*  
*3X the Fun!*

NFAA Field Round • 3-D Round •  
 American 900 Round  
**Open and Traditional Money**  
**NFAA Divisions/Styles/Genders**  
**Over \$2,500 in Prize Seed \$\$\$!**

Schedule	Saturday (22nd)	Sunday (23rd)
Registration Opens	7:00-8:30	7:00-8:00
Ranges Open: 3D and Field Ranges	7:30-4:30	7:30-12:30
900 Round — Practice Round	8:30	8:30
900 Round — Start	9:00	9:00
Score Cards Due	4:30	2:00
Awards		2:30

**Shoot one, two, or all three Tournaments over two days.**

**Shooting Styles (Non-Money Class): NFAA Bow Styles (FS, FSL, FSLR, BB, BHFS, TRAD, LB, BBR)**

American 900 Round	3-D Round	NFAA Field/Hunter Round	Entries and Extras	Fees
5 ends of 6 arrows/dist.	25 targets	28 targets - 50/50 field/hunter	<b>Each Tournament</b>	(non-money class)
4 minutes per end	<b>Unmarked</b> yardage	Marked yardage	Adult/Senior	\$50
122cm targets (5-ring option)	No range finders!	50y max for Trad/Barebows		(\$150 for all 3 tourneys)
3 yardage distances:	2 arrows per target	4 arrows per target	Under 18 years old (Y.A., Youth, Cub)	\$30
⇒ Senior+ 40-50-60y	All Trad/Barebows: 33y max	5-4-3 scoring	3D Mulligan (2 Max)	\$1 each
⇒ Adult 40-50-60y	Compound: 50y max	<i>Money Classes shoot Adult stakes by style (Comp. or Trad.) and use 6-5-4-3 "Pro" scoring (X=6)</i>	3D Doe Tag (1 Max)	\$1
⇒ Y.A. 40-50-60y	Cub/Youth: 25y max		<b>All Money Classes</b>	(money class)
⇒ Youth 30-40-50y	<i>Money Classes shoot Adult stakes by style (Comp. or Trad.) and cannot purchase Mulligans or a Doe Tag</i>		Each Tournament	\$90 <sup>a</sup>
⇒ Cub 10-20-30y				(\$270 for all 3 tourneys)
<i>Money Classes shoot Adult</i>				



**Awards for all Divisions (using NFAA rules, number of medals awarded shall be based on number of division entries):**  
 (M/F) (Senior, Silver Senior, Master Senior, Adult, Y.A., Youth, & Cub)

**Grand Champion:** Total Score for all three tournaments (non-money class only)

**Money Classes:** Separate Men's and Women's Open (sights, releases, and stabilizers okay) and Trad Classes for each tournament. The Trad Money Class will include longbows and all recurve bow types (barebows only; arrow rests allowed). Must be present on awards day.

Food and beverages available on the range.

RV Park (full hookup) and camping by range at Tapo Canyon Park (reservation strongly recommended): <http://www.ventura.org/inland-parks/tapo-canyon-simi-valley>

Vendors Welcome! E-mail CVASC@cvarchers.com to reserve your space.

**Payments:** Pre-registration and pre-payment will be available through [www.cvarchers.com](http://www.cvarchers.com).

**Visit:** [www.cvarchers.com](http://www.cvarchers.com) for more information about the tournaments, the structure for the Money Classes, pre-registration instructions, and any other information.

**Questions?** E-mail CVASC@cvarchers.com



CALIFORNIA BOWMEN HUNTERS/STATE ARCHERY ASSOCIATION  
MEMBERSHIP APPLICATION

Please check one below;

APPLY ONLINE  
CLICK HERE

"Associate Bowhunter" \_\_\_\_\_

"Associate Target" \_\_\_\_\_

Date: \_\_\_\_\_

Region: \_\_\_\_\_

Club: \_\_\_\_\_

Name (Head of Household): \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Email Address-print very clear: \_\_\_\_\_

**Your newsletter will be emailed to you, in color, around the 15th of the month.**

**Adult** Membership - Head of Household only

**Amount \$45.00**

or

**Family** Membership - please list all members to receive membership cards

**Amount \$55.00**

Spouse: \_\_\_\_\_

Youth (under 18): \_\_\_\_\_ Birthdate: \_\_\_\_\_

Youth (under 18): \_\_\_\_\_ Birthdate: \_\_\_\_\_

Youth (under 18): \_\_\_\_\_ Birthdate: \_\_\_\_\_

or

**Youth** Without Parent or Guardian

**Amount \$25.00**

Name: \_\_\_\_\_ Birthdate: \_\_\_\_\_

Additional Contributions:

\$ \_\_\_\_ California Legislative Defense Fund      \$ \_\_\_\_ California Hall of Fame      \$ \_\_\_\_ CBH/SAA Range Fund

\$ \_\_\_\_ California Archery Foundation (501-C3 tax deductible)      \$ \_\_\_\_ Other...

Please make your check payable to CBH/SAA and mail to;  
CBH/SAA Secretary  
7710 Camino Vista  
Shingletown, Ca. 96088

For more information, contact;  
Pam Severtson 530-356-7178  
Email: mpsevertson@yahoo.com  
Website: www.cbhsaa.net

You may also join online by visiting [www.cbhsaa.net](http://www.cbhsaa.net) and click on "Join CBH" tab.

For credit/debit card payment, call 530-356-7178 or complete below and mail; Name on card: \_\_\_\_\_

Card # \_\_\_\_\_ Expiration date: \_\_\_\_/\_\_\_\_ 3 digit code on back: \_\_\_\_\_ Zip code: \_\_\_\_\_

In order to compete in the State Field, State Target and State Indoor for awards, you must belong to NFAA. NFAA membership includes CBH/SAA and Regional dues. Contact NFAA at [www.nfaausa.com](http://www.nfaausa.com) or call 1-605-260-9279.

Adult and Youth USA Members: In order to compete for awards in State Field, State Target, State Indoor and State Broadhead, you must pay the CBH/SAA membership fees as noted above.

A CBH/SAA membership allows you to compete in the State Broadhead, 3D Unmarked Championship, State 3D Marked & State Traditional.



**CALIFORNIA BOWMEN HUNTERS & STATE ARCHERY ASSOCIATION (CBH/SAA)  
REGION  
NATIONAL FIELD ARCHERY ASSOCIATION (NFAA)**

**APPLY ONLINE  
CLICK HERE**

**MEMBERSHIP APPLICATION**

	<b>CBH/SAA</b>	<b>Region</b>	<b>NFAA</b>	<b>Total</b>
<b>Head of Household or Single Member Adult</b>	<b>\$35.00</b>	<b>\$10.00</b>	<b>\$50.00+</b>	<b>\$95.00+</b>
<b>1st Add On</b>	<b>\$ 7.00</b>	<b>-0-</b>	<b>\$15.00+ (Spouse or child)</b>	<b>\$22.00+</b>
<b>2 or more add ons</b>	<b>-0-</b>	<b>-0-</b>	<b>\$ 10.00+ (Ea child)</b>	<b>\$ 10.00+</b>
<b>Additional Adults Living at Home</b>	<b>\$7.00</b>	<b>-0-</b>	<b>\$50.00+</b>	<b>\$57.00+</b>
<b>Youth w/o Parent Or Guardian</b>	<b>\$25</b>	<b>-0-</b>	<b>\$25.00</b>	<b>\$50.00</b>

Date \_\_\_\_\_

NAME (Head of Household) \_\_\_\_\_ CLUB/UNATTACHED \_\_\_\_\_

REGION \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE ( ) \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_ ZIP \_\_\_\_\_ E-MAIL \_\_\_\_\_

NAMES: Single Adult (Head of Household) _____	Amount	\$95.00+
Add On 1st _____	Amount	\$22.00+
Add On 2nd- Youth (under 18) _____ Birthdate _____	Amount	\$10.00+
Add 3 or More -Youth* _____ Birthdate _____	Amount	\$10.00+
_____ Birthdate _____	Amount	\$10.00+
Adult Child in Household** _____	Amount	\$57.00+
Single Youth Member _____ Birthdate _____	Amount	\$50.00
_____ Birthdate _____	TOTAL	_____

Make Check Payable To: **NFAA**

Send to: **NFAA**  
**800 Archery Lane**  
**Yankton, SD 57078**

For Information Contact: **Pam Severtson**  
**530-356-7178**  
e-mail: **mpsevertson@yahoo.com**

For Credit Card Payment: Call 1-605-260-9279 or fill out information below.

Type of Card: \_\_\_\_\_ Card #: \_\_\_\_\_ Exp: \_\_\_\_\_

Or join online at: [www.nfaausa.com](http://www.nfaausa.com) Code from back of Card: \_\_\_\_\_

NFAA membership includes the "Archery" magazine.

CBH/SAA publishes a monthly Newsletter. It can be read on line about the 15<sup>th</sup> of the month. The newsletter will be emailed to you each Month. Please print email address very clear! Thank you.

**Being a member of NFAA/CBH/SAA allows you to compete in all State and National Championship Tournaments**

\*List additional members on back of form.

\*\* College Students and unmarried Armed Services Members count as Adults living in house for CBH/SAA.

+NFAA dues increase effective 11/1/17. CBH/SAA dues increase effective 4/1/23.

## Upcoming Shoot Schedule

Date	Club	Event	Marked	Targets	Arrows
12/1/24	Maya Bowhunters of Roseville	Toys 4 Tots	Yes	14	2
12/1/24	Madera Field Archers	Turkey Shoot	Yes	28	3
12/1/24	Conejo Valley Archers	Toy Drive Charity Shoot	Yes	30	2
12/8/24	Oranco Bowmen	Charity 3-D and Toy Donation	No	42	1
12/8/24	Fresno Field Archers	Toys for Local Tots	Yes	28	2
12/14/24	Mojave Archers	JOAD Charity Shoot	Yes	30	2
12/14/24	Nevada County Sportsmen's Club	Ham Shoot	Yes	28	2
12/15/24	Straight Arrow Bow Hunters	Christmas Shoot		28	
1/19/25	San Francisco Archers	Cabin Fever	No	28	3
1/19/25	Oranco Bowmen	Stump & Varmint	No	42	1
2/9/25	Oranco Bowmen	Rendezvous 3-D	No	42	1
03/01-03/02/25	Conejo Valley Archers	Bombardier Traditional Rendezvous	No	60	2
3/16/25	Cherry Valley Bowhunters	28th Big Horn Shoot @CVBH	No	42	1
03/22 - 03/23/25	Conejo Valley Archers	Spring Classic			
04/02 - 08/27/25	Sonoma County Bowmen	Wednesday 3D League	No	14	3
4/6/25	Oranco Bowmen	Big game 3-D	No	42	1
4/13/25	San Francisco Archers	Traditional Rendezvous	No	40	2
04/26 - 04/27-25	Fresno Field Archers	Fresno Safari	Yes	60	2
4/27/25	El Dorado Hills Bowmen	American 3D Shoot	Yes	28	3
4/27/25	Sonoma County Bowmen	Ultimate Shoot	Yes	28	3
5/4/25	Cherry Valley Bowhunters	North American Big Game Shoot	Yes/No	42	1
05/17 - 05/18/25	Sonoma County Bowmen	Last Chance Broadhead Shoot	No	35	1
6/1/25	Santa Cruz Archers	3D in the Redwoods	No	29	2
06/14-0615/25	Shasta Mountain Archers	Mile High Shoot	No	60	2
6/22/25	Oranco Bowmen	Firecracker 3-D	No	42	1
7/20/25	Santa Cruz Archers	Beat the Heat Traditional Rendezvous	No	32	2
08/02 - 08/03/25	San Francisco Archers	1 Million B.C.	Yes	63	2
08/02 - 08/03/25	Cherry Valley Bowhunters	39th Big Bear Shoot @Jenks Lake	No	60	1
09/27 - 09/28/25	Traditional Archers of CA	Traditional Rendezvous	No	60	2
10/5/25	Oranco Bowmen	Tomahawk 3-D	Yes	42	2
10/12/25	San Francisco Archers	Bug Shoot	Yes	42	2
10/25/25	Santa Cruz Archers	Bad Boys of Branciforte 3D	Yes	29	2
10/25/25	Sonoma County Bowmen	A Shot In the Dark	Yes	14	3



CBH/SAA Magazine  
5242 Paseo Famosa  
Hemet, CA 92545

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**Thank You for your Donations to the CBHSAA Legislative Defense Fund!  
By Amanda Duchardt - Legislative Coordinator**

The CBH/SAA Legislative Team would like to extend our wholehearted thanks all those that donated to the Legislative Defense Fund. It is our goal to promote wildlife conservation and protect our archery and hunting heritage within the state political system. With your donations, the CBH/SAA Legislative Team can attend important meetings and react to issues that are impacting our sport. We can also meet our financial obligations to Gaines and Associates, who represent us in the state capital and FGC meetings throughout the State. Additionally, it is our responsibility to cover expenses such as when we need to retain a legal team to protect us and our sport. This is why your donations, in any amount, are so important. Again, we thank those listed below in addition to those that donated previously for their support!

**This Month's Donations Include:**

**Amanda Duchardt \$50**

**THANK YOU!**

**JOIN TODAY!**

**[www.cbhsaa.net](http://www.cbhsaa.net)**

**JOIN TODAY!**