

# California Bowmen Hunters State Archery Association



**Official  
Publication of  
the California  
Bowman  
Hunters and  
State Archery  
Association**



**Protecting  
your archery &  
bowhunting  
rights in  
California**



**Volume 22  
Issue 10  
October 2024**



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Classified	1 1/2 x 2 inch	\$15.00	\$25.00

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<https://cbhsaa.org/Newsletter> (Scroll down past previous editions of the newsletters.)

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## Legislative Committee Update

### Amanda Duchardt

### CBH/SAA Legislative Director

Greetings CBH/SAA Friends and Family!

Registration for the **2024 State Unmarked 3D**

**Championship** is OPEN! The tournament will be held at **Oranco Bowmen on Sunday November 17**. See the event flyer in this newsletter. We look forward to seeing you and remember, proceeds from the event registration and raffle benefit the CBH Legislative Defense Fund. If you have any questions, please reach out to Amanda Duchardt ([Amanda.Duchardt@gmail.com](mailto:Amanda.Duchardt@gmail.com) or 949-842-7676).

This month we have several State Legislative updates as the 2024 winds down. Here is an update on key legislation CBH/SAA is tracking:

•**SB 262 Children’s Camps: Safety and Regulation:** On August 8, 2024, AB 262 was pulled off the inactive file, brought to the Senate Floor and substantially amended to: a) require an appropriation by the Legislature specifically for this purpose to be implemented; and b) remove language which specifically called for “parent advocate groups” and “children’s safety groups” to be consulted, instead calling for a “wide variety of stakeholders” to be included. As recently amended, AB 262 still does not require that Department of SS consult with DFW but does not preclude them from doing so. On August 26, 2024, AB 262 was brought up for a vote on the Senate Floor, passing out by a 32-6 vote. AB 262 then was sent back to the Assembly for concurrence of amendments taken into the bill on the Senate side. AB 262 may be considered on the Assembly Floor on or after August 28th. Should the Assembly concur in the Senate amendments, the bill will go to the Governor’s desk for his consideration.

•**AB 293 Lifetime Hunting Licenses: Gold Star Families:** Dead

•**AB 828 Sustainable Groundwater Management: Managed Wetlands:** In mid-August, AB 828 was deemed by the Senate Appropriations Committee to be of minimal cost to the state and sent directly to the Senate Floor. On August 27, AB 828 passed off the Senate Floor via a 29-10 vote. AB 828 has now been sent back to the Assembly for concurrence of amendments taken into the bill on the Senate side. Should the Assembly concur in the Senate amendments, the bill will go to the Governor’s desk for his consideration.

•**AB 1889 General Plan: Wildlife Connectivity Element:** AB 1889 was heard in the Senate Appropriations Committee on August 15, amended, and passed out and to the Senate Floor on a 5-2 party-line vote. AB 1889 is

currently on the Senate Floor where it can be brought up for a vote at any time prior to the close of Session.

•**AB 2320 Wildlife Connectivity and Climate Adaptation Act of 2024: Wildlife Corridors:** AB 2320 was held in Senate Appropriations Committee and not heard. Because the bill failed to pass out of the Senate Appropriations Committee and to the Senate Floor by the August 16<sup>th</sup> legislative deadline, AB 2320 is dead.

•**AB 2875 Wetlands: State Policy:** AB 2875 passed off the Senate Floor via a unanimous vote on August 26 and was sent back to the Assembly Floor for their concurrence of amendments taken into the bill on the Senate side. AB 2875 may be considered on the Assembly Floor on or after August 28. Should the Assembly concur in the Senate amendments, the bill will go to the Governor’s desk for his consideration.

•**AB 3064 Firearms: Safety Devices:** On August 15, AB 3064 was amended and passed out of the Senate Appropriations Committee and to the Senate Floor on a 4-2 party-line vote. AB 3064 is currently on the Senate Floor where it can be brought up for a vote at any time. Should it pass off the Senate Floor it will go back to the Assembly Floor for concurrence of amendments taken into the bill on the Senate Floor. Cont. on next page

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**Vacant**

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Legislative Committee Update from page 3

•**SB 53 Firearms Storage:** SB 53 passed out of the Assembly Appropriations Committee and to the Assembly Floor on August 15. The bill was amended on the Assembly Floor on August 19 and amended on the Floor again on August 22. SB 53 was brought up for a vote on the Assembly Floor on August 26, passing off on a 51-18 party-line vote. SB 53 was then sent back to the Senate Floor for consideration of concurrence of amendments placed in the bill on the Assembly side. On August 27, the Senate concurred in the Assembly amendments by a 29-11 vote. SB 53 is now on its way to the Governor's desk.

•**SB 921 Animal Welfare:** Dead

•**SB 922 Animal Cruelty:** Dead

•**SB 1163 Wildlife-Vehicle Collisions: Wildlife Salvage Permits:** In August, SB 1163 was held in Assembly Appropriations Committee and not heard. Because the bill failed to pass out of the Assembly Appropriations Committee and to the Assembly Floor by the August 16th legislative deadline, SB 1163 is dead.

•**SB 1226 Hunting: Navigable Waters:** SB 1226 was sponsored by the California Waterfowl Association. The bill passed off the Senate Floor via a unanimous vote on August 8. SB 1226 was placed on the Governor's desk on August 13 and signed into law on August 19. SB 1226 amends §2016 of the Fish and Game Code to make it more consistent with two State Attorney General Opinions that found that hunting is an integral part of the public right of navigation; and that §2016 restrictions on hunting navigable floodwaters are unconstitutional because they conflict with Article X, Section IV of the California Constitution, which requires the State Legislature protect the public's access to navigable waters. Under SB 1226, §2016 restrictions on hunting will still apply to any non-navigable waters and lands that meet the other requirements of that Section. When it goes into effect on January 1, 2025, SB 1226 will not only help ensure that sportsmen and women exercising their rights on navigable floodwaters are not wrongly cited for trespassing but it will also save the court system time and money. Most district attorneys are unaware of the State Attorney General Opinions, and judges who have access to them typically dismiss that particular charge due to concerns about infringement on the public's rights. Further, SB 1226 will not affect any other provision in law, including other code sections that restrict or ban hunting, or the ability of the California Fish and Game Commission to further regulate the taking of game and fish on navigable waters.

•**SB 1253 Firearms Safety Certificates:** Once in the Assembly, SB 1253 was heard in the Assembly Public

Committee in June, passing out and to the Assembly Appropriations Committee via party-line. In August, SB 1253 was held in Assembly Appropriations Committee and not heard. Because the bill failed to pass out of the Assembly Appropriations Committee and to the Assembly Floor by the August 16 legislative deadline, SB 1253 is dead.

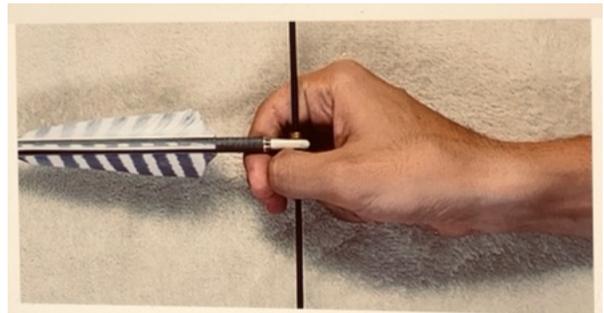
To read more about these bills, visit <https://cbhsaa.net/Legislative/LegReports>.

**Reminder:** Whether you've been involved in archery or hunting your whole life, or are new to this sport, **you have something of value to add to the conversation and I encourage you to reach out to me and the CBH Legislative Committee to share your knowledge and experience!** We look forward to hearing from you soon!

## From Our Historian Scott Walker

### Ishi Used The Thumb Draw

The thumb draw, also known as the Mongolian draw, is a technique where the archer uses the thumb to grasp the bowstring, with the index or middle finger reinforcing the grip. This method is traditional across many cultures, including those from Korea, China, Russia, Persia, Turkey, and even among the Yahi people in North America. It often involves using a thumb ring to protect the thumb's pad and joints.



A right-handed thumb draw

One advantage of the thumb draw is its narrower grip, which reduces the likelihood of string pinch, especially when using shorter, composite bows common in horseback archery. It also allows for a longer draw by positioning the string further back in the hand. Unlike the Mediterranean release, which uses three fingers, the thumb draw minimizes the risk of an uneven release. For right-handed archers, the arrow is placed on the right side of the bow, and on the left side for left-handed archers.

## Why We Hunt...the “Miracle Elk”

By Erick Elliott,  
CDFW Advanced Hunter Education  
Coordinator  
Cover Story

Reprinted from Erick’s email to Hunter Education Instructors with permission.

Have you ever been asked, “So why do you hunt?” It’s such a great question, isn’t it?! I challenge you all to answer this question thoughtfully. By using a hunt from this past week, I am attempting, in part, to answer this question.

Our family drew some super archery elk tags this year. These tags weren’t trophy bull tags. No, these tags were even better! These were cow tags in an area where we cut our teeth hunting elk. My wife and two of my sons harvested their first elk there, and it’s where I learned to hunt elk with my bow. The area is chocked full of family memories...both good and challenging. It’s at this elk camp where a 10-year-old son of mine engraved in an aspen tree “elk dawn” after his mama harvested her first elk. Yes, I know that “dawn” is a typo, as it’s meant to read “down.” What can I say, we homeschool.



Do you have some special places on this earth that are so jam-packed full of memories that when you return there, your memory bank starts to overflow? This wilderness is such a place for us. As I rode the familiar trails and even saw the old elk bones (from past harvests), my memories exploded. My cup overflowed as I remembered the past and rejoiced over the blessings that we have received. One of the reasons we hunt is that it has a way of creating lasting and precious memories with the people you love. All the while, you are creating those memories in a glorious and wild country.

On day four, as we picked our way through a thick aspen patch, my 14-year-old son, Jasper, put his hand up, signaling me to stop... he whispered, “Get ready.” I drew back and took a quick shot at an elk through a very small shooting window.

The woods exploded with elk, and we both knew our elk was hit but did not know precisely where it was. As we began our search, we were incredibly dejected not to find any elk or even any blood. We split up and started grid-searching the area. Jasper later exclaimed, “I’ve got blood.” We tracked the blood trail a quarter of a mile and it became very apparent that I did not make a good shot. I had rushed the shot...I did what I teach others not to do. Sickening and humbling.

We picked at the blood trail for over a half mile...for over four hours. We were often on our hands and knees looking for and rejoicing over finding even a droplet of blood, which allowed us to establish the elk’s trajectory. Then, the trail went completely cold, and we couldn’t pick it up again. I told Jasper, “It’s going to take a miracle to find this elk”. We prayed, and we kept on searching. I searched an area upslope where I would have never guessed a wounded elk would travel. About 200 yards from the last blood, I found blood.  
Continued on the next page

**Why we hunt**, continued from page 5 - To our amazement, we continued to track the elk's tracks upslope, and I told Jasper, "I smell elk." We split up again to cover more area and I later heard Jasper's words, which still bring a smile to my face, even as I write this. He exclaimed, "I've got your elk!"

We hugged, rejoiced, and thanked God for this "miracle elk." I told my son that had he not been with me, I would not have recovered it. I would not trade this "miracle elk" experience for anything. It grew our faith and our relationship with each other. It is glaringly apparent that he loves his dad, and I love him.

This unexpected and very humbling hunt was even better than anything I could have planned. Which brings me back to the beginning...why do we hunt? We hunt because it helps to establish deep bonds and build relationships while experiencing some very challenging things.

Jasper and I brought the elk to the trailhead and we filled our coolers with prime meat. This meat will be used to fuel our family's bodies and used to share fantastic meals with friends for the coming year...yet another reason we hunt.

The story doesn't end there. I took the attached picture of Jasper (cover Photograph) as he was heading back to elk camp after already spending seven days there. The purpose of his voluntary return? Jasper was heading back solo with the intention of helping his 19-year-old brother fill his elk tag. Wait, you say, are you saying you let your 14-year-old son head into the wilderness with two horses alone? This may not be every parent's choice, but I've hunted with him for years, and I've seen him grow from a fidgety and scared boy to a responsible and fearless young man with a big heart who loves people and elk country. That, my friends, is another reason we hunt.

Hunting helps build character, determination, and a passion for wild places. On the way home, I listened to this song ([Luke Combs – Huntin' by Yourself](#)) and it brought thankful tears to my eyes.

I remember those first hunts with him, and I am so thankful that he has grown from a boy to the young man he has become. Makes me so glad I'm not hunting by myself.

I am so incredibly thankful for the privilege we have as Americans to hunt! To all of the beloved hunter education instructors: thank you for keeping the hunting tradition alive. We need you. We are thankful for you.

Epilogue: Two days after I left elk camp, my wife's phone buzzed with a satellite text from our boys; it read, "Elk down." But that's a story for another time... so fun!!!



## WANTED YOUR STORIES

**Do you want to have your story published? We would love to read about your adventures!**

**The deadline for the November Newsletter is:**

**September 25th!**

**Send your story to Lori Raupe**

[lori.cbhsaa@gmail.com](mailto:lori.cbhsaa@gmail.com)

# 2024 HIGH SIERRA @WOODLAKE

OCTOBER 26<sup>TH</sup> & 27<sup>TH</sup>

starts at **8:30 a.m. Saturday** and **8 a.m. on Sunday**

**40 Targets Saturday, 20 Targets Sunday**

Marked Yardage

**2 Arrow Shoot / Score 11, 10, 8**

**Awards for all classes, 1<sup>st</sup> 2<sup>nd</sup> 3<sup>rd</sup>**

NFAA Rules Apply...

**Mostly 3D TARGETS**

See our FACEBOOK page at Kern County Archers for more information

Mail Registration to:

**Kern County Archers  
PO Box 464  
Bakersfield, Ca. 93302**

For More information, call:  
Noelle Penner @ (661) 978-9452  
Rick Souza @ (559) 358-5209

Physical address for directions is: 19400 Ave 398,  
Woodlake CA 93286

Lunch will be served on the range; breakfast is served both days and dinner is served Saturday night. You can purchase your dinner at the Registration or before dinner

**Activities Saturday – Dinner, costume contest, Raffle, Trick or Treat**

Clip & Return with check payable to Kern County Archers

### Pre-Registration

Family (3+) \$50.00  
Couples (2) \$45.00  
Single/Senior \$35.00  
Youth/Cub/Peewee \$15.00

Late Registration Add \$5.00

**Non NFAA Members will shoot Guest Class!!!**

Pre Reg. must be postmarked by

**October 21,2024**



Name	Gender		Age										Styles					Class	Fee	
	MALE	FEMALE	*MASTER SR 70+	*SILVER SR 60-69	*SENIOR 50-59	ADULT	*Y-ADULT 15-17	*YOUTH 12-14	*CUB 8-11	*PEEWEE >7	FS	FSL	BHFS	BHFSL	BB	TRAD LB (WOOD ARROWS)	TRAF - RECURVE			What class A, B, C
Address																				
City ST																				
Zip Ph#																				
EMAIL																				
Club Affiliation:																				
																	Total For Shoot			

\* children styles are FS (all sighted) FSL (sighted no release) BB (no sight) Senior Classes choose from FS, BHFS, Recurve



**GET YOUR RAFFLE TICKETS**  
Tournament Registration & Raffle Proceeds Benefit the CBH Legislative Defense Fund



# STATE UNMARKED 3D CHAMPIONSHIP



**SUNDAY, NOVEMBER 17TH, 2024**

REGISTRATION OPENS AT: 7:30 AM- SHOOT STARTS AT: 9:00AM

### SHOOT DETAILS

42 3-D Targets  
1 Arrow Per Target  
CBH divisions/styles

## ORANCO BOWMEN

17504 POMONA RICON RD, CHINO, CA

### RANGE DETAILS

Dry Camping Available  
Breakfast Available  
Lunch Available

### REGISTRATION

Must provide proof of CBH or NFAA membership to be eligible for awards.

### DETAILS



On-site Registration Available  
Online Registration Deadline Nov. 15  
Scan QR Code to register

### FEES

Adults 18+: \$25  
Youths under 17: \$15  
Guests Adult 18+: \$35  
Guests Youth under 17: \$25

Hosted By: CBH/SAA LEGISLATIVE DEFENSE TEAM

For Information contact Amanda Duchardt at [cbhlegteam@gmail.com](mailto:cbhlegteam@gmail.com)

## **SECTION A – Tournament Shooting Styles**

### **Shooting Divisions and Styles.**

Divisions: Master Senior, Silver Senior, Senior, Adult, Young Adult, Youth, Cub & Pro.

Styles in Adult, Senior, Silver Senior & Master Senior: Barebow, Bowhunter Freestyle, Freestyle, Freestyle Limited, Freestyle Limited Recurve, Traditional, Longbow aluminum/carbon, Longbow wood Recurve off the shelf & Barebow Recurve

Styles in Young Adult, Youth & Cub: Barebow, Barebow Recurve, Bowhunter Freestyle, Freestyle & Freestyle Limited Recurve, Longbow aluminum/carbon, Longbow wood and Recurve off the shelf & Traditional.

Style in Professional: Freestyle. Professional Divisions include: Adult, Senior, Silver Senior & Master Senior.

In CBH/SAA State Shoots, the following rules will apply; Longbow-wood and Longbow any arrow. Longbow archers shoot the youth distance out to 50 yards.

## **SECTION F: CBH/SAA STATE 3-D (UNMARKED) CHAMPIONSHIP TOURNAMENT**

(excerpts relevant to shooters)

### **GENERAL WORKING MECHANICS**

- 1) This tournament will consist of a minimum of 42 life-sized animal targets at unmarked distances.
- 2) This tournament shall be a one-(1) arrow tournament.
- 3) Participants must be a NFAA/CBH/SAA member or a CBH/SAA Associate Member and a resident of the state of California or declared residency or have a reciprocal agreement with NFAA on file, at the time of registration to participate for awards.
- 6) In the case of a non-piggybacked tournament, the archers will be assigned a target to shoot with their competition. This will happen in the case of a 1-day tournament or a 2-day tournament.

### **8) SCORING:**

- a) Scoring shall be: Inner Kill Ring = 10 points, Outside Vital Ring = 8 points, Balance of Animal = 5 points.
- b) Scoring on buck/doe combinations shall be as noted above for an arrow in the buck. A hit on the does shall be scored as 0 points.
- c) An arrow must remain in the animal to be scored.
- d) Skip-ins will not be scored.
- e) An arrow must touch the line to score in the higher scoring area.
- f) No mulligans or doe tags are permitted.
- g) Ties will be decided by a sudden death shoot-off.

### **9). DIVISIONS AND AWARDS:**

- a) Shooting Divisions and Styles shall follow CBH/SAA Standing Rules Article I – Tournaments, Section A – Tournament Shooting Styles. (See Above)
- b) Awards will be First through Third Place in each division.
- d) A single guest division shall be set up for non-members of CBH/SAA. Shooters in this division shall not be eligible for awards.

**12) PROTESTS:** Protests will cost \$50.00. A protest can be filed, only by a registered archer of said tournament, or the parent/guardian if juvenile is going to protest, at any time during the tournament or within 30 minutes of conclusion of the shooting day. The 2nd V.P and/or designated Tournament Chairman will rule on the protest. If the protest is upheld, the fee will be refunded.

CBH/SAA PRESENTS  
**CALIFORNIA STATE 3D TRADITIONAL  
 CHAMPIONSHIP**

AT THE LODI BOWMEN CLUB IN IONE  
**FEBRUARY 15-16 2025**

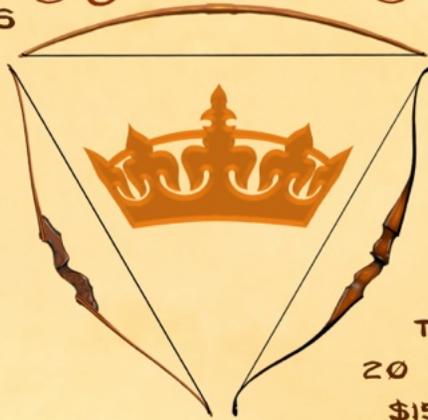


2 ARROWS  
 UNMARKED TARGETS  
 10-8-5 SCORING

60 3D TARGETS  
 40 ON SATURDAY  
 20 ON SUNDAY

**AWARDS:**  
 BELT BUCKLES  
 AND  
 MEDALS

**SPLIT THE POT  
 52-CARD DRAWING**



IN ORDER TO TROPHY, SHOOTER MUST  
 BE A CBH/SAA MEMBER. NONMEMBERS  
 WILL SHOOT IN GUEST CLASS.

THURSDAY AND FRIDAY:  
 20 TARGET PRACTICE RANGE  
 \$15/1ST ROUND, \$10/MORE

- 2 SCORE CARDS  
 MINIMUM 3 SHOOTERS TO  
 SCORE
- ALL SCORE CARDS  
 MUST BE TURNED IN BY  
 7:00 P.M. SATURDAY  
 2:00 P.M. SUNDAY
- NO RANGE FINDERS;  
 BINOCULARS OK

**SHOOT STARTS AT 9 A.M. SATURDAY  
 8 A.M. SUNDAY**  
 RULES MEETING 8:30 A.M.  
 SATURDAY

DRY CAMPING AVAILABLE  
 FOR HOTEL AND RV INFORMATION:  
[WWW.LODIBOWMEN.COM](http://WWW.LODIBOWMEN.COM)

DISTANCES TO 33 YDS  
**BREAKFAST PROVIDED  
 SATURDAY AND SUNDAY**

THE TOP ARCHER FOR EACH BOW  
 STYLE (WITHOUT REGARD FOR AGE  
 GROUP) WILL COMPETE IN A  
**SHOOT DOWN** ON SUNDAY  
 FOR A SPECIAL BELT BUCKLE. THERE  
 WILL BE ONE DIVISION FOR MEN  
 AND ONE FOR WOMEN.

**CATEGORIES:**

- **Longbow** WOOD
- **Longbow** ALUMINUM/CARBON
- **RECURVE** OFF THE SHELF, ANY ARROW,  
 FIXED SHELF AND STRIKE PLATE
- **TRAD RECURVE**, RAISED REST,  
 PLUNGER, 12" STABILIZER
- **PRIMITIVE** W/ WOODEN ARROWS,  
 NO MODERN MATERIALS  
 (MODERN GLUE AND STRING MATERIALS OK)
- **BAREBOW** RECURVE

QUESTIONS: RICHARD BARRON  
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[RICHARDBARRON@MAC.COM](mailto:RICHARDBARRON@MAC.COM)

*B. MALTESE* [WWW.DEVIANTART.COM/AMALTESE/GALLERY](http://WWW.DEVIANTART.COM/AMALTESE/GALLERY)

# CBH/SAA PRESENTS CALIFORNIA STATE 3D TRADITIONAL CHAMPIONSHIP



- PRE-REGISTRATION MAIL-IN MUST BE POSTMARKED BY FEBRUARY 10TH, 2025
- MAKE CHECK PAYABLE TO: CBH/SAA
- ONLINE REGISTRATION:  
CBHSAA.NET/REGISTRATION/STATETRADITIONALREG

MAIL PRE-REGISTRATION FORM TO:  
**RICHARD BARRON**  
4925 SYCAMORE TERRACE  
LOS ANGELES, CA 90042  
RICHARDBARRON@MAC.COM



**LODI BOWMEN**  
2557 BUENA VISTA RD.  
LODI, CA 95640  
GPS 38.248229-120.8836

FEES	PRE-REGISTER	SHOOT DAY
CUB (11 AND UNDER)	\$20	\$25
YOUTH (12-14)	\$20	\$25
YOUNG ADULT (15-17)	\$20	\$25
ADULT (18-49)	\$40	\$50
SENIOR (50-59)	\$40	\$50
SILVER SENIOR (60-69)	\$40	\$50
MASTER SENIOR (70+)	\$40	\$50
GUEST	\$55	\$55

**LODI CONTACT:**  
BRYN BORRAS  
(209) 204-3388  
BRYN.BORRAS@GMAIL.COM

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

EMAIL: \_\_\_\_\_

CBH #: \_\_\_\_\_

- T-SHIRTS FOR THE EVENT WILL BE \$25
- PRE-REGISTRATION T-SHIRTS WILL HAVE THE YEAR ON THEM AND WILL BE PICKED UP AT THE EVENT

ARCHER NAME	SEX	Age Divisions							BOW CLASSES						
	M/F	CUB 11-UNDER	YOUTH 12-14	YOUNG ADULT 15-17	ADULT 18-19	SENIOR 50-59	SILVER SENIOR 60-69	MASTER SENIOR 70+	Longbow Wood	Longbow ALUMINUM/CARBON	RECURVE SHELF	RECURVE ELEVATED REST PLUNGER 12" STABILIZER	BAREBOW	PRIMITIVE	SHOOT FEE
1															
2															
3															
4															
5															
T-SHIRT SIZES (BASED ON MEN'S):		S	M	L	XL	XXL	XXXL	XXXL	SHOOT FEE SUBTOTAL:						
# OF EACH:									# ___ X \$25 T-SHIRT SUBTOTAL:						
<b>TOTAL:</b>															

D. MALTESE WWW.DEVIANTART.COM/ANALTESE/GALLERY



# 2025 CBH/SAA Annual Meeting Big Game Club Banquet February 21 – 23, 2025

## **Hilton Garden Inn in Visalia**

8715 W Hillsdale Ave., Visalia, Ca. 93291

Legislative Meeting Friday, 2-21, 2025 from 1-5pm

General Meeting Saturday and Sunday, 2-22 & 23 at 8am both days

You do not have to attend the meetings to attend the banquet, but you need to pay for dinner to attend banquet

**Saturday evening, Feb 22<sup>nd</sup> banquet to present Big Game Club awards, display of mounts and stories to be told....**

For room reservations:  
Phone: 1-559-608-6400

Reservations **must** be made by 1-31-25  
Single King/Two Queens \$149 + tax  
Rooms available Thursday thru Saturday

Ask for the room block under **CBHS25** or you may use the direct link on our website; [www.cbhsaa.net](http://www.cbhsaa.net) LIMITED number of rooms at these rates.

.....  
Tear here & mail your dinner reservations to: (check payable to CBH)

Mail to: CBH/SAA, 7710 Camino Vista, Shingletown, Ca. 96088

Or, you may pay online at [www.cbhsaa.net](http://www.cbhsaa.net) via the Paypal link

No Host Cocktails begin at 5:30 pm, Dinner/Presentations/Inductions start at 6:30 pm

Choices available:

Tri Tip	# dinners _____	x \$51 = \$ _____
Chicken	# dinners _____	x \$51 = \$ _____
Child's Plate/chicken strips	# dinners _____	x \$24 = \$ _____
		Total \$ _____

Your Name: \_\_\_\_\_

Additional attendees names: \_\_\_\_\_

Your contact phone # or email: \_\_\_\_\_

**Deadline for dinner reservations February 3rd, either to reserve or cancel  
NO Walk On for dinner...Must pay for dinner in order to attend banquet**

Questions? Contact Pam Severtson 530-356-7178 or [mpsevertson@yahoo.com](mailto:mpsevertson@yahoo.com)



CALIFORNIA BOWMEN HUNTERS/STATE ARCHERY ASSOCIATION  
MEMBERSHIP APPLICATION

Please check one below;

APPLY ONLINE  
CLICK HERE

"Associate Bowhunter" \_\_\_\_\_

"Associate Target" \_\_\_\_\_

Date: \_\_\_\_\_

Region: \_\_\_\_\_

Club: \_\_\_\_\_

Name (Head of Household): \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Email Address-print very clear: \_\_\_\_\_

**Your newsletter will be emailed to you, in color, around the 15th of the month.**

**Adult** Membership - Head of Household only

**Amount \$45.00**

or

**Family** Membership - please list all members to receive membership cards

**Amount \$55.00**

Spouse: \_\_\_\_\_

Youth (under 18): \_\_\_\_\_ Birthdate: \_\_\_\_\_

Youth (under 18): \_\_\_\_\_ Birthdate: \_\_\_\_\_

Youth (under 18): \_\_\_\_\_ Birthdate: \_\_\_\_\_

or

**Youth** Without Parent or Guardian

**Amount \$25.00**

Name: \_\_\_\_\_ Birthdate: \_\_\_\_\_

Additional Contributions:

\$ \_\_\_\_ California Legislative Defense Fund      \$ \_\_\_\_ California Hall of Fame      \$ \_\_\_\_ CBH/SAA Range Fund

\$ \_\_\_\_ California Archery Foundation (501-C3 tax deductible)      \$ \_\_\_\_ Other...

Please make your check payable to CBH/SAA and mail to;  
CBH/SAA Secretary  
7710 Camino Vista  
Shingletown, Ca. 96088

For more information, contact;  
Pam Severtson 530-356-7178  
Email: mpsevertson@yahoo.com  
Website: www.cbhsaa.net

You may also join online by visiting [www.cbhsaa.net](http://www.cbhsaa.net) and click on "Join CBH" tab.

For credit/debit card payment, call 530-356-7178 or complete below and mail; Name on card: \_\_\_\_\_

Card # \_\_\_\_\_ Expiration date: \_\_\_\_/\_\_\_\_ 3 digit code on back: \_\_\_\_\_ Zip code: \_\_\_\_\_

In order to compete in the State Field, State Target and State Indoor for awards, you must belong to NFAA. NFAA membership includes CBH/SAA and Regional dues. Contact NFAA at [www.nfaausa.com](http://www.nfaausa.com) or call 1-605-260-9279.

Adult and Youth USA Members: In order to compete for awards in State Field, State Target, State Indoor and State Broadhead, you must pay the CBH/SAA membership fees as noted above.

A CBH/SAA membership allows you to compete in the State Broadhead, 3D Unmarked Championship, State 3D Marked & State Traditional.



**CALIFORNIA BOWMEN HUNTERS & STATE ARCHERY ASSOCIATION (CBH/SAA)  
REGION  
NATIONAL FIELD ARCHERY ASSOCIATION (NFAA)**

**APPLY ONLINE  
CLICK HERE**

**MEMBERSHIP APPLICATION**

	<b>CBH/SAA</b>	<b>Region</b>	<b>NFAA</b>	<b>Total</b>
<b>Head of Household or Single Member Adult</b>	<b>\$35.00</b>	<b>\$10.00</b>	<b>\$50.00+</b>	<b>\$95.00+</b>
<b>1st Add On</b>	<b>\$ 7.00</b>	<b>-0-</b>	<b>\$15.00+ (Spouse or child)</b>	<b>\$22.00+</b>
<b>2 or more add ons</b>	<b>-0-</b>	<b>-0-</b>	<b>\$ 10.00+ (Ea child)</b>	<b>\$ 10.00+</b>
<b>Additional Adults Living at Home</b>	<b>\$7.00</b>	<b>-0-</b>	<b>\$50.00+</b>	<b>\$57.00+</b>
<b>Youth w/o Parent Or Guardian</b>	<b>\$25</b>	<b>-0-</b>	<b>\$25.00</b>	<b>\$50.00</b>

Date \_\_\_\_\_

NAME (Head of Household) \_\_\_\_\_ CLUB/UNATTACHED \_\_\_\_\_

REGION \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE ( ) \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_ ZIP \_\_\_\_\_ E-MAIL \_\_\_\_\_

NAMES: Single Adult (Head of Household) _____	Amount	\$95.00+
Add On 1st _____	Amount	\$22.00+
Add On 2nd- Youth (under 18) _____ Birthdate _____	Amount	\$10.00+
Add 3 or More -Youth* _____ Birthdate _____	Amount	\$10.00+
_____ Birthdate _____	Amount	\$10.00+
Adult Child in Household** _____	Amount	\$57.00+
Single Youth Member _____ Birthdate _____	Amount	\$50.00
<i>Under 18 - Need Birthdate</i>	TOTAL	_____

Make Check Payable To: **NFAA**

Send to: **NFAA**  
**800 Archery Lane**  
**Yankton, SD 57078**

For Information Contact: **Pam Severtson**  
**530-356-7178**  
e-mail: **mpsevertson@yahoo.com**

For Credit Card Payment: Call 1-605-260-9279 or fill out information below.

Type of Card: \_\_\_\_\_ Card #: \_\_\_\_\_ Exp: \_\_\_\_\_

Or join online at: [www.nfaausa.com](http://www.nfaausa.com) Code from back of Card: \_\_\_\_\_

NFAA membership includes the "Archery" magazine.

CBH/SAA publishes a monthly Newsletter. It can be read on line about the 15<sup>th</sup> of the month. The newsletter will be emailed to you each Month. Please print email address very clear! Thank you.

**Being a member of NFAA/CBH/SAA allows you to compete in all State and National Championship Tournaments**

\*List additional members on back of form.

\*\* College Students and unmarried Armed Services Members count as Adults living in house for CBH/SAA.

+NFAA dues increase effective 11/1/17. CBH/SAA dues increase effective 4/1/23.

## Upcoming Shoot Schedule

Date	Club	Event	Marked	Targets	Arrows
09/28 - 09/29/24	Traditional Archers of CA	Traditional Rendezvous	No	60	2
9/28/24	CBH/SAA - Oranco Bowmen	State Target Championship	Yes	1	90
9/29/24	CBH/SAA - Pasadena Roving Archers	State Target Championship	Yes	1	90
9/29/24	CBH/SAA - Oranco Bowmen	State Target Championship	Yes	1	90
10/05 - 10/06/24	Lodi Bowmen	Gold country classic	No	28	2
10/5/24	Bowhunters Unlimited	PRIMITIVE SHOOT	No	28	2
10/6/24	Oranco Bowmen	Tomahawk 3-D	Yes	42	2
10/6/24	Santa Cruz Archers	Bad Boys of Branciforte 3-D	Yes	29	2
10/13/24	San Francisco Archers	Bug Shoot	Yes	42	2
10/13/24	Riverside Archers Club	Shoot 4 Life	No	25	1
10/19/24	Yahi Bowmen	Fall Fling	No	28	3
10/26 - 10/27/24	Kern County Archers	High Sierra @Woodlake	Yes	60	2
10/26 - 11/30/24	Sonoma County Bowmen	Saturday 3D League	No	14	3
10/26/24	Sonoma County Bowmen		Yes	14	3
10/26/24	Mojave Archers	Booseye Novilty	Yes	28	2
10/27/24	Maya Bowhunters of Roseville	Zombi Shoot	Yes	14	2
10/27/24	Straight Arrow Bow Hunters	Halloween Shoot		28	
11/3/24	Maya Bowhunters of Roseville	Awesome Stickbow Classic	No	3	2
11/09 - 11/10/24	Fresno Field Archers	Gene Foster Traditional Rendezvous	No	42	2
11/10/24	Riverside Archers Club	Thanksgiving 3D	No	30	1
11/16/24	Bowhunters Unlimited	TURKEY SHOOT	No	28	2
11/17/24	Straight Arrow Bow Hunters	Annual Turkey Shoot		28	
11/17/24	CBH/SAA - Oranco Bowmen	State Un-Marked 3-D Championship	No	42	1
11/24/24	Nevada County Sportsmen's Club	Turkey Shoot	Yes	28	2
12/1/24	Maya Bowhunters of Roseville	Toys 4 Tots	Yes	14	2
12/1/24	Madera Field Archers	Turkey Shoot	Yes	28	3
12/8/24	Oranco Bowmen	Charity 3-D and Toy Donation	No	42	1
12/8/24	Fresno Field Archers	Toys for Local Tots	Yes	28	2
12/14/24	Mojave Archers	JOAD Charity Shoot	Yes	30	2
12/14/24	Nevada County Sportsmen's Club	Ham Shoot	Yes	28	2
12/15/24	Straight Arrow Bow Hunters	Christmas Shoot		28	



CBH/SAA Magazine  
5242 Paseo Famosa  
Hemet, CA 92545

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**Thank You for your Donations to the CBHSAA Legislative Defense Fund!  
By Amanda Duchardt - Legislative Coordinator**

The CBH/SAA Legislative Team would like to extend our wholehearted thanks all those that donated to the Legislative Defense Fund. It is our goal to promote wildlife conservation and protect our archery and hunting heritage within the state political system. With your donations, the CBH/SAA Legislative Team can attend important meetings and react to issues that are impacting our sport. We can also meet our financial obligations to Gaines and Associates, who represent us in the state capital and FGC meetings throughout the State. Additionally, it is our responsibility to cover expenses such as when we need to retain a legal team to protect us and our sport. This is why your donations, in any amount, are so important. Again, we thank those listed below in addition to those that donated previously for their support!

**This Month's Donations Include:**

**Amanda Duchardt \$50 - Rick Berg \$30**

**THANK YOU!**

**JOIN TODAY!**

**[www.cbhsaa.net](http://www.cbhsaa.net)**

**JOIN TODAY!**