

# California Bowman Hunters State Archery Association



**Official  
Publication of  
the California  
Bowman  
Hunters and  
State Archery  
Association**



**Protecting  
your archery &  
bowhunting  
rights in  
California**



**Volume 25  
Issue 9  
September 2025**



**GABRIELLA GARRET AND HUSBAND CARL WAKELAND**



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**Note: Click the underlined title to go directly to the page**

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NFAA SW Sectional  
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Advertising Rates	Ad Size	Chartered Club Pro Shop	Commercial
Full Page	8 X10 inch	\$165.00	\$250.00
Two Page	(2) 8 X10 inch	\$275.00	\$415.00
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One-Fourth Page	4 X 5 inch	\$60.00	\$90.00
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Business Card 6 issues		\$175.00	\$265.00
Business Card 12 issues		\$325.00	\$490.00
Classified	1 1/2 x 2 inch	\$15.00	\$25.00

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All articles, stories, and advertisements are the opinions and statements of the contributors and do not necessarily reflect the editorial opinions of this publication.

**HOW TO SEND YOUR AD:** Go to [CBHSAA.net](http://CBHSAA.net) and look for the instructions on the home page. **Advertising with CBHSA** then look for “**Submit Your AD**” button. **The ad deadline is the 25th of the month, with a one month lag.** For example if you want your ad in the June edition, submission would be by April 25th. Expect a confirmation within 5 days. Questions? Call or text 619-368-2948. Send all submissions in a generic format such as **jpg, doc, or pdf**. Note: some fonts may be replaced for legibility. If you send a PDF file, or embedded fonts, please send files less than 1MB in size.

**PAYMENT:** Send payments to CBH/SAA Treasurer - 2315 Western Oak Drive, Redding, CA 96002 or submit online payments with ad as described above. Payments must be received prior to the newsletter deadline Check, Credit Card or PayPal - <https://cbhsaa.org/Newsletter> (Scroll down past previous editions of the newsletters.)

**MEMBERSHIP, MISSING NEWSLETTERS, OR ADDRESS CHANGES:** The post office WILL NOT forward your NEWSLETTER. Send your address changes to CBH/SAA-7710 Camino Vista, Shingletown, CA 96088 or email [cbh.secretary@cbhsaa.org](mailto:cbh.secretary@cbhsaa.org). If you are also a member of NFAA, the CBH Secretary will forward the changes to NFAA headquarters.

Just a quick summer update. With hunting season in full swing there is not a whole lot going on. We have a new member of the CBH/SAA board team and just a few other things. Let me start with the exciting stuff first.

As many of you may know, our friend Brian Webb has stepped down from the Second VP of Indoor archery. Brian did a great job putting together two years of Indoor Archery for us here at the state level, but has chosen to step away and work on some more pressing projects. Thank you, Brian!

That being said, we have chosen a new 2<sup>nd</sup> VP from among several candidates, and I know she is going to do a terrific job. Gabrielle Garret from Santa Cruz Archers has graciously stepped forward and agreed to assume this very important position.

Gabrielle comes from the Santa Cruz area and has been involved in archery for a number of years. She has been running tournaments for the Mission Trails region and has a keen eye for detail. I know we will be hearing a lot from her going forward as she is anxious to get started. For all of you at the host sites, be ready! We are looking to get a head start on registration for January and we are looking for a smooth transition as we improve the State Indoor even more. Please join me in welcoming Gabrielle! She can be reached at: [cbh.2vpindoor@cbhsaa.org](mailto:cbh.2vpindoor@cbhsaa.org)

The first weekend in August saw two shoots, one in the south and one in the north. Congratulations to everyone that had a chance to get out to the Big Bear shoot hosted by Cherry Valley Bowhunters and the Million B.C. shoot hosted by our friends at San Francisco Archers. It looks like the weather really cooperated with everyone and I hope attendance showed it.

I am heading to Sacramento this week to attend the Hunting Conservation Coalition meeting. I am interested to hear what the Department has to say, especially as it relates to predator management (...or the lack thereof).

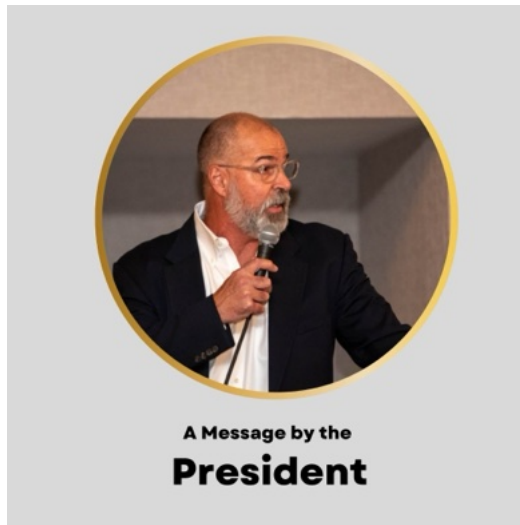
Hoping to also get a couple of minutes to talk with them about the upcoming (2026) bear season. We have the additional bear tags on the table. I would also like to see some additional seasons for archery. More to follow as it develops. This month's FGC meeting should be pretty tame, so I will not waste resources attending in person.

A bit of admin to take care of. Please make sure you have all of your petition ideas worked up and submitted for the meetings in February. Petitions are due to Pam Severtson by October 1<sup>st</sup>. Get with your regional officers if you have

something to discuss or potentially change. Keep in mind that the NFAA meetings will be very soon and there are plenty of items to discuss there as well. See your regional rep or Alan Eagleton to get a breakdown of petitions submitted for NFAA rule changes.

A previously stated in last months newsletter we have a new Social Media

Coordinator, Dickson Borsada. Dickson is doing a great job and I am excited about his ideas for the social media platforms. Please make sure to get your shoot photos and other recent info to Dickson for publication on Facebook and Instagram...and any other sites he decides to use. While you are at it, send them to Lori Raupe for the newsletter too! I obviously don't know much about this stuff. Dickson has some great ideas about featuring shops and clubs and shoots and all things archery. This is a free service to all NFAA chartered shops and clubs. Use it!! Get ahold of Dickson via email [cbh.smc@cbhsaa.org](mailto:cbh.smc@cbhsaa.org) or via phone/text at the number listed on the website and page 2. Continued next page.





President's message from page 3- As we all know, social media content is a great way to reach the audience, and ours is pretty good-sized. Just another tool to help out the archery community.

In closing just remember to stay safe. Keep hydrated in the upcoming hot weather and don't overdo it out there. No need to become a statistic by going outside your physical capabilities. Pay attention to your surroundings. Bears and mountain lions are thick. Keep an eye on other hunters! Hopefully everyone knows these basics and the rest of the drill by now. California bowhunters have a good reputation out there. Be careful. Until next time be safe and shoot straight!



### **Your CBH Legislative Representatives**

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09-706-1149



### **WANTED**

#### **YOUR STORIES and PHOTOS**

Have a story? Maybe you have really cool photos that you would love to see in the newsletter... We would love to read about your adventures and see them here!

The deadline for the October Newsletter is:  
August 25th!

Send your story to Lori Raupe  
[cbh.newsletter@cbhsaa.org](mailto:cbh.newsletter@cbhsaa.org)

### **ATTENTION MEMBERS:**

If you are paying your membership with PayPal, please update your \$ amount!

Beginning October 1st, if your recurring payment on PayPal for membership dues is not up to date, your membership cards will be delayed in being sent out. Until such time as the full fee is paid, your card(s) will not be sent.

Since April 2023, some members have not updated their recurring payment on Paypal. After repeated reminders and renewal forms reflecting the current amount, there are still some out there not updated.

Although we appreciate your membership, we are requesting it be updated to be in line with everyone else.

CBH/SAA appreciates your attention to this and are happy with your support of membership. Individuals at \$45 \*Family at \$55 \*Youth w/o parent at \$25

Thank you.

Pam

Got Questions?



Got questions, ideas, or just want to send us a virtual high-five? We've made it even easier to reach the right person—many of our board officers and staff now have dedicated email addresses.

Check the list on page 2 for the correct email addresses, they are hyperlinked for your convenience. Just click, write, and send. This includes sending your ad concerns and your articles for the newsletter. Please save them in your contacts, and don't be shy about using them. We actually read our email because we want to hear from you! Gabrielle Lynne Garrett lives



## Welcome Gabrielle Garrett

Hello everyone,

I'm excited to share that I'll be stepping into the role of 2nd VP of Indoor starting with the January 2026 State Indoor Tournament. I can't wait to bring fresh energy and enthusiasm to this winter championship—an event that's for archers of all ages and for the hosts who make it happen.

A little about me: I didn't start archery until I was 50, but once I picked up a bow, I never looked back. I began with lessons, became a rangemaster in scouting, got certified as an instructor, and managed an archery store for over six years. I'm an active member of my local club and have competed in Regional, State, and National events.

Most often, you'll find me shooting bowhunter freestyle with my husband, Carl Wakeland, but I also love shooting my longbows—wood or carbon arrows, I'm not picky. I'm especially fond of the traditional archery community and the events that bring us together.

Now at 68, I'm still learning every time I shoot, and I enjoy it tremendously. I want to spread that joy to as many people as I can. Like many of you, I have a soft spot for 3-D archery, but Target, Field, and Indoor tournaments have always been part of my competitive fun. I currently serve on the board of Santa Cruz Archers and as Tournament Director for Mission Trails Bowhunter Association.

I'm looking forward to serving in this new role and helping make our Indoor season something you'll be excited to mark on your calendar every year.

See you on the line,

**Gabrielle**

CA56 MTBA Regional Target Tournament held August 9 and 10 at Black Mountain Bowmen (CA56). We had 108 entries and all of the shooters are in these 2 pictures. MTBA hosts 4 tournaments a year with our 5 regional clubs. We have been competing with each other for a "Club of the Year" award starting in 2015.





# Santa Cruz Archers THE BAD BOYS OF BRANCIFORTE

## Sunday, October 5, 2025

All NFAA Styles & Classes plus Primitive  
28 Marked 3-D Targets & The Infamous Steel Deer

- Online registration open until 10/3/25
- Use Code below. Preregistration Encouraged.
- PayPal Accepted for online registration ONLY.
- Cash or Check only on the day of the event.
- Tacos by Pantojas, Beverages, & Snacks for Sale



### LOCATION

Santa Cruz Archers  
141 Brookwood Drive  
Santa Cruz, CA 95065

Bring Arrows for  
the Steel Deer!!



### Shooting Fees:

Adult (18 y.o. and older)- \$35  
Couple- \$60  
Family- \$80  
Youth (Ages 12-17)- \$20  
Cub (Age 8-11)- \$15  
Pee Wee (under age 8)- FREE  
Mulligans - 3 for \$5. (Cash on 10/6) \*Bring CASH for Food & Mulligans (No Credit Cards or PayPal at the Shoot.)

### SCHEDULE

Registration: 7:30-9:00 AM  
Shooters' Meeting: 9:00 AM  
"Shot Gun" Start: 9:30 AM

**Three Arrows - 11, 10,  
8 Scoring  
1st Place Medals**



For more information & directions visit [www.santacruzarchers.com](http://www.santacruzarchers.com)  
Questions: email to [1stvp@santacruzarchers.com](mailto:1stvp@santacruzarchers.com)

# 2025 CBH State Target Championship

**\*\*\* SAVE THE DATE \*\*\***

*CBH, in partnership with our awesome hosts sites, are excited to host our 2025 CBH State Target Championship in September!*

*We are working on the Tournament Flyer and preparing online registration. In the meantime, here is the current line up of this year's host sites and competition dates.*

*New news: In addition to our normal 1st, 2nd and 3rd place awards, this year CBH will award an awesome buckle to the archer with the highest overall score in their division. See you in September!*



## 2025 CBH State Target Championship Host Sites & Dates

<u>Host Site</u>	<u>Date</u>	<u>Start Time</u>
Oranco Bowmen (JOAD Only)	Sat, Sept 6	9:00 a.m.
Oranco Bowmen	Sun, Sept 7	9:00 a.m.
Oranco Bowmen	Sat, Sept 27	9:00 a.m.
Oranco Bowmen	Sun, Sept 28	9:00 a.m.
Black Mountain Bowmen	Sat, Sept 13	9:00 a.m.
Black Mountain Bowmen	Sun, Sept 14	9:00 a.m.
Nevada County Sportsmen	Sat, Sept 20	11:00 a.m.
Salinas Bowmen	Sun, Sept 14	9:00 a.m.
Straight Arrow Bow Hunters	Sun, Sept 14	9:00 a.m.
San Diego Archers	Sun, Sept 21	9:00 a.m.
San Francisco Archers	Sun, Sept 14	9:00 a.m.
San Francisco Archers	Sun, Sept 14	1:00 p.m.
Tulare Target Archers	Sun, Sept 14	9:00 a.m.
Conejo Valley Archers	Sun, Sept 14	9:00 a.m.
All Seasons Archery Range	Sun, Sept 14	10:00 a.m.
The Mountain Archery Range	Sat, Sept 20	9:00 a.m.

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Mulligans (No Credit Cards or

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"Shot Gun" Start: 9:30 AM

**Three Arrows - 11, 10,**

**8 Scoring**

**1st Place Medals**



For more information & directions visit [www.santacruzarchers.com](http://www.santacruzarchers.com)  
Questions: email to [1stvp@santacruzarchers.com](mailto:1stvp@santacruzarchers.com)





# 2026 CBH/SAA Annual Meeting & Hall of Fame Banquet

February 20-22, 2026

Wyndham Visalia

9000 W Airport Drive, Visalia, Ca. 93277

Legislative Meeting Friday, 2-20-26 from 1-5pm

General Meeting Saturday and Sunday, 2-21 & 22 at 8am both days

You do not have to attend the meetings to attend the banquet, but you need to pay for dinner to attend banquet

***Saturday evening, Feb 21st***

***Presentation of Inductees-California Archery Hall of Fame***

***Inductees are;***

***Larry Franco, Carlos Funes, Rich McClintock,  
Paige Pearce & Gayla Jo Robinson***

For room reservations:

Phone: 1-559-651-5000

Reservations must be made by 2/1/26

Single King/Two Queens \$119 + tax

Rooms available Thursday thru Saturday

Ask for the room block under Cali Bowmen Hunters or block code 021926CAL

Or, you may use the direct link on our website; [www.cbhsaa.net](http://www.cbhsaa.net)

Or, by visiting their website at [www.wyndhamvisalia.com](http://www.wyndhamvisalia.com), enter dates, select "special rates & codes" enter the group code 021926CAL ..... LIMITED number of rooms at these rates.

\*\*\*\*\*

Tear here & mail your dinner reservations to: (check payable to CBH)

Mail to: CBH/SAA, 7710 Camino Vista, Shingletown, Ca. 96088

Or, you may pay online at [www.cbhsaa.net](http://www.cbhsaa.net) via the Paypal link

No Host Cocktails begin at 5:30 pm, Dinner/Presentations/Inductions start at 6:30 pm

Dinner is a beef and chicken duo

# dinners \_\_\_\_\_ x \$56 = \$ \_\_\_\_\_ Total \$ \_\_\_\_\_

Your Name: \_\_\_\_\_

Additional attendees names: \_\_\_\_\_

Your contact phone # or email: \_\_\_\_\_

***Deadline for dinner reservations 2/1/26, either to reserve or cancel***

***NO Walk On for dinner...Must pay for dinner in order to attend banquet***

Questions? Contact Pam Severtson 530-356-7178 or [mpsevertson@yahoo.com](mailto:mpsevertson@yahoo.com)

[www.cbhsaa.net](http://www.cbhsaa.net)

CBH/SAA PRESENTS  
**CALIFORNIA STATE 3D TRADITIONAL  
 CHAMPIONSHIP**

2 ARROWS

UNMARKED TARGETS

10-8-5 SCORING

At the Lodi Bowmen Archery Range in Lodi

February 28-March 1, 2026

60 3D TARGETS


40 ON SATURDAY

20 ON SUNDAY


In Loving Memory

Of

George Papac


 AWARDS:  
 BELT BUCKLES AND  
 MEDALS

- DRY CAMPING
- AVAILABLE ON SITE
- NO POTABLE WATER
- FOR HOTEL AND RV INFO SEE :  
**[WWW.LODIBOWMEN.COM](http://WWW.LODIBOWMEN.COM)**


 SPLIT THE POT  
 52 CARD DRAWING
**CATAGORIES:**

- **LONGBOW WOOD**
- **LONGBOW  
ALUM/CARBON**
- **RECURVE -OFF THE  
SHELF ANY ARROW**
- **RECURVE RAISED REST,  
PLUNGER 12" STABILIZER**
- **RECURVE BAREBOW**
- **PRIMITIVE WOOD  
ARROWS (NO MODERN  
MATERIALS)**

**SCHEDULE:****THURSDAY / FRIDAY:**

TARGET PRACTICE RANGE  
 (\$15 1<sup>ST</sup> ROUND, \$10 THEREAFTER)

**SATURDAY:**

BREAKFAST AVAILABLE  
 RULES MEETING AT 8:30 AM  
 SHOOT STARTS AT 9 AM

**SUNDAY:**

BREAKFAST AVAILABLE  
 SHOOT STARTS AT 8 AM

**\*\*THE TOP ARCHER FOR EACH BOW  
 STYLE WILL COMPETE IN A SHOOT  
 DOWN ON SUNDAY FOR A SPECIAL  
 BELT BUCKLE (1 FEMALE 1 MALE  
 DIVISION)\*\***

**GUIDELINES:**

IN ORDER TO TROPHY, SHOOTER  
 MUST BE A CBH/SAA MEMBER,  
 AND SHOOT WITH YOUR  
 FLIGHTED GROUP.  
 NONMEMBERS WILL SHOOT IN  
 A GUEST CLASS

- **2 SCORE CARD**
- **MINIMUM 3**
- **SHOOTERS TO SCORE**
- **NO RANGE FINDERS**
- **BINOCULARS OKAY**

ALL SCORECARDS MUST BE TURNED IN  
 BY 4PM SATURDAY AND 2PM SUNDAY

ANY QUESTIONS:TAMMY BOWLES,209.484.8575, TRADARCHERY64@GMAIL.COM

CBH/SAA PRESENTS  
CALIFORNIA STATE 3D TRADITIONAL CHAMPIONSHIP

PRE-REGISTRATION MAIL IN MUST BE  
POSTMARKED BY FEBRUARY 14  
MAKE CHECKS PAYABLE TO CBH/SAA  
ONLINE REGISTRATION:

[CBH/SAA.NET/REGISTRATION/STATETRADITIONALREG](http://CBH/SAA.NET/REGISTRATION/STATETRADITIONALREG)

MAIL PRE-REGISTRATION TO:  
TAMMY BOWLES  
712 HOWARD ST  
LODI, CA 95242



FEES:	PRE-REG	SHOOT DAY
CUB (11 AND UNDER)	\$20	\$25
YOUTH (12-14)	\$20	\$25
YOUNG ADULT (15-17)	\$20	\$25
ADULT (18-49)	\$40	\$50
SENIOR (50-59)	\$40	\$50
SILVER SENIOR (60-69)	\$40	\$50
MASTER SENIOR (70+)	\$40	\$50
GUEST	\$55	\$55



NAME

ADDRESS

CITY, STATE, ZIP

PHONE

EMAIL

CBH #

LODI BOWMEN INFO:

*RANGE:*

2557 BUENA VISTA RD  
LODI, CA 95640

GPS 38.248229-120.8836

*CONTACT:*

BRYN BORRAS, PRES

209.204.3388

BRYN.BORRAS@GMAIL.COM

	SEX	AGE DIVISIONS									BOW CLASSES								
ARCHER'S NAME	M/F	CUB	YOUTH	YOUNG ADULT	ADULT	SENIOR	SILVER SENIOR	MASTER SENIOR	GUEST	LONGBOW	LONGBOW A/C	RECURVE SHELF	RECURVE ELEVATED	REST PLUNGER	12" STABILIZER	BAREBOW	PRIMITIVE	SHOOT FEE	
1																			
2																			
3																			
4																			
5																			
T-SHIRT EACH SIZE	S	M	L	XL	2X	3X	4X	SHOOT FEE TOTAL:											
QUANTITY OF EACH SIZE								#	X \$25 T-SHIRT TOTAL:										
SIZE BASED ON MENS SIZING										GRAND TOTAL :									

T-SHIRTS FOR THE EVENT WILL  
BE \$25

PRE-REG T-SHIRTS WILL HAVE  
THE YEAR ON THEM AND WILL  
BE NEED TO BE PICKED UP AT  
THE EVENT

QUESTIONS: TAMMY BOWLES, 209.484.8575, TRADARCHERY64@GMAIL.COM





# CALIFORNIA BOWMEN HUNTERS/STATE ARCHERY ASSOCIATION MEMBERSHIP APPLICATION

***Please check one below;***

***"Associate Bowhunter"*** \_\_\_\_\_

***"Associate Target"*** \_\_\_\_\_

**APPLY ONLINE  
CLICK HERE**

Date: \_\_\_\_\_

Region: \_\_\_\_\_

Club: \_\_\_\_\_

Name (Head of Household): \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Email Address-print very clear: \_\_\_\_\_

**Your newsletter will be emailed to you, in color, around the 15th of the month.**

**Adult** Membership - Head of Household only

**Amount \$45.00**

or

**Family** Membership - please list all members to receive membership cards

**Amount \$55.00**

Spouse: \_\_\_\_\_

Youth (under 18): \_\_\_\_\_ Birthdate: \_\_\_\_\_

Youth (under 18): \_\_\_\_\_ Birthdate: \_\_\_\_\_

Youth (under 18): \_\_\_\_\_ Birthdate: \_\_\_\_\_

or

**Youth** Without Parent or Guardian

**Amount \$25.00**

Name: \_\_\_\_\_ Birthdate: \_\_\_\_\_

Additional Contributions:

\$ \_\_\_\_\_ California Legislative Defense Fund      \$ \_\_\_\_\_ California Hall of Fame      \$ \_\_\_\_\_ CBH/SAA Range Fund

\$ \_\_\_\_\_ California Archery Foundation (501-C3 tax deductible)      \$ \_\_\_\_\_ Other...

Please make your check payable to CBH/SAA and mail to;  
CBH/SAA Secretary  
7710 Camino Vista  
Shingletown, Ca. 96088

For more information, contact;  
Pam Severtson 530-356-7178  
Email: [cbh.secretary@cbhsaa.org](mailto:cbh.secretary@cbhsaa.org)  
Website: [www.cbhsaa.org](http://www.cbhsaa.org)

You may also join online by visiting [www.cbhsaa.net](http://www.cbhsaa.net) and click on "Join CBH" tab.

For credit/debit card payment, call 530-356-7178 or complete below and mail; Name on card: \_\_\_\_\_

Card # \_\_\_\_\_ Expiration date: \_\_\_\_/\_\_\_\_/\_\_\_\_ 3 digit code on back: \_\_\_\_\_ Zip code: \_\_\_\_\_

In order to compete in the State Field, State Target and State Indoor for awards, you must belong to NFAA. NFAA membership includes CBH/SAA and Regional dues. Contact NFAA at [www.nfaausa.com](http://www.nfaausa.com) or call 1-605-260-9279.

Adult and Youth USA Members: In order to compete for awards in State Field, State Target, State Indoor and State Broadhead, you must pay the CBH/SAA membership fees as noted above.

A CBH/SAA membership allows you to compete in the State Broadhead, 3D Unmarked Championship, State 3D Marked & State Traditional.

Rev. 8/2024

**CALIFORNIA BOWMEN HUNTERS & STATE ARCHERY ASSOCIATION (CBH/SAA)  
REGION  
NATIONAL FIELD ARCHERY ASSOCIATION (NFAA)**



**APPLY ONLINE  
CLICK HERE**

**MEMBERSHIP APPLICATION**

	<b>CBH/SAA</b>	<b>Region</b>	<b>NFAA</b>	<b>Total</b>
<b>Head of Household or Single Member Adult</b>	<b>\$35.00</b>	<b>\$10.00</b>	<b>\$50.00+</b>	<b>\$95.00+</b>
<b>1<sup>st</sup> Add On</b>	<b>\$ 7.00</b>	<b>-0-</b>	<b>\$15.00+ (Spouse or child)</b>	<b>\$22.00+</b>
<b>2 or more add ons</b>	<b>-0-</b>	<b>-0-</b>	<b>\$ 10.00+ (Ea child)</b>	<b>\$ 10.00+</b>
<b>Additional Adults Living at Home</b>	<b>\$7.00</b>	<b>-0-</b>	<b>\$50.00+</b>	<b>\$57.00+</b>
<b>Youth w/o Parent Or Guardian</b>	<b>\$25</b>	<b>-0-</b>	<b>\$25.00</b>	<b>\$50.00</b>

Date \_\_\_\_\_

NAME (Head of Household) \_\_\_\_\_ CLUB/UNATTACHED \_\_\_\_\_  
REGION \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE ( ) \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ E-MAIL \_\_\_\_\_

NAMES: Single Adult (Head of Household) \_\_\_\_\_ Amount \$95.00+

Add On 1st \_\_\_\_\_ Amount \$22.00+

Add On 2nd– Youth (under 18) \_\_\_\_\_ Birthdate \_\_\_\_\_ Amount \$10.00+

Add 3 or More –Youth\* \_\_\_\_\_ Birthdate \_\_\_\_\_ Amount \$10.00+

\_\_\_\_\_ Birthdate \_\_\_\_\_ Amount \$10.00+

Adult Child in Household\*\* \_\_\_\_\_ Amount \$57.00+

Single Youth Member \_\_\_\_\_ Birthdate \_\_\_\_\_ Amount \$50.00

Under 18 – Need Birthdate TOTAL \_\_\_\_\_

Make Check Payable To: **NFAA**

Send to: **NFAA**  
**800 Archery Lane**  
**Yankton, SD 57078**

For Information Contact: **Pam Severtson**  
**530-356-7178**

e-mail: **cbh.secretary@cbhsaa.org**

For Credit Card Payment: Call 1-605-260-9279 or fill out information below.

Type of Card: \_\_\_\_\_ Card #: \_\_\_\_\_ Exp: \_\_\_\_\_

Or join online at: [www.nfaausa.com](http://www.nfaausa.com) Code from back of Card: \_\_\_\_\_

NFAA membership includes the “Archery” magazine.

CBH/SAA publishes a monthly Newsletter. It can be read on line about the 15<sup>th</sup> of the month. The newsletter will be emailed to you each Month. Please print email address very clear! Thank you.

**Being a member of NFAA/CBH/SAA allows you to compete in all State and National Championship Tournaments**

\*List additional members on back of form.

\*\* College Students and unmarried Armed Services Members count as Adults living in house for CBH/SAA.

+NFAA dues increase effective 11/1/17. CBH/SAA dues increase effective 4/1/23.

Revised 8/2024

[www.cbhsaa.net](http://www.cbhsaa.net)

## Upcoming Shoot Schedule

Date	Club	Event	Marked	Targets	Arrows
8/16/25	Conejo Valley Archers	Open Range Day	No	40	2
8/20/25	Maya Archers	Around The World	Yes	28	3
9/6/25	West Point Archery and Gun Club	September 3D	No	28	2
9/6/25	CBH/SAA-Oranco Bowmen Archery Club	State Target Championship (JOAD Or	Yes	1	90
9/7/25	CBH/SAA-Oranco Bowmen Archery Club	State Target Championship	Yes	1	90
9/13/25	CBH/SAA-Black Mountain Bowmen	State Target Championship	Yes	1	90
9/13/25	CBH/SAA-Nevada County Sportsmen's Club	State Target Championship	Yes	1	90
9/14/25	CBH/SAA-Salinas Bowmen	State Target Championship	Yes	1	90
9/14/25	CBH/SAA-Straight Arrow Bow Hunters	State Target Championship	Yes	1	90
9/14/25	CBH/SAA-Black Mountain Bowmen	State Target Championship	Yes	1	90
9/14/25	CBH/SAA-San Francisco Archers-9am	State Target Championship	Yes	1	90
9/14/25	CBHSAA-San Francisco Archers 1pm	State Target Championship	Yes	1	90
9/14/25	CBH/SAA-Tulare Target Archers	State Target Championship	Yes	1	90
9/14/25	CBH/SAA-Conejo Valley Archers	State Target Championship	Yes	1	90
9/14/25	CBH/SAA-All Seasons Archery	State Target Championship	Yes	1	90
9/21/25	CBH/SAA-San Diego Archers	State Target Championship	Yes	1	90
9/27/25	CBH/SAA-Oranco Bowmen Archery Club	State Target Championship	Yes	1	90
9/27/25	Traditional Archers of CA	Traditional Rendezvous	No	60	2
9/27/25	CBH/SAA-The Mountain Archery Range	State Target Championship	Yes	1	90
9/28/25	CBH/SAA-The Mountain Archery Range	State Target Championship	Yes	1	90
9/28/25	Mojave Archers	State Capitol Shoot	Yes	28	2
9/28/25	CBH/SAA-Oranco Bowmen Archery Club	State Target Championship	Yes	1	90
10/4/25	West Point Archery and Gun Club	October 3D	No	28	2



## Upcoming Shoot Schedule Page 2

Date	Club	Event	Marked	Targets	Arrows
10/4/25	Bowhunters Unlimited	Primitive Shoot	No	28	2
10/5/25	San Diego Archers	Iron Turkey 3d	No	34	1
10/5/25	Santa Cruz Archers	Bad Boys of Branciforte 3D	Yes	29	3
10/11/25	Conejo Valley Archers	Open Range Day	No	50	2
10/12/25	Riverside Archers Club	Shoot 5 Life	Yes	28	2
10/12/25	San Francisco Archers	Bug Shoot	Yes	42	2
10/18/25	Yahi Bowmen	Fall Fling	No	28	3
10/19/25	Oranco Bowmen Archery Club	Tomahawk 3-D	Yes	42	2
10/25/25	Sonoma County Bowmen	A Shot In the Dark	Yes	14	3
10/26/25	Mojave Archers	Boos Eye Halloween Novelty	Yes	28	2
10/26/25	Maya Archers	Zombie Shoot	Yes	14	2
11/2/25	Maya Bowhunters of Roseville	Around the World	No	30	2
11/2/25	Maya Bowhunters of Roseville	Stick Bow Classic	No	30	2
11/2/25	CBH/SAA - Cherry Valley Bowhunters	2025 State Un-Marked 3-D Championship	No	42	1
11/8/25	Fresno Field Archers	Gene Foster Traditional Rendezvous	No	42	2
11/15/25	Bowhunters Unlimited	Turkey Shoot	No	28	2
11/16/25	Riverside Archers Club	Thanksgiving 3-D	Y	42	1
12/6/25	Conejo Valley Archers	Open Range Day	No	50	2
12/7/25	Oranco Bowmen Archery Club	Charity 3-D and Toy Drive	No	42	1
12/7/25	Maya Archers	Toys for Tots	Yes	14	2
12/7/25	Madera Field Archers	Madera Field Archers' Turkey Shoot	Yes	28	3
12/14/25	Fresno Field Archers	Toys for Local Tots	Yes	28	2
1/25/26	Diablo Bowmen	The Winter Hunt	No	32	2
2/28/26	CBH/SAA-Lodi Bowmen	2026 State Traditional Championship	No	60	2

Good luck to all our archers heading into this month's  
tournaments—remember,  
An arrow doesn't worry about the wind—it just flies.



CBH/SAA Magazine  
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**Thank You for your Donations to the CBHSAA Legislative Defense Fund!**  
**By Amanda Duchardt - Legislative Coordinator**

The CBH/SAA Legislative Team would like to extend our wholehearted thanks to all those who donated to the Legislative Defense Fund. It is our goal to promote wildlife conservation and protect our archery and hunting heritage within the state political system. With your donations, the CBH/SAA Legislative Team can attend important meetings and address issues that are impacting our sport. We can also meet our financial obligations to Gaines and Associates, who represent us in the state capital and FGC meetings throughout the State. Additionally, it is our responsibility to cover any legal expenses when we need to retain a legal team to protect us and our sport. This is why your donations, in any amount, are so important. Again, we thank those listed below, in addition to those who donated previously, for their support!

THANK YOU!

JOIN TODAY!

[www.cbhsaa.net](http://www.cbhsaa.net)

JOIN TODAY!