

# CBH/SAA

## CALIFORNIA BOWMEN HUNTERS STATE ARCHERY ASSN.



Official  
Publication  
of the  
California  
Bowmen  
Hunters and  
State  
Archery  
Association

*Protecting your  
archery & bowhunting  
Rights in California*

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March, 2016



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**2016 CAHOF's newest members... Joe Wylie, Marvin & Lucinda Nation accepting for Bob Nation, Rodger Cady and Mike Waltering**

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## President's Message - by Wayne Raupe

Your Regional Representatives just attended the Annual CBH/SAA Meeting and CBH/SAA California Archery Hall of Fame Banquet. This was a three day event which was held in Visalia, CA. on January 15<sup>th</sup>, 16<sup>th</sup> and 17<sup>th</sup>.

The CBH/SAA Legislative Team convened on Friday, the 15<sup>th</sup>, at noon and lasted for approximately four hours. There was discussion of current issues and issues that are on the horizon. Look for articles from Robert Moore, your CBH/SAA Legislative Coordinator, and Gains and Associates in our magazine. It is important that you keep up on issues that affect your archery and bowhunting rights and regulations. Keep informed. Some of these issues need your support and your action, others you need to know so you won't be in violation of new laws or regulations.



We as an organization MUST not be caught sleeping at the wheel as there are several ant-hunting and ant-shooting organizations with lots of financial backing who would just love to take our history, our rights and our heritage away from us. They are some of the most corrupt individuals on the face of the earth. These rich fat cats, the highly paid officers, of the anti-hunting organizations intentionally never share with their emotional misguided members what they themselves know to be true. Based upon the lies spewed by these organizations their membership believe that nature, wildlife and habitat need not be managed. They don't understand how important it is to manage wildlife populations as proper management leads to healthy sustainable populations and a healthy habitat in which they live. Just as a rancher must manage his livestock numbers so that the pastureland will support the numbers of animals he puts in that pasture. The ability of the pasture, or habitat, to support a maximum number of animals is known as the "Carrying Capacity" of that pasture or habitat. As soon as the number of mouths exceed the Carrying Capacity of the habitat the population will become weak due to lack of food, water or shelter. Then they become susceptible to disease and or starvation and a catastrophic die off occurs. These deaths are painfully lingering deaths which occur over weeks or months. The typical animal rights member is blinded by lies of the organization and their own emotional thoughts and believe the untruths or mistruths spewed by those collecting their donation dollars. The typical donor is a city dweller that believes nature is soft, kind, cuddly and loving. Those that collect millions of dollars from their clueless members for their own financial benefit never expose the truth of unmanaged nature nor what their donations are used for and who gets the big dog's share. An unmanaged population is a population headed for disaster.

This was an off year (every other year) for NFAA petitions so we were able to finish business at a more leisurely pace on Saturday. On Sunday we had our sights set on adjourning the meeting by noon so it was a little more of a rush to get everything done and everyone out of there and on the road home.

CBH/SAA Secretary Pam Severtson will have the minutes of the meeting transcribed as soon as possible and then they will be published in the CBH/SAA monthly magazine. Watch for those Meeting Minutes.

The Saturday evening banquet began at 5:30PM with a social hour where old friendships were rekindled and new ones were formed. Dinner was served and then the evening festivities and awards presentations began. The following individuals were awarded the highly coveted CBH/SAA Championship Tournament "Grand Slam" Award. The following individuals received the award for being back to back CBH/SAA Champions in all four of the CBH/SAA Championship Tournaments within a twelve month period. Congratulations to Tom Daley Sr., Lilith Pierce and Maxwell Wright for accomplishing such a tough goal!!!

Additionally, two young ladies, Amanda Cariveau and "Lulu" Korel Gardner qualified for the Grand Slam Awards. However, we were not able to present these two young ladies with their award at this banquet due to the timing of their last qualifying Championship. However, I am here to say they will receive their award at the Big Game Awards Banquet in Ontario next January. I would not be surprised if I were to find out that they had qualified for another Grand Slam Award at that banquet. Both of these young ladies are under the tutelage of Mable and Don Isom of the Mojave Archers. I must say Mable and Don you are definitely doing something RIGHT!!! Just and FYI this is the fifth (5<sup>th</sup>) Grand Slam Award Lulu will have received.

The main event of the evening was the induction of four very worthy individuals into the CBH/SAA California Archery Hall of Fame (CAHOF)! It was my pleasure to be a part of the ceremonies and I want to congratulate all four inductees Bob Nation, Joe Wylie, Mike Woltering and Rodger Cady. What a night and what a quartet to draw to!!! Each of the resumes told a great story of their histories and it was obvious why these individuals qualified for this Great Honor!



Tom Daley performed Joe Wylie's induction into the CAHOF. Three years ago I told Joe to work on his resume for the CAHOF and he responded by saying... *"Wayne I have done nothing to qualify for such an honor. I mean, just look at the members of the CAHOF and you want me on that list? I am not worthy!"* As is the case with most individuals, they don't think they are worthy and can't see how important their contribution to our sport really is, while others can easily see what they have done for archery. And as in Joe's case he is absolutely worthy as noted by the CAHOF Committee. After his induction Joe said a few words. As you all know, Joe always has to have the last word in any conversation and as humbled as he was he was able to give this piece of advice... *"You just have to live long enough and good things will happen for you!"* Congratulations Joe Wylie!!!

Ben Rogers performed the induction of Bob Nation into the CAHOF. With great sadness I must inform you that Bob passed away a few weeks after he learned he was being honored for his contributions to the sport of archery by being inducted into the CAHOF. Bob's wife Lucinda and son Marvin were in attendance to represent Bob and accepted the Hall of Fame plaque, Official Resume and lapel pin. They were very honored and humbled with the honor and wished that Bob could have been there to receive this well-deserved recognition. Lucinda, with much emotion, told me that Bob was humbled and very excited when he found out that he was being inducted into the Hall of Fame. Congratulations to Bob Nation and to his beautiful wife Lucinda and son Marvin!!!

Mike Woltering's induction was performed by his two sons, Andy and Matt. Mike's family told him that none of them were going to be available for his induction but behind his back they all were planning on being there. Andy and Matt contacted Tom Daley, Chairman of the CAHOF Committee, and asked if they could perform the induction and Tom agreed. Andy and Matt outlined Mike's contribution to archery, the success he had while hunting big game animals and what he has done with Wilderness Archery after taking the business over from his father. They discussed his promotion of archery through his contributions to local archery clubs, International Bow Hunter Education Program (IBEP), Junior Olympic Archery Development (JOAD), local High Schools and Junior Colleges. A very worthy candidate who makes his induction into the CAHOF an easy job. Congratulations Mike Woltering!!!

I was only able to perform the induction of one of these great individuals into the CAHOF and I assure you that being able to perform the induction of either one of them would have been a great honor. That being said I was extremely honored to perform Rodger Cady's induction into the CAHOF. Rodger has always been the behind the scenes kind of guy... a not in the spotlight kind of guy. During the induction I called Dale Johnson to the podium as he had a story to tell about the kind of guy Rodger was. Dale said *"Somehow Rodger learned that Dale's recurve became damaged and he was not able to purchase another at the time. Rodger drove 200+ miles to deliver three left-hand bows to Dale's home. Dale was not home and his brother told Rodger he was at the Fresno Safari. Rodger drove to the Fresno Range and delivered the bows and then drove back home... a 15 hour day and 400+ miles."* Dale was astounded at the generosity Rodger exhibited and has never forgotten. That is Rodger, always giving, always doing for other, always helping and always promoting archery whether he is hunting, at an archery club or when he had his own indoor archery range at his home that was open to archers. Rodger was really touched by the recognition and the standing ovation he received. Congratulations Rodger Cady!!!

Some CBH/SAA Championship tournament dates to put on your calendars are...

State Broadhead is Memorial Day Weekend... May 28<sup>th</sup> and 29<sup>th</sup> at the Lodi Bowmen Archery Range.

State Field is second weekend of June, the 11<sup>th</sup> and 12<sup>th</sup> at the Oranco Bowmen Archery Range in Chino.

State Target (900 Round) is always the month of September... is a multisite venue tournament so watch for locations and sites in your area.

State Indoor (2017) is always the month of January... It is a multisite venue tournament so check our upcoming magazine for sites in your area and for times and dates.

The 2017 Annual CBH/SAA Meeting will be held in Ontario on January 13<sup>th</sup>, 14<sup>th</sup>, and 15<sup>th</sup>.

**Until next time... be safe, shoot as often as you can & enjoy this sport. Always remember, no matter what kind of stick you shoot or bow you bend, we must remain one united and strong FAMILY!**





Legislative Coordinator –  
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### Legislative Information

### Legislative Information

The next Fish and Game Commission (FGC) meeting held February 10 & 11 in Sacramento. Items of interest on the posted agenda: 4. Election of Commission President and Vice President 5. Committee Assignments (A) Marine Resources Committee (B) Wildlife Resources Committee (C) Tribal Committee 20. Discussion and update regarding Executive Director and Deputy Executive Director positions, 22. Department informational items (A) Director's report (B) Wildlife and Fisheries Division, and Ecosystem Conservation Division (C) Law Enforcement Division (D) Marine Region 29. Non-marine items of interest from previous meetings (A) Action on petitions for regulation change received at previous meetings (B) Action on non-regulatory requests received at previous meetings (C) Review outstanding regulatory and non-regulatory requests from 2015 30. Wildlife Resources Committee (A) Work plan development I. Update on work plan and draft timeline II. Discuss and approve new topics III. Update on Predator Policy Workgroup 34. Request for authorization to publish notice of intent to amend waterfowl hunting regulations (Sections 502 and 507, Title 14, CCR) 38. Discuss proposed changes to mammal hunting regulations (Sections 265, et al., Title 14, CCR) 41. Discuss and act on future Commission meeting items (A) Next meetings – March 15, 2016, teleconference; April 13-14, 2016, Santa Rosa; April 18, 2016, teleconference (B) Rulemaking calendar updates (C) New business (D) Other.

Commissioner Jack Baylis term ended in January and he has submitted his resignation letter to the Governor. Commissioner Jim Kellogg has resigned effective the end of 2015 even though his appointment expires in 2018.

The Commissions 3 remaining members meet the meeting quorum requirements if all are in attendance. The Executive Director Sonke Mastrup of the Commission has also resigned to take a job with the Marine Division of the Department of Fish and Wildlife. The personnel changes within the FGC have created uncertainty in the Commissions future work. The Governor appoints the Commissioners, the Commissioners hires the Executive Director.

The next Wildlife Resources meeting was to be held May 18<sup>th</sup> in Sacramento. No agenda posted at this time. The two Commissioners sitting on this Committee have resigned. New Appointments are on the February agenda under item 5(B).

The 2016 Legislative Cycle will begin January/February. Bills submitted last year that was granted 2 years to complete will have action or defeated. New bills can also be introduced but must be completed this year.

Bills to watch: and current positions.

AB499 Cooley, amend Fish and Game Code 4370, archery season in regards to Concealed firearms permit holders. To meet legislative deadline, AB 499 must be heard in Senate Natural Resources and Water Committee by April 22nd.

AB290 Bigelow, amend Fish and Game Code 3953, Big Game Account related to pigs. At their October 8th meeting, the California Fish and Game Commission made it clear that they have no intention at this time to make any changes to current wild pig regulations. As such, expect activity on AB 290 to ramp up immediately after the New Year. To remain viable in the second year of the two-year Session, AB 290 will have to be heard in Assembly Policy Committee by January 15th. In the meantime, Gaines & Associates is working closely with Assembly Member Bigelow and his staff this fall to address the concerns of our clients.

AB665 Frazier, amend Fish and Game Code 203.1 and add sections 200.5 & 200.6, clarifies authority to Fish and Game Commission on Hunting and Fishing. To meet legislative deadline, AB 665 must be heard in Assembly Appropriations Committee and passed to the Floor by January 22nd.

AB395 Gallagher, amend Fish and Game Code 3004.5, Lead ammunition, eliminate phase in wording. AB 395 will have to be heard in Assembly Policy Committee by January 15th to remain viable in 2016.

CBHSAA lobbyist, Bill Gaines through his special reports will keep us informed on the above bills and any that may be modified later. His Special Reports will be posted on the CBHSAA website under legislative link and distributed to legislative reps that I have email addresses for.

Robert



## *Thank You for your Donations to the CBHSAA Legislative Defense Fund!*

By Robert Moore Legislative Coordinator

I want to thank those that have donated funds to our Legislative Defense Fund. With your donations, you're Legislative Team, representing the six DFG Regions, can attend important meetings and react to issues that are impacting our sport. We can also meet our Financial Obligations to Gaines and Associates who represent us in the state capital, at all DFG meetings, and up and down the state when and where needed. Their goals are to promote wildlife conservation and protect our archery and hunting heritage within the state political system. However, we are, and always will be, responsible for all costs over and above their obligation to us. That is, when CBH/SAA has to retain a legal team to protect us and our sport, it will be at our expense. This is why your donations are so important to the Legislative Defense Fund in any amount you can afford.

Clubs, Regions, Organizations and Businesses may show the amount of their contributions as a way to inspire others to do the same.

Again, I would like to thank those listed below in addition to those that donated previously for their support.

This Month's Donations include:

*Archery Clubs, Regions, Organizations and Businesses:*

**Silverado Archery Club, 500, Verdugo Hills Archers, \$120, Oranco Bowmen, \$1000,  
Orange Belt Field Archers, \$2000, Cascade Region, \$1000, Yahi Bowmen, \$115,  
Mission Trails Bowhunter Association, \$500, Black Mountain Bowmen, \$500,  
California Inland Bowhunters Association, \$1000, Small Game Club, \$182,  
Big Game Club, \$2500, Lodi Bowmen, \$100**

*Individuals:*

**Jim McCabe, \$20, Rusty Mills, \$100, Larry Franco, Vince Benedett, \$25,  
Jen Cordaro, \$25, Joe Wylie III, \$25, John Laubinger, \$80, Chris Bowles,  
Toni Johnson, \$100, Tom Daley, \$100, Joe Wylie, \$100, Billy Evans, \$100, Dave Roach, \$225, Pam  
Severtson, \$25, Sharon Prey, \$100**

*Tournament Donations/Other:*

**Northern California Field Archers Association, \$165  
Maya Bowhunters of Roseville, \$87  
Finger Sling sales, \$30, Annual Meeting Fines, \$20**

*Monthly donations*







Bob Nation's son Marvin accepting CAHOF recognition



Mike Waltering with his sons Andy and Matt.





An emotional and happy Rodger Cady with President Wayne Raupe at his induction into the CAHOF



Joe Wylie with Tom Daley





Bret Scott with a pair of Mallard ducks and a Coot





WE Williams with his hard earned Arizona Javelina.



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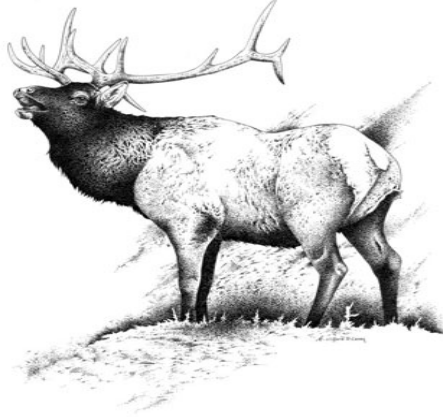


***Rocky Mountain Elk Foundation  
Southern California Chapter  
Big Game Banquet***

***When:*** Saturday, February 20, 2016; 4:30 PM through 10:00 PM

***Where:*** National Orange Show Renaissance Room  
690 S Arrowhead St., Gate #9  
San Bernardino, CA 92408

***Who:*** RMEF Southern California Chapter



***What:*** Have a great night out, win guns, great food, Great Conservation minded people, Great Cause in Habitat Conservation

***How Many:*** 300 or more Conservation Minded People.

***Hand Guns, Rifles, Shotguns and Bows will be won at these various games and auctions***

Roll Them Elk Bones \$10,000 cash prize Dice Game, Fin, Fur & Feather Raffle, RMEF Medallion Raffle, General Raffle, Live Auction, "Loaded Gun Safe" Plinko Game, Shot Shell Raffle Game, Rocky Mountain Poker, Big Game Hunts and Fishing Trips, RMEF Hat Raffle, "THE GUN WALL"

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Tickets: Calvin Dalke at (951) 318-9677

Questions: Chapter Chairman Mike Orton at (909) 498-6660

On Line Tickets at: <http://www.rmef.org/California/SouthernCalifornia.aspx>

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Chapter Web address: [www.rmefSoCal.com](http://www.rmefSoCal.com)



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- 2 arrows per target
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- Giant 8' Rabbit

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- NO CAMPING ON THE RANGE!
- Must shoot both days to be eligible for awards

### March 12<sup>th</sup> & 13<sup>th</sup> – 35/25 Targets per day

Saturday Schedule		Sunday Schedule	
7:30 a.m. to 9:00 a.m.	Registration	8:00 a.m. to 9:00 a.m.	Sunday Registration
9:00 a.m. to 2:00 p.m.	Shotgun Start 35 Targets	9:00 a.m. to 1:00 p.m.	Shotgun Start 25 Targets
		2:00 p.m. (Approx.)	Awards

Entry Fees	
Family*	\$ 45
Couple	\$ 35
Adult/Senior	\$ 25
Young Adult (15-17)	\$ 20
Youth (12-14)	\$ 15
11 & Under	\$ 10
Doe tags & Mulligans each	\$ 1
1 Day with no awards reduce by \$5	
Non-CBH/NFAA members add \$5	
*Family: Parents and minor children	

**\*\*\*\* Notice \*\*\*\***

The CVA Pacific Coast *Traditional Challenge*  
Two Day Shoot is on May 7<sup>th</sup> & 8<sup>th</sup>  
**\*\*Rain or Shine Event\*\***  
**\*\* NO DOGS ON THE RANGE! \*\***

Visit: [www.cvarchers.com](http://www.cvarchers.com) for  
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Questions: Clark Pentico (805) 630- 1749





# 2016 Cartoon Classic

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**Saturday: 42 TARGETS 3D & Paper- MARKED YARDAGE**

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**Sunday: 42 TARGETS 3D & Paper- MARKED YARDAGE**

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*If shooting both days, awards given for 1st day only.*

*If shooting on Saturday, winners not present, pick up or delivery of awards can be arranged*

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Registration 7:00 - 8:30 am.

Shoot Starts 9:00am.

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<b>Youth/Young Adult</b>	<b>\$12</b>	<b>\$19</b>
<b>11 &amp; Under</b>	<b>Free</b>	<b>Free</b>
<b>Couple</b>	<b>\$32</b>	<b>\$49</b>
<b>Family</b>	<b>\$37</b>	<b>\$59</b>

**\*\$5.00 Disc. For Pre-Reg**

**\*\$2.00 Add for Non-CBH (Guest)**

Name of sender	Senior, Adult, Young Adult & Youth Classes												Cub & PeeWee Classes			Amount Enclosed							
Phone Number	Male	Female	M-Senior (70+)	S-Senior (60-69)	Senior (50-59)	Adult (18-49)	Young Adult (15-17)	Youth (12-14)	FS	FSL (Fingers)	BHFS	BI FSL (Fingers)	RH	BB	Longbow		Recurve	Cub (7-11)	PeeWee (6 & under)	FS	FSL	BB	GUEST
Club																							
Shooter's Name																							
Must be postmarked by March 15, 2016																Total Amount							

Send Pre-reg to Barbara Borrás  
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**19 20**




Break the Barriers, Inc. a non-profit (501(c)(3) corporation since 1984, was given a stewardship of influence in the world of inclusion. By connecting students of all abilities using athletics, arts, health, fitness, and education programs, barriers are explored and broken. Our sphere of influence with Ability Awareness, Outreach & Education has reached state, national, and international levels - far beyond our imagination.

Break the Barriers Inclusive Ability Center provides USA Archery sanctioned classes to people of all ages and all abilities. Trained and certified by Jake Kaminski, and led by Level 4 instructor and Paralympic gold medalist Jeff Fabry, Break the Barriers provides Junior Olympic Archery Development classes to youth, and USA certified archery to adults. In addition, a free archery program is available for Veterans who train year-round and are given the opportunity to compete in the Valor Games, the Wheelchair Games, the Senior Games, the Paralympics, and tournaments throughout California and Nevada. Break the Barriers also provides free archery classes for at-risk youth and students who are blind and visually impaired.

Break the Barriers relies on student fees, grants, foundation contributions, and donations to accomplish our mission: Celebrating awareness and victories of all abilities through exceptional programs, outreach, and education.



**THE LARGEST  
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IN THE WORLD!**

EARLY REGISTRATION BY MARCH 12TH

REGISTRATION STARTS AT 7:00 A.M.

PRACTICE RANGE OPEN AT 7:00 A.M.

SHOOT TIME STARTS AT 8:30 A.M. BOTH DAYS

FOOD AND SNACKS AVAILABLE FOR PURCHASE

25 TARGET WHEELCHAIR ACCESSIBLE COURSE  
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OFFICIAL REGISTRATION ONLINE  
[WWW.R100.ORG](http://WWW.R100.ORG)  
INFO: [WWW.FACEBOOK.COM/BTBR100](https://WWW.FACEBOOK.COM/BTBR100)





# Straight Arrow Bowhunters Inc

Presents



## 33rd Annual

# Western Classic Trail Shoot

## and 22nd Annual NFAA Marked 3D National Championship

### May 6 - 8, 2016

The action starts Thursday, May 5th at 8am with our BLIND DRAW TEAM EVENT/FUN SHOOT

- Big Raffle Friday & Saturday
- 8am starting time all days - Shoot rain or shine
- Food available at the range Wed - Sunday
- NO high drawing/NO skyjacking of bows enforced
- Dry camping on range \$15 week - starting April 1st
- BLM camping available April 30, BLM fee applies
- 25 targets Fri, 25 targets Sat, 20 targets Sun
- 2 arrow shoot, scoring 11-10-8
- 300 FPS rule & must shoot 3 days for awards

### PRIME SPONSORS

Hoyt USA • Easton • Mathews • Leupold • Mtn Ops

Bow Rack • Limbsaver • Warn • Elite

GoldTip • Q's Bar-B-Que • Oxford Suites • Prime G5

Rinehart Targets • Sportsman's Warehouse • Spider Archery

Best Western Hilltop Inn • Carter Enterprises

*If you shoot a "22" on Bigfoot, you will receive a certificate*

*for 50% off of a Carter release*

### TRAIL SHOOT ENTRY FEES:

	Postmarked by April 18	After 2 Day by April 18	2 Day by April 18	2 Day Late Reg
Family*	\$125	\$145	\$80	\$90
Couple	\$100	\$120	\$60	\$70
Adult/Senior	\$55	\$75	\$35	\$45
Young Adult (15-17)	\$45	\$65	\$30	\$40
Youth (12-14)	\$25	\$50	\$20	\$30
Cub (8-11)	\$18	\$38	\$15	\$25
PeeWee (0-7)	\$12	\$32	\$18	\$28

\*Family is husband, wife, and children under 18 - NO REFUNDS

### MONEY SHOOT ENTRY FEES:

Men or Women Individual \$100\*  
Men or Women Teams Per Individual \$50\*\*

\*Individual shooters must also pay trail shoot registration fee

\*\*Team shooters must also register as individuals in the money shoot.  
(Money shooters are not eligible for Trail Shoot awards)

### THE NFAA TOURNAMENT FEE:

Individual \$25 per person

\*NFAA shooters must also pay trail shoot entry fee



For more information:

The Bow Rack (530) 243-6161

Donna Laughlin (530) 356-2620

Jim Waters (530) 845-2114

Ron Peery (530) 348-2135

Physical address: 9317 Swasey Dr., Redding, Ca

CPS coordinates: 40.57928 -122.35661

Make checks payable to Straight Arrow Bowhunters, Inc.

Mail ALL Registration to:

Straight Arrow Bowhunters  
PO Box 493371  
Redding, CA 96049-3371



**Pre-Registration**  
**Family \$32**  
**Man & Wife \$27**  
**Single \$21**  
**Youth/Cubs \$11**

*ADD \$5 FOR REGISTRATION AT THE SHOOT*

**Non NFAA/CBH Members will shoot Guest Class!!!**

**Additional \$1, has been added, per shooter (max \$2 per family) to support CBH Legal Defense fund to aid in defending our hunting rights**

*Mail Pre-Registration to*

*Kern River Archers  
 PO Box 464  
 Bakersfield, CA. 93302*

*Jed Kern 661-978-6228  
 Nancy Tidwell 661-805-7371  
 (Phone numbers could change without notice)*



# Kern River Archers 2015 POW WOW

**April 2<sup>nd</sup> and April 3<sup>rd</sup>**  
**60 HAND PAINTED TARGETS**  
**MARKED YARDAGES**  
**Shoot starts at 9 a.m.**  
**Saturday and 8 a.m. on Sunday**

**40 Targets Saturday**  
**20 Targets Sunday**  
**2 Arrow Shoot / Score 11, 10, 8**  
**Awards for all classes, 1<sup>st</sup> 2<sup>nd</sup> 3<sup>rd</sup>**  
**NFAA Rules Apply...Additional Senior Classes**

**SATURDAY NIGHT BBQ DINNER, KIDS RAFFLE & ENTERTAINMENT**

**Breakfast served Saturday & Sunday**  
**Lunch Snacks & Drinks available on the range. Free Spaghetti Dinner Friday during registration.**

**DIRECTIONS:**

**From Bakersfield take Hwy 178 to Lake Isabella to the Bodfish exit turn left on Lake Isabella BLVD to Erskine Creek Rd turn right cross the canal & turn left between the two churches.**

**Clip & Return with check payable to Kern River Archers**

Name	Gender		Age										Styles										Class	
	MALE	FEMALE	MASTER 60+*	SILVER 50-59	SENIOR 40-59	ADULT	JR-ADULT 18-17	YOUTH 12-14	YOUTH 8-11	PREMEE > 7	PS	FSL	BHFS	BHFSL	BH	BB	TRAD-LB (WOOD)	TRAD-REC	PTA	What class A, B, C	Registration Fee NFAA/CBH Y/N			
Address _____ City _____																								
ST. _____ Zip _____ PNH _____																								
EMAIL _____																								
Club Affiliation:																								

\* children styles are PS (all sighted) FSL (sighted no release) BB (no sight) Senior Classes choose from PS, BHFS, BH, Recurve

# FRESNO SAFARI



## April 30th & May 1st, 2016

### 60th Annual



#### Shoot Fees

		After 4/15/2016
Family	\$60	\$70
Couple	\$55	\$65
Adults/Seniors	\$35	\$45
Young Adult	\$25	\$35
Youth	\$20	\$25
Cub	\$15	\$15
Sunday Only		\$25

*Awards in all adult and children classes.  
Guests shoot as one class. No awards for  
guest class. Must have NFAA/CBH cards.  
Rain or Shine - No Refunds*

- > Marked Yardage
- > 3D African Animals
- > Hand painted and paper targets.
- > 40 on Saturday
- > 20 on Sunday
- > Scoring 11-10-8

*Start Times  
Saturday 9:00  
Sunday 8:30*

#### Plenty of Camping!

The Property adjacent to the Range is available for camping or at the Rodeo Grounds

#### General Raffle

For more info: call - (559) 816-7184  
Club house - (559) 338 - 3301 or  
fresnofieldarchers@gmail.com

**Breakfast**  
Saturday & Sunday

**Dinner**  
Friday & Saturday Night

**Lunch on the range**  
both days!

Visit our website at: [fresnofieldarchers.com](http://fresnofieldarchers.com) or on

Mail to:  
FFA  
PO Box 8922  
Fresno, CA 93747 8899

Name:	Sex	Master Senior	Silver Senior	Senior	Adult	Y-Adult	Youth	Cub	Pro/Nov	Style	Class	NFAA
	M/F	70+	60-69	50-59	13 to 49	15 to 17	12 to 14	8 to 11	7 & Under			CF
Name: _____												
Address: _____												
Email address: _____						Club Affiliate: _____						

Multi-guns \$1 ea. (maximum of 2 per shooter) \_\_\_\_\_  
Total registration: \_\_\_\_\_



# 21st Annual Tilapia Shoot!

May 14<sup>th</sup> & 15<sup>th</sup>



Palo Verde, Ca

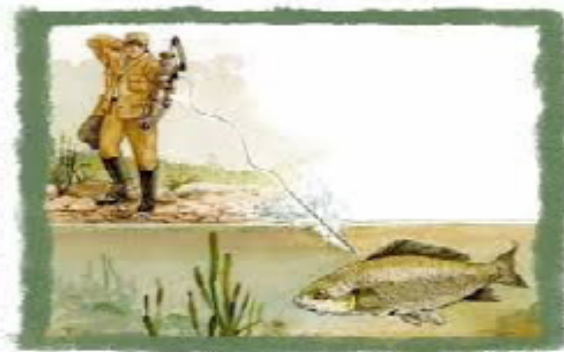


Sponsored by: CBH/SAA Small Game Club

Tilapia entry fee \$30.00



Free T shirt with registration



Classes: Men, Women, Boys and Girls

(Children under 15 shoot 4 **FREE**)

**Trophies awarded to ALL classes!**

**Enter the Carp Jackpot for your chance to win MONEY for only \$10.00 ADULTS ONLY.**

**Trophy for largest Carp and ADULTS split 80% Payout for 1<sup>st</sup> 2<sup>nd</sup> & 3<sup>rd</sup> place**

**(\$11.00 if you have not paid your Tilapia Shoot entry fee)**



www.cbhsaa.net

# CBH-SAA STATE FIELD CHAMPIONSHIP

June 11<sup>th</sup> & 12<sup>th</sup>, 2016



www.orancobowmen.org

Continental Breakfast both days  
Lunch Available on range

**Hosted by**  
**Oranco Bowmen**  
17504 Pomona Rincon Rd  
Chino, CA 91708

Dry Camping On Range  
Sat. Shoot Starts 9:00 am  
Sun. Shoot Starts 8:00 am

**2 Days of Shooting, All NFAA Age Groups, Shooting Styles, and Rules**

1<sup>st</sup> day 9:00 am, 28 Field and 28 Animal Targets  
2<sup>nd</sup> day 8:00 am, 28 Hunter Targets

**Pre-registration Deadline June 3<sup>rd</sup>**

Mail Registration to: Oranco Bowmen, 17504 Pomona Rincon Rd., Chino CA 91708

## REGISTRATION FORM

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

E-Mail: \_\_\_\_\_ Ph: \_\_\_\_\_

NFAA Member # \_\_\_\_\_ USA Archery # \_\_\_\_\_ Expiration Date \_\_\_\_\_

### Registration Fees

	Adult & Senior Classes	Man & Wife	Young Adult & Youth	Cub	Family
Pre-Registration:	\$30.00	\$45.00	\$15.00	\$10.00	\$70.00

Up to 4 people Per Form	Male	Female	Pro	Adult - 18-49	Senior - 50-59	Silver Senior - 60-69	Master Senior - 70 & Older	Young Adult - 15-17	Youth - 13-14	Cub - 11 & under	Barebow	Bowhunter	Bowhunter FS	Bowhunter FS Limited	Traditional	Free Sty b	Free Sty b Limited	Free Style Limited Recurve	Long Bow	NFAA Expiration	Handicap	Registration Fee	Total Fee	

Pro Style s: Freestyle, Freestyle Limited, Freestyle Limited Recurve

Junior Styles: Barebow, Bowhunter Freestyle, Freestyle, Freestyle Limited, FreeStyle Limited Recurve

Guest Class \$40.00 No awards and 1 class

1/18/16

For Information contact Joe Dotterer (951) 897-5685





**IFAA NORTH AMERICAN FIELD ARCHERY CHAMPIONSHIP (NAFAC 2016)  
JUNE 18<sup>TH</sup> & 19<sup>TH</sup> 2016 IN CHINO, CALIFORNIA**

Oranco Bowmen is located in Southern California on 45 acres. We have two-28 target ranges both marked for Field, Hunter, and Animal. 4 across shooting on both ranges. The Valley Range is very flat. The Mountain Range has a lot of ups, downs and side hill shots. Practice butts from 10 to 80 yds in 5 yd increments. We are only 30-60 min. from Disneyland, Knott's Berry Farm, Universal Studios and many more attractions. For more about us go to [www.orancobowmen.org](http://www.orancobowmen.org)

- Location:** Go to [www.orancobowmen.org](http://www.orancobowmen.org) for map or <http://www.google.com/maps/dir/17504+Pomona+Rincon+Rd,+Chino,+CA+91708>
- Airports:** Ontario 30 min. OC John Wayne 45min. Los Angeles 90min.
- Schedule:** Saturday June 18<sup>th</sup> 8:30am assembly 9:00am start 28 Field and 28 Animal (no Spots)  
Sunday 8:00am assembly 8:30 start 28 Hunter. Awards within 30min. after last group finished.
- Rules:** (Rules & equipment) Per IFAA Book of Rules (<http://www.ifaa-archery.org/index.php>)
- Scoring:** Per IFAA Book of Rules (must cut thru the line to score) NFAA Field, Hunter and Animal Targets
- Hotels:** Host hotel for NAFAC Hotel Chino Hills 15433 Fairfield Ranch Road Chino Hills , CA 91709 (909) 606-5995 Go to [www.orancobowmen.org](http://www.orancobowmen.org) for more complete hotel listings
- Camping:** Dry camping on range. Full hook up camping at Prado Park (909) 597-4260 1½ mi. N. of Range
- Food:** Continental Breakfast both days Lunch's available on Range.

**REGISTRATION FORM**

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 E-Mail: \_\_\_\_\_ Ph: \_\_\_\_\_  
 IFAA Member # \_\_\_\_\_ NFAA Member # \_\_\_\_\_ USA Archery Member # \_\_\_\_\_

Pre registration deadline June 11th

Registration Fees	Pro	Adult & Senior Divisions	All Junior Divisions
Pre Registration	\$35.00	\$35.00	\$25.00
Late Registration	\$50.00	\$50.00	\$40.00

Pro Pot (100% payback) \$100.00 in addition to registration fee

Make checks payable to Oranco Bowmen

Mail to Oranco Bowmen, 17504 Pomona Rincon Rd, Chino, CA 91708

Names	Up to 3 people Per Form													Total Fee									
	Male	Female	Pro	Adult - 19-54	Veteran 55 & up	Young Adult - 17 & 18 (No Handed)	Junior - 13-16 (No Handed)	Club - 12 & Under (No Bowmen or Handed)	Freefly & Unlimited	Freefly Limited Recurve	Freefly & Limited Compound	Base bow Recurve	Base bow Compound		Base hunter Recurve	Base hunter Compound	Base hunter Unlimited	Base hunter Limited	Longbow	Historic Bow			

NOTE: If you give the Registration Chairman your NFAA shooting style, he will make appropriate IFAA conversion  
 Registration Chairman: Chriss Bowles (951)757-4571 email [cbowles2@verizon.net](mailto:cbowles2@verizon.net)



CBH/SAA  
 Artherton (CBH/SAA News)  
 2455 Naglee Rd. 251/Tracy, CA 95304

PRSRT STD  
 U.S. POSTAGE  
**PAID**  
 ABS DIRECT, INC.

Date	Club	Event	Mkt	Ta rg	A r s	Addl	Tele	N S C	Re g
3/5	Bowhunters Unlimited	Al Hartford/Fred Bear Legacy	UnMrkd	28	2	bhuarchers.org	408-807-9418		
3/5 - 3/6	Yahi Bowmen	Spring Fling	UnMrkd	28	3		209-345-4762		
3/5 - 3/6	Woodlake Antelope Archers	Broken Arrow	Marked	60	4		559-804-1768		
3/6	Verdugo Hills Archers	Wildwoods 3D	UnMrkd	42	1		818-767-5844		
3/6	El Dorado Hills Bowmen	North American Animal 3D	Marked	28	3		916-393-0439		
3/12 &/or 3/13	Straight Arrow Bow Hunters	Spring Warm Up / Cabin Fever	Marked	42	2		530-348-2135		
3/13	Mojave Archers	Mojave Traditional Shoot	UnMrkd	25	2	Mojavearchers.com	760-217-1057		
3/13	Daylight savings time ends!!								
3/20	Cherry Valley Bowhunters	Big Horn Canyon Ranch	UnMrkd	42	1		951-845-2754		
3/20	Ishi Archers	Spring Fling	Marked	42	2		530-528-2375		
3/26 - 3/27	Lodi Bowmen	Cartoon Classic	Marked	42	2		209-239-3327		
3/27	Easter								
4/2 - 4/3	Kern River Archers	Pow Wow	Marked	60	2		661-805-7371		
4/2	West Valley Bowhunters	Evening before Spring Shoot	UnMrkd	14	2		530-517-1072		
4/3	West Valley Bowhunters	Spring Shoot	Marked	42	2		530-865-0263		
4/3	Horseshoe Bend Field Archers	3D Buffalo Shoot	Marked	28	3		209-962-5672		
4/3	Madera Field Archers	Bounty Hunt							
4/10	Oranco Bowmen	Big Game Shoot	UnMrkd	42	3D				
4/16	Bowhunters Unlimited	Traditional Shoot	UnMrkd	28	2	bhuarchers.org	408-807-9418		
4/16	San Diego Archers	Animal Round	Marked	28	3	Paper - Sat / info@sandiegoarchers.com	619-952-5301		
4/17	San Francisco Archers	Pacific Traditional Rendezvous	UnMrkd	40	2	3D	650-355-9947		
4/17	Mojave Archers	Shivering Indian	UnMrkd	42	1		760-217-1057		
4/24	Ishi Archers	Rock Shoot	Marked	42	2		530-528-2375		
04/30 - 5/1	Fresno Field Archers	Safari	Marked	60	2	3D & Paper	559-338-3301		

**JOIN TODAY!** <http://www.cbhsaa.net/join.html>