# CALIFORNIA BOWMEN HUNTERS STATE ARCHERY ASSOCIATION



Official
Publication of
the California
Bowman
Hunters and
State Archery
Association



Protecting your archery & bowhunting rights in California



Volume 12 Issue 11 November 2018



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## And the rebuilding has begun...

Story on page 5

SPOTLIGHT ARTICLES INSIDE THIS ISSUE: Legislative Report by Robert Moore The First California State Traditional Championship By George Papac

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For more info visit turners, com/archery or facebook, com/turners outdoors manarchery





















# UTDOORSM

or over 40 Years Turner's has been outfitting Shooters, Hunters and Anglers across Southern California and we are happy to announce our Full Service Archery Department to meet the needs of Archers from Beginners to Pros. Whether you're a seasoned bow hunter or a parent with little ones curious about this great sport, Turner's can now get you the gear you need for a successful day in the field or on the range. Turner's is an Authorized Dealer of Bowtech, PSE, Elite & Hoyt Bows. We not only have a large selection of arrows and all the accessories you need from the industry's top manufacturers, we are also a full service pro shop that can assist you with the complete setup, tuning or repair of your archery equipment. We welcome you to stop in our new archery department to meet our experienced Archery Technicians.











# Legislative Information By Robert Moore

The next FGC meeting will be held October 17th 2018, in Fresno. No agenda has been posted at this writing.

A Wildlife Resources Committee was held Thursday September 20th in Sacramento. Agenda items

2. Public comment for items not on the agenda 3. Department updates (A) Wildlife Branch (B) Fisheries Branch (C) Law Enforcement Division 4. Initial recommendations for 2019-20 regulations Identify and discuss initial recommendations for upland game birds. 5. Committee recommendations for annual regulations

Discuss and consider approving recommendations for regulations for the 2019-20 seasons: (A) Mammal hunting One letter (Exhibit A1) calls for regulation changes to: (a) authorize the use of big bore devices

to hunt wild pigs, (b) change the regulatory category for wild pigs, (c) authorize use of

suppression devices on rifles, and (d) make changes to wild pig tags.

Two letters (exhibits A2 and A3) express concerns for wildlife injured or displaced by the recent

California wildfires, damage to wildlife habitat and request a hunting ban. (B) Waterfowl hunting (C) Central Valley Chinook salmon sport fishing (D) Klamath River Basin salmon sport fishing 7. Deer and elk tag validation regulations Discuss and consider approving recommendations for deer and elk tag validation regulations in regards to firefighters. 8. Archery equipment and crossbow regulations Current regulations require hunters to use a bow or crossbow that casts an arrow or bolt at least 130 yards (Section 354(f)), a standard that is difficult to follow when choosing a bow for purchase. Additionally, it is difficult for law enforcement to demonstrate in a court of law whether a bow meets the existing standard. DFW is proposing a change to identify a minimum draw weight, similar to regulations in other western states. The regulation change would serve to clarify the requirements for bows and crossbows, and to simplify law enforcement efforts by wildlife officers. Today DFW will provide recommendations on draw weights.11. Future agenda items (A) Review work plan agenda topics and timeline. Some State Legislature bills that are in the process for this year, updates. This is the end of a 2 year cycle for bills within the state legislature and if not passed by August 31st. Governor has until the end of September to sign legislation that passed. AB 2151 (Gray) – Hunting: Antelope, Elk, Bear, and Bighorn Ram Tags: Resident Apprentice Tag would reduce the fee for a resident apprentice (youth) antelope, elk, bear, and bighorn sheep tag to \$20. AB 2151 would not make any changes to the cost of an apprentice deer tag, Signed by Governor.

**AB 2805** (Bigelow) – Depredation: Wild Pigs, AB 2805 is Assembly Member Frank Bigelow's (R/05-O'Neals) latest effort to craft a bill which facilitates the ability of landowners to control wild exotic pigs and the extensive damage they do to public and private lands. After a few recent previous attempts to pass similar legislation, Assembly Member Bigelow jump started this effort roughly a year ago by reaching out to the Fish and Game Commission with the request that they work with DFW and interested stakeholders to pull together some recommended bill language, recent amended language will eliminate contained hunting for pigs. This will affect some veteran and disabled hunts. Discussions on how to allow these specific hunts are continuing. Passed out of Senate Appropriations and onto the Senate floor. Bigelow received major feedback on how the veteran/disabled hunts would be affected and removed a section of language while on the floor. This resulted in the bill being redirect back to Appropriations Committee where it Died. SB1487 (Stern) Iconic African Species Protection Act would enact the Iconic African Species Protection Act and would prohibit the possession of any part, product, offspring, or dead body of African elephant, African lion, leopard, black rhinoceros, white rhinoceros, giraffe, Jentink's duiker, plains zebra, mountain zebra, hippopotamus, and/or striped hyena, On the Governor's Desk.

#### **Your CBH Legislative Representatives**

Region 1 Teri Faulkner weaselwizard@ix.netcom.com

Region 2 Joe Wylie wylie@volcano.net 209-484-2221

Region 3 Sharon Prey string99@dslextreme.com

Region 4 Jason Yenne j.yennie@yahoo.com

Region 5 Amanda Duchardt AmandaDuchardt@gmail.com 949-842-7676

Region 6 Interim Amanda Duchardt AmandaDuchardt@gmail.com 949-842-7676

#### And, the rebuilding has begun...

By Pam Severtson
photos by Pam Severtson and Valerie Castro

Not long after we were able to assess the damages, and not choke from the daily smoke that lingered over the property, we assembled two full weekends of work parties to start the clean up and the rebuilding of our beloved archery range, Straight Arrow Bow Hunters.

The barn and the conex boxes will be left to the debris removal experts and that's a good thing as we had MANY large trees that either came down across the roads and targets or they had to come down as they were partially burned or just a safety hazard now.

Our crews were set and ready to work.....chainsaws running, tractor and bobcat running, and many bodies set out in all directions to start the clean up. Oak trees cut down, brush piles started, burned up carpet bales and backstops (at least what was left) were hauled off to the debris pile. This was just one full weekend.

The following weekend we started with the rebuilding of target 10 and 11, the elk herd wall and the warm up range. As of this writing, all we need now on them is the paint! When you have to rebuild, from scratch, the warm up wall, this was quite the task....100 ft across and twelve feet tall, in the heat, with new footings...I have to say that these guys kicked it....!!!

On to tackle the upper range safety walls, backstops and target shack roofs. This will start the last weekend of September.

The major part of the rebuild is the balance of the range from target 25 through 70. We called in for advice from our NFAA Councilman, Tom Daley (and his lovely wife, Lesley), to assist us with safety concerns and target placements.

And, unfortunately for some of you, we are moving some targets! We have to remove some due to concerns now that the terrain has changed and place them in another area. We have another 15 acres that we haven't even used and we will now...not all of it, but some of it.

As we know exactly where the new targets will be and when we have a new target map, we will be letting you know so you can map out your new starting positions for the Western Classic, when registration opens the first week of January.

Thank you everyone for your help, physical and financial. Your support means a lot to us as we go through the rebuild process. You can keep up on the weekly status by visiting our Facebook page, if you haven't already. Thank you....#ArcheryStrong. Pictures on pages 6 and 7

#### THE FIRST

# CALIFORNIA STATE TRADITIONAL CHAMPIONSHIP

BY GEORGE PAPAC

For the first time CBH/SAA will be sponsoring the California State Traditional Championship. This will be held at the Verdugo range in Southern California in 2019 on the second week end in February. I am hoping to have the 2020 shoot in Northern California. If any Northern clubs are interested in hosting in 2020 please feel free to contact me. We would like to have the shoot one year in the southern part of the state and the next year in the northern part of the state alternating every year.

The categories will be Re curve off the shelf any arrow, Traditional Re curve raised rest ¼ inch above shelf, plunger, 12 inch stabilizer are ok, any arrow. Longbow Wood, Longbow aluminum or carbon. Primitive, (no modern materials) wood arrows. And for the first time Primitive shooters will have a chance to become a state champion in their own category. One, two and three piece bows are ok. One anchor point. Finger has to touch the nock in all styles.

The age brackets will be Adult, Senior, Silver Senior and Master Senior for men and women. It will be a 2 day shoot 40 targets on Saturday and 20 on Sunday. Distances will not exceed 30 yards.

Verdugo range can accommodate mobile homes, campers and dry camping with motel lodging nearby. You can go to Verdugo's web page to check out the range and directions. When I put out the flyer I will have GPS coordinates on it. They will have meals available at the range.

The awards will be belt buckles. Awards will be given to 3<sup>rd</sup> place. You will be able to order T shirts off the registration form and pick them up at the shoot. I am going to see if it is feasible that if you order off the registration form those T shirts will have the year on them. We will have a few T shirts for sale at the range but they will not have the year on them. So order it off the form. We will have a split the pot 52 Card drawing for \$20.00 a card as soon as the last card is sold, we draw and split the pot. We will have a split the pot shoot (Ding the Dime) that will be going on both days.

If you have any questions feel free to contact me. My contact information is in the CBH newsletter. So mark your calendar now and tell your friends.









A R C H E R Y S T R O N G





www.cbhsaa.net



# A R C H E R Y S T R O N G













### IFAA North American Field Archery Championship



www.nfaausa.com

November 10<sup>th</sup> & 11<sup>th</sup>, 2018

www.orancobowmen.org.

Continental Breakfast both days

Lunch Available on range



Last Name:

#### **Hosted by**

Oranco Bowmen 17504 Pomona Rincon Rd Chino, CA 91708 Dry Camping On Range Sat. Shoot Starts 9:00 am Sun. Shoot Starts 8:00 am

First Name:

2 Days of Shooting, All IFAA Age Groups, Shooting Styles, and Rules

1<sup>st</sup> day 9:00 am, 28 Field and 28 Animal Targets 2<sup>nd</sup> day 8:00 am, 28 Hunter Targets

Pre-registration Must be Postmarked by November 1st

Make checks payable to: Oranco Bowmen, 17504 Pomona Rincon Rd., Chino CA 91708

#### **REGISTRATION FORM**

| Address:                                  |                        |        |      |                |         | ress:City:                     |   |            |                     |              |                | _ s          | tate          | e:_       |              | _ <b>Z</b> i        | iр:_        |         |              |           |
|---|------------------------|--------|------|----------------|---------|--------------------------------|---|------------|---------------------|--------------|----------------|--------------|---------------|-----------|--------------|---------------------|-------------|---------|--------------|-----------|
| E-Mail:                                   |                        |        |      |                |         |                                |   |            | F                   | Ph:          |                |              |               |           |              |                     |             |         |              |           |
| IFAA Member #                             | NFAA Member # USA Arch |        |      |                |         |                                |   |            |                     |              |                |              |               |           |              |                     |             |         |              |           |
| Registration Fees                         | Pı                     | ъ      |      | 4              | Adι     | ılt 8                          | k Se  | nic        | or [                | Divi         | isio           | ns           |               | ,         | ۱I ،         | Jun                 | ior         | Div     | isic         | ns        |
| Pre Registration:                         | \$35                   | 5.00   | )    |                |         |                                | \$3   | 5.0        | 0                   |              |                |              | \$25.00       |           |              |                     |             |         |              |           |
| Late Registration:                        | \$50                   | .00    |      |                |         |                                | \$5   | 0.0        | 00                  |              |                |              |               |           |              | \$4                 | 40.0        | 00      |              |           |
| Pro Pot (100% payback) \$                 | 100                    | .00    | in a | add            | itio    | n to                           | reg   | jis        | tra                 | tior         | ı fe           | е            |               |           |              |                     |             |         |              |           |
| Up to 3 people Per Form                   |                        |        |      | 17 -54         | 55 & up | 13-16<br>toric)                | Cub- 12 & Under<br>(no Bowhunter or Historic) | v Compound | e Compound          | le Unlimited | iter Coumpound | iter Limited | ter Unlimited | w Recurve | iter Recurve | le Recurve          | nal Recurve | W       | Вом          | 9         |
| Names                                     | Male                   | Female | Pro  | Adult – 17 -54 | Veteran | Junior- 13-16<br>(No Historic) | Cub- 12<br>(no Bow                            | Barebov    | Freestyl<br>Limited | Freestyl     | Bowhun         | Bowhun       | Bowhun        | Barebov   | Bowhun       | Freestyl<br>Limited | Traditio    | Longbow | Historic Bow | Total Fee |
|   |                        |        |      |                |         |                                |   |            |                     |              |                |              |               |           |              |                     |             |         |              |           |
|   |                        |        |      |                |         |                                |   |            |                     |              |                |              |               |           |              |                     |             |         |              |           |
| NOTE: if you give the registration chairm |                        |        |      |                |         |                                |   |            |                     |              |                |              |               |           |              |                     |             |         |              |           |

NOTE: if you give the registration chairman your NFAA shooting style he will make appropriate IFAA conversion Registration Chairman: Chriss Bowles (951) 757-4571 For more info on styles or rules go to the IFAA web Site (IFAA-Archery.org.)

For Information contact Joe Dotterer (951) 897-5685





# Conejo Valley Archers

14th Annual

# Toy Drive

Sunday, December 2, 2018

This is a Rain or Shine Event

## 30 Novelty and 3D Targets

2 arrows, marked yardage, 10-8-5 scoring

REGISTRATION 7:30 - 9:00 AM

COST
One unwrapped toy
valued at ~\$15.00
(two per Family)



ADULTS
YOUNG ADULTS 15-17
YOUTH 12-14
CUB 11 and younger
Compound
Recurve
Longbow

Matchbox for mulligans: 2 mulligans can be "bought" for 2 toy cars (or \$1 each)

Food and drinks available at the snack bar.

Directions: 118 Fwy to Simi Valley, exit Tapo Canyon, Go North 3 miles, turn left into Tapo Canyon Park. The range is inside the park. No dogs allowed.

For information on the Toy Drive: rosehoberg@roadrunner.com

For Club/Shoot/Schedule Information call the club phone 805-530-1339

Or visit our website www.cvarchers.com



# Charity 3D

Sunday Dec 09 @ 9:00

2018



Pete - 909-223-5822 www.orancobowmen.org

#### **INFORMATION**

Registration opens at 7:30
42 unmarked targets
One arrow per target
Mulligans and Doe tags
Awards to 3rd. - all styles
and age groups
Refreshments on the Range
Dry Camping Welcomed

#### **STYLES**

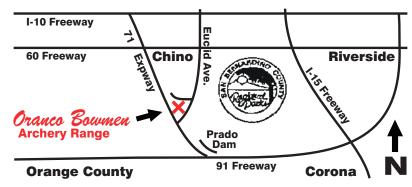
Freestyle (FS)
Freestyle Limited (FSL)
Bowhunter FS (BHFS)
Bowhunter FSL (BHFSL)
Bowhunter (BH)
Barebow (BB)
Recurve
Longbow

#### **FEES**

\$ 5.00 and unwrapped gift or \$ 15.00 per entry Cubs & Pee Wees \$ 5.00 or FREE with gift



Bows may be chronographed for 300 fps compliance



Giffs should be worth a minimum of \$ 10.00

Call for camping access - 951-897-5685
RAIN DATE - Following Weekend

www.cbhsaa.net





#### **CBH/SAA 2019 INDOOR CHAMPIONSHIPS**

450 Round – 20 Yards – 15 Ends – 3 Arrows Each End **JANUARY 2019** 

PRE REGISTRATION ONLY for all host sites (ONE WEEK BEFORE SHOOT)

**REGISTRATION FEE:** (late fees \$5 ea; dependent on space)

 Adult, Senior, Silver Senior

 & Master Senior
 20.00

 Couple
 36.00

 Young Adult (age 15-17)
 13.00

 Youth (age 12-14)
 13.00

 Cub (11 & under)
 10.00

 Family
 40.00

One age group only

MAIL REGISTRATION TO HOST CLUB

Make Checks Payable to CBH

Questions: Contact Dawnel Scott 510-501-6571 dawnel@sbcglobal.net **Champion in each style and age group.** Styles will be flighted based on number of participants.

AWARDS for 1st, 2nd, & 3rd. TIES will be broken by "X" count.

NFAA Pros will shoot Vegas 3-spot face. All others may shoot either the Vegas 3-spot or the 40 cm target face.

Youths & Cubs will shoot the 60 cm target

Everyone shoots at 20 yards

Awards will be mailed to **host location** 

Results will be published in the CBH/SAA Newsletter and on the web at www.cbhsaa.net.

Must be member of NFAA or NAA and a member CBH (California Bowmen Hunters). If membership cannot be verified, you will shoot as a Guest. Renewal and New applications will be accepted at shoot site.

#### All Styles will be recognized for each group

#### Indicate desired shoot date and time

| Address |      |       | þ           | ₫                 | 17<br>TA   | S,              | · , [5 |    | 69       | dn-   |    |     |    |    |         |       | _       |         |          |         |         |
|---------|------|-------|-------------|-------------------|------------|-----------------|--------|----|----------|-------|----|-----|----|----|---------|-------|---------|---------|----------|---------|---------|
| City    |      |       | L an        | (FS,              | 15-        | ₹               | ` ⊲    |    | . 69-69  | or 70 |    |     |    |    |         | arrow | arrov   |         |          |         |         |
| Zip     |      |       | (FS, FS     | 18-49<br>RR I B   | ] <u>=</u> | 12-14<br>BR FIT |        | _  | Senior   | Seni  |    |     |    |    | (FS-Rec | od a  | /Carbon | Rec     |          | ee      | Fee     |
|         | lale | emale | J 4         | Adult 1<br>RHFS F | 원          |                 | 7 □    | or | Silver S | aster |    | _   | FS | ~  | ∢       | /Wood |         | Trad –F | Guest    | Reg. Fe | Total F |
| Name    | Σ    | Fe    | Pro<br>FIT, | A A               | 9 6        | 오               | 2 E    | Se | Si       | Z     | FS | FSL | ВН | BB | FI,     | LB    | LB      | Ľ       | <u>G</u> | Re      | 욘       |
| 1.      |      |       |             |                   |            |                 |        |    |          |       |    |     |    |    |         |       |         |         |          |         |         |
| 2.      |      |       |             |                   |            |                 |        |    |          |       |    |     |    |    |         |       |         |         |          |         |         |
| 3.      |      |       |             |                   |            |                 |        |    |          |       |    |     |    |    |         |       |         |         |          |         |         |
| 4.      |      |       |             |                   |            |                 |        |    |          |       |    |     |    |    |         |       |         |         |          |         |         |

NFAA EXPIRATION DATE: \_\_\_\_\_\_

#### Dates and times in RED are tentative

**ARCHERY ONLY** 

Roger Brown (510) 795-0460 37300 Cedar Blvd. Suite C Newark. CA 94560

Sun 1/6 & 1/13 1PM

THE ARCHERY SHOP

Don Stidman (661) 631-9040 2332 #C Chester Ave. Bakersfield, CA 93301

Sat 1/19, Wed 1/16, 1/23 6PM

**BOW RACK** 

Mike Wysock (530) 243-5181 2032 Waldon St. Redding, CA 96001

Sun 1/20 9AM, 12PM & 3PM

**CHERRY VALLEY BOWHUNTERS** 

Steve Wagner (951) 845-4847 Mail to: 9757 Kehl Canyon Rd. Cherry Valley, CA 92223 Location: 9610 Kehl Canyon

Wed 1/16, Thur 1/17 6PM, Sun 1/20 10AM

**DOWN RANGE** 

Logan (530) 896-1992 13407 Garner Lane Chico, CA 95973

Thur 1/10 7PM, Sun 1/13 10AM

**FAITH ARMORY & ARCHERY** 

George Emerson (951) 699-7500 41669 Winchester Rd Temecula, CA 92590

Sat 1/26 6PM & 8PM

**FAT SHAFTS ARCHERY** 

Carl Massey (707) 745-0447 3001 Bayshore Rd #9 Benicia, CA 94510

Sun 1/6 10AM & 2PM

**HI-TECH ARCHERY** 

Rick McKechnie (714) 449-9744 1912 W Commonwealth Ave Fullerton, CA 92833

Sun 1/20 9AM

**IMPACT ARCHERY** 

Robert or Brian (559) 325-2320 1621 Railroad Ave #101 Clovis. CA 93612

Sun 1/13 or 1/20 10 AM

JIM COX ADVENTURES

Jim Cox (831) 769-0200 28 D Quail Run Circle Salinas, CA 93907

Sun 1/6 10AM

LODI BOWMEN

Jeff Bowles (209) 603-8956

Mail to: PO Box 1561 Woodbridge, 95258 Location: Lodi Grape Festival Grounds (Cabernet

Hall) 413 E. Lockeford St., Lodi, CA

Tues 1/9 6:30 PM

NORTHWOODS BOWMEN

Bob Garofalo (415) 637-8510 PO Box 1492

Novato CA 94948-1492

Sat 1/12 9AM or 11AM, Tues. 1/15 7PM

**OAK TREE ARCHERY** 

Carlos Funes (818) 209-4029 Mail to: 7749 Jaydee Cir. Tujunga, CA 91042

Location: 23121 N. Coltrane Ave.

Newhall, CA 91321

Sun 1/20 9AM & 1PM

OHLONE ARCHERY

Nico Gallegos nico@ohlonearchery.com 2301 Verna Ct.

San Leandro, CA 94577

Warm-up 30 minutes before Sun 1/6 10AM. Mon 1/7 7PM

**ORANGE COUNTY ARCHERY** 

Roland Clark/Scott (949) 916-6855 25782 Obrero Dr.

Mission Viejo, CA 92691

Sat 1/19 & Sun 1/20 9AM,12PM & 1PM

PACIFICA ARCHERY

Rudy Sandoval 650-756-4868 2995 Junipero Sierra Blvd. Daly City, CA 94121

Wed 1/3 & 1-1/17 7PM

**PALOMO ARCHERY** 

Peter (650) 391-9968 4022 Transport St. Palo Alto, CA 94303

Sat 1/5 & 1/19 11AM

PERFORMANCE ARCHERY

George (858) 450-9454 8390 Miramar Place Suite C San Diego, CA 92121

Sun 1/6 1:00 PM

PREDATOR'S ARCHERY

Curtis/Mike (408) 842-7733 7350 Monterey Rd. Gilroy, CA 95020

Sun 1/6 10AM & 1:30PM

**RIVERSIDE ARCHERY** 

Ian 951-684-9192 1919 Atlas Dr. Riverside, CA 92501

Sun 1/13 9AM

SANTA CRUZ ARCHERS

Henry Bertram (831) 461-0515 Mail to: P.O. Box 66295 Scotts Valley, CA 95067-6295

Location: 141 Brookwood Dr. Santa Cruz, CA

Sat 1/5 10AM

**SANTA MARIA GUN CLUB** 

Steve Adam (805) 878-7245 3150 Telephone Rd. Santa Maria, CA 93454

Sat. 1/19 10AM

**SPOT ARCHERY** 

Steve Walters (559) 492-2820 3524 W. Gettysburg Ave. Fresno, CA 93422

Sun 1/27 10AM

**TLC ARCHERY** 

Thom Chamberlin (805) 688-6718 655 Bobcat Springs Rd. Buellton, CA 93427

Sat 1/5 9AM

**TULARE TARGET ARCHERS** 

Charla Patterson (559) 967-1079 Mail to: C/O Charla Patterson 239 S. Moraine, Tulare, CA 93274 Location: Fairgrounds 215 Martin Luther King Ave. Tulare, CA

Fri. 1/18 6PM

**WEST COAST ARCHERY** 

Chad (707) 676-5288 420 Gateway Plaza Suite D Dixon, CA 95620

Sun 1/13 9AM, 12PM & 3PM

WILDERNESS ARCHERY

Mike (916) 630-8700

4870 Pacific St. Rocklin, CA 95677

Sun 1/27 9AM & 2PM

**WILLOW CREEK ARCHERY** 

Alanna Dunaway (760) 432-0605 525 N Andreasen Dr. Suite M Escondido, CA 92029

Sunday 1/13 9AM



## CBH/SAA Big Game Club Banquet & Awards Dinner



#### Saturday, January 12th, 2019 Courtyard by Marriott Sacramento Cal Expo

1782 Tribute Road, Sacramento, Ca. 95815

#### **CBH/SAA Annual Meeting**

January 11-13, 2019

Legislative Meeting Friday 1pm, January 11<sup>th</sup>
General Meeting Saturday and Sunday, January 12<sup>th</sup> & 13<sup>th</sup> at 8am both days
For further information or "guest" meeting packets, contact: Pam Severtson, CBH/SAA Secretary
email: mpsevertson@frontiernet.net or phone: 530-474-3324

#### Display of mounts, presentation of awards, stories to be told...

| For room reservations:                | Reservations must be made by 12-18-18                     |  |  |  |  |  |  |  |
|---------------------------------------|---|--|--|--|--|--|--|--|
| ONLINE link available at our website  | e www.cbhsaa.net  |  |  |  |  |  |  |  |
| Or                                    | King Suite \$109 per night + tax                          |  |  |  |  |  |  |  |
| Phone: 1-800-973-1386                 | 2-Queen Suite \$109 per night + tax                       |  |  |  |  |  |  |  |
| Group ID # CBHN (Group id must b      | pe used to get the special rate)                          |  |  |  |  |  |  |  |
|                                       |   |  |  |  |  |  |  |  |
| **********                            | ***************   |  |  |  |  |  |  |  |
| Tear here and mail your dinner reserv | vations to: Make your check payable to Cascade Region     |  |  |  |  |  |  |  |
| CBH/SAA, 7710 Camino Vista, Shing     | letown, Ca. 96088   |  |  |  |  |  |  |  |
| Questions? Phone Pam Severtson 53     | 0-474-3324 or email: mpsevertson@frontiernet.net          |  |  |  |  |  |  |  |
| No Host Cocktails at 5:30pm           |   |  |  |  |  |  |  |  |
| Banquet at 6:30pm, Saturday evening   | g 1-12-19   |  |  |  |  |  |  |  |
| Choices available;                    |   |  |  |  |  |  |  |  |
| Beef –New York # dinners              | x \$53 = \$   |  |  |  |  |  |  |  |
| Chicken Cordon Blue # dinners         | x \$53 = \$   |  |  |  |  |  |  |  |
|                                       | Total \$  |  |  |  |  |  |  |  |
| Your name:                            |   |  |  |  |  |  |  |  |
| Your contact phone # or email addres  | s:  |  |  |  |  |  |  |  |
| Deadline for dinner reservations is I | December 18th - Cancellations must be 2 wk prior to event |  |  |  |  |  |  |  |

#### California Bowmen Hunters/State Archery Association MEMBERSHIP Application

| Date:  | PLEASE CHECK ONE : Assoc. Bowhunter Assoc. Target Membershi  |
|--|--|
| Club:  | Flease make your check payable to. CBI/SAA   |
| Region   | Mail to: CBH/SSA Secretary, 7710 Camino Vista; Shingletown; CA 96088   |
| Head of Household  | For more information contact Pam Severtson, 530-474-3324   |
| Name:  | mpsevertson@frontiernet.net  |
| Address:   | For credit/debit card payment: Call 530-474-3324 or complete below:  |
| City/ST/Zip:   | Card#EXP:/   |
| Phone:Print Clearly  | CV Code (on the back of the card):   |
| E-Mail:  |  |
| Amount   | Check here if you want the black and white magazine mailed to you via US Postal Service.   |
| \$40 Adult Membership/Head of Household OR   | i Ostai Gervice.   |
| \$50 Name Spouse/Family  | In order to complete the State Field, State Target and State Indoor for awards, you must belong to NFAA. NFAA membership includes CBH/SAA and Regional dues. |
| (Additional Youth Names can be attached) Under 18  | Contact NFAA at www.nfaausa.com or call 1-605-260-9279.  |
| NameBirthd   | Adult and Youth NFAA members: In order to compete for awards in the State Field  |
| Management of the Control of the Con | State Target, State Indoor and State Broadhead, you must pay the CBH/SAA membership fees as noted above.   |
| Name Youth without parent or   | Thembership lees as noted above.   |
| \$20 Name  | A CBH/SSA membership allows you to compete in the State Broadhead,   |
| Additional Contributions   | 3D Unmarked Championship and Small Game Events and allows you to submit pictures of you and your big and small game animals to the BIG Game Club Recor       |
| CA Legislative FundCA Hall of Fame   | Book.  |
| CA Archery Foundation (501-3-c Tax deductible)   |  |
| CBH/SSA Range Fund Other   | You can also complete the membership form and pay online: Website: www.cbhsaa.net  |
| TOTAL:   | Revised 11/20/17   |
|  |  |

# CALIFORNIA

# California Bowmen Hunters & State Archery Association (CBH/SAA) Region National Field Archery Association (NFAA) Membership Application



| Date:                                |                             |
|--------------------------------------|-----------------------------|
| Name (Head of Household):            |                             |
| Club/Unattached:                     |                             |
| Region                               |                             |
| Address:                             |                             |
| City/ST/Zip:                         |                             |
| Phone:                               |                             |
| Print Clearly: E-Mail:               |                             |
| Amount Name                          |                             |
| \$80                                 |                             |
| \$17                                 | 1st add on(Spouse)          |
| *Youth (Under 18)                    | Birthdate                   |
|                                      |                             |
|                                      |                             |
|                                      |                             |
|                                      | ** Adult Child in Household |
| _\$35                                | Single Youth Member         |
|                                      | TOTAL:                      |
| *List additional members on the back | - f f + + O - II +          |

\*List additional members on the back of form.\*\*College students and unmarried armed service members count as adults living in household for CBH/SSA.

+NFAA Dues increase effective 11/1/2017 CBH Dues increase effective 3/1/15

|  |         |         |                 | OUCIA   |
|--|---------|---------|-----------------|---------|
|  | CBH/SAA | Region  | NFAA            | Total   |
| Head of Household or Single member Adult | \$30.00 | \$10.00 | \$40+           | \$80.00 |
| 1st add-on (Spouse or child)             | \$7.00  | \$-     | \$10+           | \$17.00 |
| 2 or more add ons                        |         | 0       | \$5+ each child | \$5.00  |
| Additional Adults in same household      | \$7.00  | \$-     | \$40+           | \$47.00 |
| Youth without Parent or guardian         | \$20.00 | \$-     | \$15.00         | \$35.00 |

| Make check payable to :   | NFAA 800 Archery Lane, Yankton, SD 57078                |  |  |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|--|--|
| For credit card payment: Call 1-605-260-9279 or complete information below: |   |  |  |  |  |  |  |  |  |
| Card Type   | _Card#  |  |  |  |  |  |  |  |  |
| EXP:/CV Code  | e (on the back of the card):                            |  |  |  |  |  |  |  |  |
| NFAA membership includ  | des the "Archery" magazine. CBH/SAA publishes a monthly |  |  |  |  |  |  |  |  |

NFAA membership includes the "Archery" magazine. CBH/SAA publishes a monthly magazine also. It can be read online about the 15th of the month, or will be mailed to you if requested. You will receive the link through the email you provide. For information contact: Pam Severtson, 530-474-3324 or email:

mpsevertson@frontiernet.net. .

Being a member of NFAA/CBH/SAA allows you to compete in all State & National Championship Tournaments

Revised 11/20/17

### **Upcoming Shoot Schedule**

| Date                | Club                           | Event   | Marked | Targets | Arrows |
|---------------------|--------------------------------|---|--------|---------|--------|
| 11/3/18             | Woodlake Antelope Archers      | San Joaquin Valley Championships                              | Yes    | 28      | 4      |
| 11/3/18             | San Diego Archers              | Iron Turkey 3-D Challange/Honor Our Military Shoot - Saturday | No     | 34      | 2      |
| 11/4/18             | Woodlake Antelope Archers      | 21 or Bust  | Yes    | 28      | 3      |
| 11/4/18             | Horseshoe Bend Field Archers   | Traditional Shoot   | No     | 28      | 3      |
| 11/4/18             | Maya Archers                   | Stick Bow Classic   | No     | 30      | 2      |
| 11/4/18             | Verdugo Hills Archers          | New Days of Verdugo 3-D                                       | Yes    | 28      | 2      |
| 11/10 -<br>11/11/18 | Oranco Bowmen                  | NAFAC - North American Field Archery Championships            | Yes    | 84      | 3 or 4 |
| 11/10 -<br>11/11-18 | Oranco Bowmen - IFAA           | NAFAC - North American Field Archery Championship             | Yes    | 84      | 3 or 4 |
| 11/11/18            | Mojave Archers                 | Half-Half   | Yes-No | 28      | 2      |
| 11/17/18            | Bowhunters Unlimited           | Turkey Shoot 3-D  | No     | 28      | 2      |
| 11/18/18            | Straight Arrow Bow Hunters     | Turkey Shoot  |        | 28      | 2      |
| 11/18/18            | San Diego Archers              | Hunter Round  | Yes    | 28      | 4      |
| 11/18/18            | Nevada County Sportsmen's Club | Turkey Shoot  | Yes    | 28      | 2      |
| 12/01 -<br>12/02/18 | Orestimba Field Archers        | Fog Shoot   | No     | 28      | 2      |
| 12/2/18             | Riverside Archers Club         | Christmas 3D  | Yes    | 42      | 1      |
| 12/2/18             | San Diego Archers              | Un-Marked 3-D   | No     | 28      | 1      |
| 12/2/18             | Madera Field Archers           | Turkey Shoot  | Yes    | 28      | 3      |
| 12/2/18             | Conejo Valley Archers          | 14th Annual Toy Drive 3-D                                     | Yes    | 30      | 2      |
| 12/8/18             | Mojave Archers                 | Charity Shoot   | Yes    | 28      | 2      |
| 12/8/18             | Paradise Bowhunters            | Toys For Tots Charity Shoot                                   | Yes    | 21      | 3      |
| 12/8/18             | Bowhunters Unlimited           | Toys for Tots 3-D   | No     | 28      | 2      |
| 12/8/18             | Nevada County Sportsmen's Club | Ham Shoot   | Yes    | 28      | 2      |
| 12/9/18             | Oranco Bowmen                  | Charity 3-D   | No     | 42      | 1      |
| 12/16/18            | San Diego Archers              | Field Round   | Yes    | 28      | 4      |
| 12/23/18            | Straight Arrow Bow Hunters     | Christmas Critter   |        | 28      | 2      |
| 12/29/18            | Santa Cruz Archers             | Look What I Got for Christmas 3-D                             | No     | 14      | 2      |

A good archer is known not by his arrows



but by his aim!

www.cbhsaa.net

**Thomas Fuller** 



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# THANK YOU FOR YOUR DONATIONS TO THE CBHSAA LEGISLATIVE DEFENSE FUND!

BY ROBERT MOORE- LEGISLATIVE COORDINATOR

I want to thank those that have donated funds to our Legislative Defense Fund. With your donations, you're Legislative Team, representing the six DFG Regions, can attend important meetings and react to issues that are impacting our sport. We can also meet our Financial Obligations to Gaines and Associates who represent us in the state capital, at all DFG meetings, and up and down the state when and where needed. Their goals are to promote wildlife conservation and protect our archery and hunting heritage within the state political system. However, we are, and always will be, responsible for all costs over and above their obligation to us. That is, when CBH/SAA has to retain a legal team to protect us and our sport, it will be at our expense. This is why your donations are so important to the Legislative Defense Fund in any amount you can afford. Again, I would like to thank those listed below in addition to those that donated previously for their support.

This month's donations include:

THANK YOU

Archery Clubs, Regions, Organizations and Businesses and Individuals:

THANK YOU

Lee & Wayne Piersol, Danny Walker, Arthur Duffy, \$100, Dana Sparks, \$25, David Lee, \$25, Richard Neighbours, \$50 Tournament Donations/Other: Amanda Duchardt, \$50

JOIN TODAY!

www.cbhsaa.net

**JOIN TODAY!**