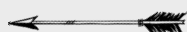


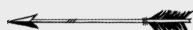
# CALIFORNIA BOWMEN HUNTERS STATE ARCHERY ASSOCIATION



**Official  
Publication of  
the California  
Bowman  
Hunters and  
State Archery  
Association**



Protecting  
your archery &  
bowhunting  
rights in  
California



Volume 14  
Issue 10  
October 2019



Magazine printed  
by  
Willey Printing Co.  
Modesto, CA  
209-524-4811

## SPOTLIGHT ARTICLES INSIDE THIS ISSUE:

<b>Cover Story</b> and President's Message	Chriss Bowles	2 & 11
Raahauge's Shooting Sports Youth Foundation Safari		6 & 10
Legislative Report by Robert Moore		5, 8 & 9
Is it actually hunting? By Pam Severtson		7
Incredible Experiences by David Jockisch		7, 9 & 10
Rich McClintock by Pam Severtson		11

Just a quick note from the Presidents corner! I guess I'm in the doghouse for missing last month. I will see if I can redeem myself by re-living the last month or so. I want to start by reminding everyone that we have the annual state meeting fast approaching. This year will be a hall of fame meeting and banquet and promises to be exciting as we induct new members into our California Archery Hall of Fame rolls. Please keep in mind that there will be some business to be conducted. There are 2 key Executive Board positions that come up for vote this year, President and 2nd Vice President of Hunting. If anyone is interested in running for either of those two positions, then please get a resume and nomination letter to Secretary Pam Severtson before the end of September. It will be a nice opportunity get involved. Please also remember the deadline for petitions to change any by-laws or standing rules is October 1st. If you would like to see something changed then download a petition form from the website and get with your regional representatives to help with the wording.

It's September and forgetting about hunting season for the moment it's also time for the CBH State 900 Outdoor Target Championship. We will be holding this tournament at various sites throughout California and it looks to be filling up quick. If you have questions, please don't hesitate to contact 2nd VP of Outdoor Target Karen Keating or any of the many tournament hosts. We will be holding the shoot at my home club of Oranco and already have 130 shooters across 2 weekends. It's filling fast and should be some exciting competition.

As for myself, I have been busy teaching hunter education and working some fun youth outdoor programs for friends in the business. As of my last article I have hosted 5 Hunter Education Classes for the CDFW and put 316 people out in the field helping carry on the tradition of hunting. Hopefully none of them shoot anybody! I'm really pleased with the fact that 68 of those are under the age of 16. I really hope none of them shoot anybody!! If any of you are looking to get into Hunter Education for the CDFW then please give me a call. I can put you in touch with

the right people. I am looking to get out of some of the gun Hunter Ed and back into Bow Hunter Education which is why I did this to begin with. It is a rewarding way to volunteer. I shared the Compton Hunt and Fishing Club event last time I wrote. I would really like to thank some great CBH clubs and members for all their help at the Raahauge's Shooting Sports Youth Foundation Safari that was help back on July 20<sup>th</sup>. We had help from Cherry Valley Bowhunters, Riverside Archers, Mojave Archers and Oranco Bowmen. I attached a few photos of the day. We had the chance to share archery with about 1500 kids and it was a real fun day. Thanks to all who helped!



For those who love to follow politics make sure to catch up with Robert Moore on everything that has been going on with the State of California legislature. Bill Gaines and his team continue to do a remarkable job for CBH in Sacramento. It looks like the Bobcat bill is at least in suspense for right now and will hopefully die the death it deserves. Several other key pieces of legislation are also in play. The "Roadkill Bill" looks to be DOA at this point and there

is even some loose discussion about bear baiting. I will leave all that for Robert to explain but suffice it to say CBH is on your side and doing what we can to keep hunting and shooting sports in California.

NFAA State Director Gary McCain is back from Yankton and another exciting round of debate/fistfights at the national meetings. I know there were a lot of stories coming through the grapevine and I will leave it to Gary to explain the details but suffice it to say that **LONGBOW IS BACK!!** I think that will make a few people happy. I know we love to give our elected leaders a hard time and its mostly in good fun, but I really want to give a big thanks to Gary McCain and Regional Councilman Tom Daly. These two guys have dedicated a lifetime to the sport of archery, and they are doing a fantastic job representing us at the state and national level. California and CBH has a big presence at the national meetings and it's important to have the right people representing our interests.

Continued on page 11

Photos on page 6 and 10

**CBH OFFICERS & STAFF**

**President-Chriss Bowles**  
951-757-4571  
cbh.president@outlook.com

**2nd VP Indoor- Dawnel Scott**  
510-501-6571  
dawnel@sbcglobal.net

**NFAA Director-Gary McCain**  
661-809-0947  
gary@bgmach.com

**Vice President-George Papac**  
626-710-4664  
georgepapac@aol.com

**2nd VP Target-Karen Keating**  
408-515-1281  
Karen.Keating2000@yahoo.com

**NFAA SW Sectional Councilman- Tom Daley**  
650-722-2713  
lestom70@gmail.com

**Secretary-Pam Severtson**  
530-474-3324  
mpsevertson@frontiernet.net

**Small Game Chairman Jason Duysings**  
951-906-4021  
jd23bgc@gmail.com

**Web/Calendar-David Bacon**  
909-217-4441  
cbhsaa@outlook.com

**Treasurer-Terry Mikesell**  
530-221-6248  
stevebow@c-zone.net

**CBH Historian- Scott Walker**  
559-908-8984  
scottsamuelwalker@gmail.com

**Magazine Editor-Lori Raupe**  
619-368-2948  
Lori.cbhsaa@gmail.com

**2nd VP Field-Dan Stafford**  
310-795-1119  
Pratournaments@gmail.com

**IBEP Chairman- Johnnie Waddles**  
916-381-4130  
john\_waddles@yahoo.com

**California Archery Foundation Chairman, Range Fund Chairman Rusty Mills**  
rustymills1999@yahoo.com

**2nd VP Hunting-Jason Duysings**  
951-906-4021  
jd23bgc@gmail.com

**Legislative Coordinator- Robert Moore**  
916-531-1281  
moorerbt@surewest.net

Advertising Rates	Ad Size	Chartered Club Pro Shop	Commercial
Full Page	8 X10 inch	\$165.00	\$250.00
Two Page	(2) 8 X10 inch	\$275.00	\$415.00
One-Half Page	8 X 5 inch	\$90.00	\$135.00
One-Fourth Page	4 X 5 inch	\$60.00	\$90.00
Business Card 1 issue	11/2 X 3 inch	\$30.00	\$45.00
Business Card 6 issues		\$175.00	\$265.00
Business Card 12 issues		\$325.00	\$490.00
Classified	1 1/2 x 2 inch	\$15.00	\$25.00

**PLEASE NOTE:**

CBH/SAA is not responsible for incorrect information printed on ads; are not created by CBHSAA. If changes or corrections must be made they must be made in writing prior to printing. All articles, stories and advertisements are the opinions and statements of the contributors and do not necessarily reflect the editorial opinions of this publication.

HOW TO SEND YOUR AD: Go to **CBHSAA.net** and look for the instructions on the home page. **Advertising with CBHSA** then look for “**Submit Your AD**” button. **The ad deadline is the 25th of the month, with a one month lag.** For example if your ad is for the June issue, submission would be April 25th. Expect a confirmation within 5 days or call 619-368-2948 on or before the deadline. Send all submissions in a generic format such as **jpg, doc, or pdf**. Note: some fonts may be replaced so the ad is legible. If you send a PDF file, or embedded fonts, please send files less than 1MB in size. **PAYMENT:** Please send payments to CBH/SAA Treasurer - Terry Mikesell, PO box 491990, Redding, CA 96049-1990, or payments options are available online when the ad is submitted. Payments must be received prior to the deadline with a Check, Credit Card or through PayPal - [www.cbhsaa.net/advertising.html](http://www.cbhsaa.net/advertising.html).

**MEMBERSHIP, MISSING MAGAZINES, OR ADDRESS CHANGES:** The post office WILL NOT forward your MAGAZINE. Send your address changes to CBH/SAA - 7710 Camino Vista, Shingletown, CA 96088 or email mpsevertson@frontiernet.net. If you are also a member of NFAA, the CBH Secretary will forward the changes to NFAA headquarters.



# TURNER'S OUTDOORSMAN

CHINO HILLS • PASADENA • OXNARD • VICTORVILLE • FOUNTAIN VALLEY • WEST COVINA

For more info visit [turners.com/archery](http://turners.com/archery) or [facebook.com/turnersoutdoorsmanarchery](https://facebook.com/turnersoutdoorsmanarchery)



BOWTECH



B\*STINGER



# TURNER'S OUTDOORSMAN

## ARCHERY DEPARTMENT NOW OPEN! IN 6 LOCATIONS

Chino Hills • Victorville • Pasadena • Oxnard • West Covina • Fountain Valley

For over 40 Years Turner's has been outfitting Shooters, Hunters and Anglers across Southern California and we are happy to announce our **Full Service Archery Department** to meet the needs of Archers from Beginners to Pros. Whether you're a seasoned bow hunter or a parent with little ones curious about this great sport, Turner's can now get you the gear you need for a successful day in the field or on the range. Turner's is an Authorized Dealer of Bowtech, PSE, Elite & Hoyt Bows. We not only have a large selection of arrows and all the accessories you need from the industry's top manufacturers, we are also a full service pro shop that can assist you with the complete setup, tuning or repair of your archery equipment. We welcome you to stop in our new archery department to meet our experienced Archery Technicians. Test the latest bows on the market in our test range or bring in that old bow of yours and let our pros get it back in shooting condition.



**NEW!** NEW 20 YD  
ARCHERY RANGE  
NOW OPEN  
IN OXNARD,  
FOUNTAIN VALLEY  
& WEST COVINA!





## Legislative Information

By Robert Moore

**The next FGC meeting will be October 9 & 10 in Valley Center, Ca. No agenda has been posted at this writing.**

A Wildlife Resources Committee will be held Tuesday September 10<sup>th</sup> in Santa Rosa. Agenda items, 2. Public comment for items not on the agenda The Committee may not discuss or take action on any matter raised during this item, except to consider whether to recommend that the matter be added to the agenda of a future meeting. [Sections 11125, 11125.7(a), Government Code] 3. Department updates The Department will highlight items of note since the last Committee meeting, A) Wildlife Branch (B) Fisheries Branch (C) Law Enforcement Division 4. Initial recommendations for 2020-21 regulations Identify and discuss upland game bird hunting regulations for the 2020-21 seasons. Committee recommendations for 2020-21 regulations Discuss and consider approving recommendations for the following 2019-20 seasons: (A) Mammal hunting (B) Waterfowl hunting (C) Central Valley Chinook sport fishing (D) Klamath River Basin sport fishing 6. Simplification of statewide inland fishing regulations Receive an update on the statewide sportfish regulations revision and simplification project. 7. Bullfrogs and non-native turtles, receive an update on implementation of the stakeholder engagement plan. 8. Future agenda items (A) Review work plan agenda topics and timeline (B) Potential new agenda topics for Commission consideration

**Legislation 2019/2020**, below is a list of bills within the state legislature that we are tracking and providing comment on. This is just a partial list of bills in the state legislature that could affect sportsmen.

**AB 18 (Levine) – Firearms: Excise Tax**, would add additional cost to purchasing a firearm. AB 18 was held in Assembly Appropriations Committee and not heard. Failing to meet the legislative deadline for passing out of fiscal committee to the Floor, *AB 18 is now a “two-year” bill, at best, and cannot be heard until the 2020 Legislative Session. Note that following recent shootings that took place during the Legislature’s Summer Recess, rumors in the Halls of the Capitol were that Governor Newsom would call a Special Session upon the Legislature’s return to discuss gun control – including possibly reviving AB 18.*

**AB 44 (Friedman) – Fur Products: Prohibition**, make it a crime to sell, offer for sale, display for sale, trade, give, donate, or otherwise distribute a new fur product in the state. The bill would also make it illegal to manufacture a fur product in the state. *AB 44 was heard in the Senate Judiciary Committee on July 9th, passing out on another party-line vote. AB 44 was then briefly heard in the Senate Appropriations Committee on August 12th, and immediately sent to the suspense file due to its projected costs of \$853,000 in the first year of implementation in 2021/22, and \$750,000 ongoing, for four new positions at DFW. AB 44 must be pulled from suspense, heard and passed out of*

*Senate Appropriations Committee by August 30th to remain viable in the 2019 Legislative Session.*

**AB 273 (Gonzalez) – Recreational and Commercial Fur Trapping: Prohibition**, would make it illegal to trap any fur-bearing mammal or nongame mammal for purposes of recreation or commerce in fur; prohibit the purchasing or sale of raw fur, as well as products or handicraft items made from fur-bearing mammals and nongame mammals; and recast the authorization provided by a trapping license to only apply to the taking of furbearing mammals and nongame mammals, and remove the authorization of the sale of raw fur. AB 273 would also eliminate fur dealer and fur agent licenses. *AB 273 was brought up for a vote on the Senate Floor on August 12 – the Legislature’s first day back from recess – and passed out on a 30 to 9 party-line vote. The bill is now on the Governor’s desk for his consideration.* **AB 276 (Friedman) – Firearms: Storage**, would require a person who is 18 years of age or older and who is the owner, lessee, renter, or other legal occupant of a residence to ensure that any firearm that person owns or controls is securely stored against theft or unauthorized access while that person is outside that residence. The bill defines a firearm as being “securely stored” if it is secured with an operable device that is listed on the Department of Justice’s roster of approved firearm safety devices and that is identified as appropriate for that firearm by reference to either the manufacturer and model of the firearm, or to the physical characteristics of the firearm that matches those listed on the roster for use with the device. Cont. page 8

### Your CBH Legislative Representatives

Region 1  
Teri Faulkner  
weaselwizard@ix.netcom.com

Region 2  
Joe Wylie wylie@volcano.net  
209-484-2221

Region 3  
Sharon Prey  
string99@dslextreme.com

Region 4  
Jason Yenne  
j.yenne@yahoo.com

Region 5  
Amanda Duchardt  
AmandaDuchardt@gmail.com  
949-842-7676

Region 6 Interim  
Amanda Duchardt  
AmandaDuchardt@gmail.com  
949-842-76



# Raahauge's Shooting Sports Youth Foundation Safari



Pictured:  
Ken Wagner and Jack Smith  
upper left  
Mabel Ison and Grandson  
upper middle and right  
Taryn Wagner  
lower left  
Chriss Bowles and  
Dave Thornberry center  
**More on page 10**





## Is it actually hunting?

Or is it quality time  
with family & friends?

By Pam Severtson

I have just had an experience that I will never forget. I have been archery hunting for 30 years now and no, I would not call myself a "successful" hunter by any means. Every once in a while, I will harvest a buck and that's about it.

But, this year was an exception...Yes, I would call it a "SUCCESSFUL" hunt.

My husband, Matt and I, would take our usual week plus off for hunting camp. A few of our friends would be there with us. Our son, Cody and his family would come up for the weekend. We would all go explore the woods to see what we could see, to see what we may be able to connect with in our hunt. In our area, it is very few and far between.

Cody took his family home on Sunday afternoon, but decided to make a day trip the following Friday. I have never been "hunting" with Cody and so we took off together. We traveled all over and finally that afternoon he connected with his buck. We called Matt on the radio telling him where we were and to meet up with us. He was right there. We waited the usual time to start tracking...well, we should have waited a bit longer as he wasn't quite ready to give up yet. Yep, he skirted off...the sneaky devil.

Then some of the troops came in to help. And no, we couldn't quite get him to give up. We called it a night. Cody drove the hour trip home as his 5 year old son had his first soccer game and pictures that next morning. He knew he couldn't miss that and I wouldn't want him to.

Matt and I headed out the next morning for more tracking and wala! We found him. Yes, Cody made it up the hill back to camp, along with our pregnant daughter in law and our 3 grandkids. Matt gutted him in the field and I skinned him back at camp, my first skinning job and it was great!!! It was Cody's first archery buck and it was exciting!!! For all of us!!!

The reason I tell this story is, is that you will always have a "SUCCESSFUL" hunt if you have your family and friends there to make the memories with you. I am one happy and proud mom right now.

## Incredible Experiences

David Jockisch

It is hard to believe that it has been a year since I last sent out the dual announcement for the Zombie Monster Novelty & 3-D shoot and the Conejo Valley Archers Toy Drive. At this time last year, I was hoping that you were all keeping cool from the hot summer months. Well this year is quite different, summer is over as I write. Today the kids started School, and I don't remember many HOT days.

There are other things that are different as well: I am now in my second year as the Publicity Chair, I am an Intern Board Member (up for Election), and last year's Fun in the Sun event was the first competition that my daughter Jaiden and I ever shot. Below is a picture of Jaiden and I with John Downey (Fun in the Sun Chair) winning our first ever 1<sup>st</sup> place awards for Bare Bow Recurve.

I am bringing this up because events like this, personally, are incredible for so many reasons: It was a way to compete in a competition with out the stress of a major event: It provided an incredible experience with my daughter: We were able to meet and shoot with the visiting father & son team of Ben and Jerry Jordan: And we were able to support our local Archery Club. Continued on page



Jaiden Jockisch, David Jockisch, and John Downey at the 2018 Fun in the Sun Zombie shoot.

**Legislative Report** Continued from page 5

From *Failing to meet the legislative deadline.*

*AB 276 is now a "two-year bill" and cannot be heard until the 2020 Legislative Session.*

**AB 284 (Frazier) – Junior Hunting Licenses: Eligibility: Age Requirement,** In 2014, AB 1709 – legislation authored by Assembly Member Jim Frazier (D/11-Fairfield) was signed into law which increased junior hunting license age eligibility from 15 to 17 years of age. However, that legislation included a "sunset" provision which requires the age eligibility to revert to 15 years on July 1, 2020, unless the provision is extended by subsequent legislation. As revised March 26th, AB 284 – legislation also authored by Assembly Member Jim Frazier – would extend the junior hunting license age eligibility of 17 years indefinitely. *AB 284 was held in Assembly Appropriations Committee and not heard. Failing to meet the legislative deadline for passing out of fiscal committee to the Floor, AB 284 is now a "two-year" bill, at best, and cannot be heard until the 2020 Legislative Session. Recognizing the importance of extending the junior hunting license age eligibility to the R3 Program and the need to do so prior to the July 2020 sunset, the bill's sponsor, California Waterfowl Association and Gaines and Associate is working to find another viable vehicle to move this proposal forward during the 2019 Legislative Session. AB1305 was gut and amended with this bill's language to move forward this year. Bill is in the Senate Rules committee.*

**AB 584 (Gallagher) – Sport Fishing Licenses** As introduced, AB 584 by Assembly Member James Gallagher (R/03-Yuba City) remains a "spot bill" that, as introduced, makes non-substantive amendments to a provision of the Fish and Game Code which deals with sport fishing licenses. *Pursuant to Assembly Rules, AB 584 cannot be referred to a committee until it takes on substantive amendments. Missing legislative deadline, AB 584 is now a "two year" bill at best. Recognizing the importance of extending the junior hunting license age eligibility to the R3 Program, and the need to do so prior to the July 2020 sunset, Gaines & Associates successfully worked with the bill's sponsor, California Waterfowl Association, to find another viable vehicle to move this proposal forward during the 2019 Legislative Session. Although we were successful working with Assembly Member Jay Obernolte (R/33-Hesperia) in the introduction of a new bill, AB 1305, to address this concern, Senate Rules would not refer the bill to be heard in Committee due to its close similarity to AB 284. For more information on this bill see "AB 1305 (Obernolte)" below.*

**AB 688 (Chu) – Firearms: Vehicle Storage** Current law requires that a handgun in an unattended vehicle be either locked in the vehicle's trunk, in a locked container out of plain view, locked in a container that is permanently affixed to the vehicle's interior and not in plain view, or locked in a toolbox or utility box.

As introduced, AB 688 would make those requirements applicable to all firearms and would require the firearms to be secured to the vehicle's frame using a steel cable lock or chain and padlock, or in a locked container that is secured using a steel cable lock or chain and padlock or that is permanently affixed to the vehicle. *AB 688 was held in Assembly Appropriations Committee and not heard. Failing to meet the legislative deadline for passing out of fiscal committee to the Floor, AB 688 is now a "two-year" bill, at best, and cannot be heard until the 2020 Legislative Session.*

**AB 1254 (Kamlager-Dove) – Bobcats: Take Prohibition** would, until January 1, 2025, fully prohibit the hunting of bobcats. Commencing January 1, 2025, AB 1254 would reauthorize the Fish and Game Commission -- through its normal mammal hunting rulemaking process -- to reopen a bobcat hunting season in any area determined by the Commission to "require" a hunt. The language of the bill specifies that, in doing so, the Commission shall consider the potential impacts of a bobcat hunting season, including: 1) bobcat populations; 2) bobcat wild prey; 3) disease abatement; 4) the control of invasive species, especially nutria; 5) consideration of public values with regard to the hunting of bobcats; and 6) the administrative, implementation, and enforcement costs to DFW and the Commission associated with bobcat hunting. *On the Senate side, AB 1254 was heard in Senate Natural Resources and Water Committee on July 9th with Gaines & Associates and California Waterfowl Association providing lead testimony in opposition. The bill narrowly passed out of committee by a single vote. AB 1254 was then briefly heard in Senate Appropriations Committee last week and promptly placed on the suspense file due to its estimated cost to DFW to implement the bill of \$2.7 million in FY 2020/21, \$2.4 million in FY 2021/22, and \$566,000 in FY 2022/23 and 2023/24.*

*AB 1254 has until August 30th to be heard and passed out of Senate Appropriations Committee to the Senate Floor to meet legislative deadline.*

**AB1305 (Obernolte) - Junior Hunting Licenses: Eligibility: Age Requirement,** see AB284 language above.

*In Senate Rules Committee. Upon introduction in mid-June, AB 1305 was sent to Senate Rules Committee for referral to the Senate Natural Resources and Water Committee. However, due to the bill's language being highly similar to AB 284 (which was held in Assembly Appropriations Committee), Senate Rules has yet to refer the bill. With the deadline to be heard in policy committee being July 10th, AB 1305 is now a "two-year" bill which, at best, cannot be heard until early 2020.*

*Recognizing the importance of maintaining the current 17 years and under junior hunting license age eligibility to the R3 Program in the 2020/21 license year, Gaines & Associates and California Waterfowl Association are now working with DFW leadership to evaluate what remaining options exist. Continued on page 9*



*Prior to be gutted and amended, AB 1305 dealt with limited liability companies.*

**AB 1387 (Wood) – Sport Fishing Licenses: 12 Consecutive Month Licenses** would, in addition to offering California residents a traditional calendar year fishing license, require DFW to offer a license that is valid for 12 consecutive months beginning on the date of purchase upon payment of a fee that is equal to 130% of the cost of the traditional calendar-year sport fishing license. AB 1387 would require DFW to provide applicants for these licenses the option of signing up for automatic renewal of the license by electronic payment and would set the fee for licenses issued upon automatic renewal at the same price as a calendar-year sport fishing license. *Bill is now in Senate Natural Resources Committee. Failing to meet the legislative deadline of July 10th for policy committees to hear and report fiscal bills to fiscal committees, AB 1387 is now a “two-year” bill and, at best, cannot be heard until the 2020 Legislative Session.*

*Note that the bill’s sponsor, the California Sportfishing League (CSL), is not pleased with the amendments placed into the bill in Assembly Appropriations Committee that would require the DFW to continue to offer the current calendar year license and offer a 365-day license at an inflated price. CSL is now working with Assembly Member Wood on potential amendments that would provide for a “365 day” license without a pricing premium. CSL is also working with stakeholders in the Fish and Game Commission forum to secure Commission support for the change in fishing license format.*

**SB 395 (Archuleta) – “Wildlife Traffic Safety Act”** would improve public safety and help protect our wildlife resources by reducing the frequency of vehicle-wildlife collisions on California’s roadways. Coined the “Wildlife Traffic Safety Act”, SB 395 would also help clean California’s roadways, while reducing the needless waste of a healthy, free-range wild food source. This legislation is sponsored by the California Deer Association with the assistance of Gaines & Associates, and in coordination with the Road Ecology Center at the University of California at Davis. *SB 395 was heard briefly in the Assembly Appropriations Committee earlier today and placed in the suspense file. The bill has until August 30th to be heard in Assembly Appropriations Committee to meet legislative deadline.*

**Thank You Robert  
for keeping us informed!**



**Incredible Experiences cont. from page 7**  
It is now time to start planning your fall months archery outings, and these two are sure to hit the mark; as both of the events are aiming for the heart.

The first is a reminder of the Zombie Monster Novelty & 3-D shoot in October. Where you will take out as many zombies as possible to take home the prize.

The second is our 15th annual Conejo Valley Archers Toy Drive in December, where we are encouraging you to join us to give of your heart. The registration cost for this event is one unwrapped toy valued at approximately \$15.00 (two per Family). Last year’s event had 69 Archers in attendance that resulted in a Ventura County Fire truck overflowing with 87 toys and 46 Match Box cars. This is an incredibly fun event, and the children were the true winners.

Please mark your calendars now for these family friendly events. More pictures on page 10





# Spark of Love 2018



Santa Rose Hoberg and her sleigh (Fire Truck)!



Don Ison and Jack Smith (above)

# Raahauge's Shooting Sports Youth Foundation Safari

From page 6





## Rich McClintock by Pam Severtson

Some of you know, some of you don't....Rich McClintock passed away August 8th. Rich was a well established archer from many years ago. He had competed with some of the best archers in the world and had beat some of them too. His nickname was the "Tasmanian Devil" and at times it reflected well of his attitude. He was passionate about archery, vocal when he wanted to be, but could also be quiet and kind. Rich was definitely one of a kind and will be missed by so many of us. May you rest in peace now Rich.



THE DEADLINE FOR THE DECEMBER EDITION IS  
October 25TH!

Send in your pictures and a short story, who knows you could be in the next edition!



President's message from page 2

The people spoke and the representative listened. Wouldn't it be nice if the federal government did the same thing?! Almost broke my leg getting off that soapbox!

In closing I would like to wish everyone a healthy and safe hunting season. I have heard a lot of stories. Some good and some not so good. If you have a cool story and a nice animal to prove it then feel free to write an article and post some pictures. Contact 2<sup>nd</sup> VP of Hunting Jason Duysings or any BGC committee member and see if your animal qualifies for the book. Might be pretty cool to have your name on the list!! Good luck to all and be safe!



## Pasadena Roving Archers Traditional Rendezvous 2019 11<sup>TH</sup> ANNUAL TRADITIONAL ARCHERY TOURNAMENT

Online Registration starts September 1st:  
[www.rovingarchers.com/trad\\_register/](http://www.rovingarchers.com/trad_register/)

October 20th, 2019  
**Pasadena Lower Arroyo Archery Range**  
Registration: 7:30am  
Shoot Time: 9:00am

### Registration Fees:

Senior (60+)	\$35
Adult (18-59)	\$35
Youth (13-17)	\$25
Cub (12 and under)	\$20
Military Veterans	\$20
Couples	\$40
Family	\$55

(Couple and children under 18)

- ✓ 35-40 3D Targets, 2 arrows per target
- ✓ Realistic unmarked distances. Fun & challenging novelty targets!
- ✓ 3-5-7 rule for awards up to 3rd place
- ✓ 10-8-5-0 scoring
- ✓ Scorecards must be turned in no later than 2pm to be eligible for awards
- ✓ NO sights, sighting devices, or rangefinders, ✓ Binoculars OK
- ✓ Mulligans & Doe Tags available for purchase: Cost \$1, max 2 of each.

### CLASSES: (Male & Female)

**LONGBOW:** One or two piece bows. Must shoot off the shelf. Bow quiver allowed. No stabilizers. No weights, No plungers. WOOD arrows only.

**MODERN LONGBOW:** One, two, or three piece bows. Must shoot off the shelf. Bow quiver allowed. No stabilizers. No weights, No plungers. All arrow types allowed.

**RECURVE:** One, two, or three piece recurve. Must shoot off the shelf. Bow quiver allowed. No stabilizers. No weights, No plungers. All arrow types allowed.

**BAREBOW:** One, two, or three piece recurve. Can use stabilizers up to 12" Plunger, weights, elevated rest, bow quiver allowed. String walking allowed. All arrow types allowed.

**Lunch option, cool drinks & snacks will also be available.**

Directions to the range on our website: <http://www.rovingarchers.com>  
Questions? Please contact Matthew Madrid [tournaments@rovingarchers.com](mailto:tournaments@rovingarchers.com)

**CARPPOOLING STRONGLY ENCOURAGED** due to limited parking!



# RIVERSIDE ARCHERS

Proudly Presents  
Chris Adams' Memorial



## "Shoot 4 Life"



for

### Mel Nazareno

1 on 1  
50/50  
\$5.00 Entry fee

Sunday, October 27th

30 Unmarked 3d Targets

1 Arrow per Target

Registration: 7:30-9:00am

Tournament: 9:00am



Shoot Fee	
Adult	\$20.00
Husband & Wife	\$30.00
Family	\$35.00
Young Adult (15-17)	\$15.00
Youth / Cub (Under 14)	FREE
Seniors (55+)	\$15
Military	\$15



### Shoot the Running Pig !



For directions and more information go to:

[www.riversidearchers.com](http://www.riversidearchers.com)

[www.cbhsaa.net](http://www.cbhsaa.net)



# DIABLO BOWMEN'S BOO SHOOT

**October 27, 2019**

**Registration: 7:00 AM—8:30 AM — Pre-Registration Available**

**Shotgun Start: 9:00 AM — Rain or Shine**

**42 Marked Halloween Targets — 2 Arrows**

**Lunch & Snacks will be available - Raffle Full of Archery Stuff**

**NO SMOKING ON OUR RANGE**

	Pre-Registration	Day of Shoot
Adult & Senior (18-69)	\$22.00	\$25.00
Adult Couple & Senior Couple	\$32.00	\$35.00
Family	\$37.00	\$40.00
Master Senior (70+)	\$18.00	\$20.00
Young Adults (15-17yrs)	\$18.00	\$20.00
Youth (12-14yrs)	\$12.00	\$15.00
Cubs & Peewees (11yrs & younger)	Free	Free



**Pre-registration closes October 14, 2019**

Pre-registration Address: [www.diablo-bowmen.org/event/boo-shoot-2019/](http://www.diablo-bowmen.org/event/boo-shoot-2019/)

\$1 of each paying shooters' fees will be donated to CBH-SAA for the Legal Defense Fund

NFAA/CBH categories, equipment rules and styles will apply. NFAA/CBH member required for awards, please show card. Will shoot guest class if not CBH member  
Long bow & Self Bow must shoot wood arrows.

Diablo Bowmen is located off of Morgan Territory Rd., on Oakhill Lane, Clayton, CA.

For directions see [www.diablo-bowmen.org](http://www.diablo-bowmen.org)

FOR INFO CALL ANTON PIRTZ AT [925-567-3063](tel:925-567-3063) OR

E-MAIL: [DIABLOBOWMENVP@GMAIL.COM](mailto:DIABLOBOWMENVP@GMAIL.COM)





# 2020 CBH/SAA Annual Meeting & Hall of Fame Induction & Banquet

January 10-12, 2020

Visalia Marriott at the Convention Center  
300 South Court, Visalia, Ca. 93291

## *Inductees to the California Archery Hall of Fame*

***Craig Fritz, Don Rabska, Jan Sciacca  
Steve & Marilyn Dutra & Myra Dudley***

Induction will take place Saturday evening, January 11th

***Join us in congratulating the newest inductees into the Hall of Fame***

Legislative meeting will begin Friday, January 10th at 1pm

Hospitality Room open Friday evening at 6pm

General Meeting begins at 8am Saturday and Sunday

Members are welcomed to attend the General Meetings

For room reservations;  
Phone: 1-800-798-6506

**Reservations must be made by 12-12-19**

Single King/Two Queens \$119 + tax  
Rooms available Thursday thru Saturday

Parking is complimentary through this group booking only.

When phoning in the reservation, please request the CA Bowmen Hunters block, otherwise use the link on the CBH website.....www.cbhsaa.net

Limited # of rooms available at these rates!! First come, first served basis...

If you have any questions regarding the meeting, banquet or rooms, you may contact:

Pam Severtson - mpsevertson@frontiernet.net or 530-474-3324

.....  
Tear here & mail your dinner reservations to: (check payable to: CBH )

Pam Severtson/CBH/SAA 7710 Camino Vista, Shingletown, Ca. 96088

No Host Cocktails at 5:30 pm

Banquet & Induction – Saturday evening, January 11th at 6:30 pm

Choices available:

Tri Tip # dinners \_\_\_\_\_ x \$ 45 = \$ \_\_\_\_\_

Grilled Chicken # dinners \_\_\_\_\_ x \$ 45 = \$ \_\_\_\_\_

Total \$ mailing \$ \_\_\_\_\_

Your name: \_\_\_\_\_ (*List all full names for dinners on back*)

Your contact phone # or email address: \_\_\_\_\_

**Deadline December 12, 2019**

**Cancellations must be made by December 30th**

**NO walk ons for dinner....reservations must be made**





# CBH/SAA 2020 INDOOR CHAMPIONSHIPS

450 Round - 20 Yards - 15 Ends - 3 Arrows Each End  
**JANUARY 2020**

**PRE-REGISTRATION ONLY for all sites** (ONE WEEK BEFORE SHOOT)

A \$10 late fee will be charged for entries not received 7 days before date of shoot.

<u>PRE-REGISTRATION FEE:</u>	<u>LATE FEE</u>	<p><b>Champion in each style and age group.</b> Styles will be flighted based on number of participants. AWARDS for 1<sup>st</sup>, 2<sup>nd</sup>, &amp; 3<sup>rd</sup>. TIES will be broken by "X" count.</p> <p>NFAA Pros will shoot Vegas 3-spot face. All others may shoot either the Vegas 3-spot or the 40 cm target face. <b>Youths &amp; Cubs will shoot the 60 cm target</b></p> <p style="text-align: center;">Everyone shoots at 20 yards</p> <p style="text-align: center;">Awards will be mailed to <u>host location</u></p> <p>Results will be published in the CBH/SAA Newsletter and on the web at <a href="http://www.cbhsaa.net">www.cbhsaa.net</a>.</p>																	
<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">Pro</td> <td style="width: 30%; text-align: center;">40.00</td> <td style="width: 30%; text-align: center;">50.00</td> </tr> <tr> <td>Adult, Senior, Silver Senior &amp; Master Senior</td> <td style="text-align: center;">25.00</td> <td style="text-align: center;">35.00</td> </tr> <tr> <td>Couple</td> <td style="text-align: center;">40.00</td> <td style="text-align: center;">50.00</td> </tr> <tr> <td>Young Adult (age 15-17), Youth (age 12-14)</td> <td style="text-align: center;">20.00</td> <td style="text-align: center;">30.00</td> </tr> <tr> <td>Cub (11 &amp; under)</td> <td style="text-align: center;">15.00</td> <td style="text-align: center;">25.00</td> </tr> <tr> <td>Family</td> <td style="text-align: center;">45.00</td> <td style="text-align: center;">55.00</td> </tr> </table> <p style="text-align: center;"><i>One age group only</i></p> <p style="text-align: center;"><u>MAIL REGISTRATION TO HOST CLUB</u> Make Checks Payable to CBH</p> <p style="text-align: center;"><u>Questions: Contact Dawnel Scott 510-501-6571</u> <a href="mailto:dawnel@sbcglobal.net">dawnel@sbcglobal.net</a></p>	Pro		40.00	50.00	Adult, Senior, Silver Senior & Master Senior	25.00	35.00	Couple	40.00	50.00	Young Adult (age 15-17), Youth (age 12-14)	20.00	30.00	Cub (11 & under)	15.00	25.00	Family	45.00	55.00
Pro	40.00	50.00																	
Adult, Senior, Silver Senior & Master Senior	25.00	35.00																	
Couple	40.00	50.00																	
Young Adult (age 15-17), Youth (age 12-14)	20.00	30.00																	
Cub (11 & under)	15.00	25.00																	
Family	45.00	55.00																	

Must be member of NFAA or **USA and a member CBH** (California Bowmen Hunters). If membership cannot be verified, you will shoot as a Guest. Renewal and New applications **must be completed electronically**. **No hard copy memberships will be accepted by the host site.**

All Styles will be recognized for each group      Indicate desired shoot date and time \_\_\_\_\_

Address	Male	Female	Pro (FS, FSL and FITA)	Adult 18-49 (FS, BHFS, BB, LB, FITA)	Young Adult 15-17 (FS, BHFS, BB, FITA)	Youth 12-14 (FS, BHFS, BB, FITA)	Cub 11-under (FS, BHFS, BB, FITA)	Senior 50-59	Silver Senior 60-69	Master Senior 70-up	FS	FSL	BHFS	BB	FITA (FS-Rec Limited)	LB/Wood arrow	LB/Carbon arrow	Trad - Rec	Guest	Reg. Fee	Total Fee	
City, State, Zip																						
Phone # _____																						
Email _____																						
Name _____																						
1.																						
2.																						
3.																						
4.																						

NFAA EXPIRATION DATE: \_\_\_\_\_

***Dates to be confirmed in italics*** All sites require **PRE-REGISTRATION**

<p><b>ARCHERY ONLY</b> Roger Brown (510) 795-0460 37300 Cedar Blvd. Suite C Newark, CA 94560 <i>Sun 1/5 &amp; 1/12 1PM</i></p>	<p><b>NORTHWOODS BOWMEN</b> Bob Garofalo (415) 637-8510 PO Box 1492 Novato CA 94948-1492 <b>Sat 1/11 9AM or 11AM, Tues. 1/14 7PM</b></p>	<p><b>SANTA CRUZ ARCHERS</b> Henry Bertram (831) 461-0515 Mail to: P.O. Box 66295 Scotts Valley, CA 95067-6295 Location: 141 Brookwood Dr. Santa Cruz, CA <b>Sat 1/11 10AM, Sun 1/19 10AM</b></p>
<p><b>THE ARCHERY SHOP</b> Don Stidman (661) 631-9040 2332 #C Chester Ave. Bakersfield, CA 93301 <i>Sat 1/18, Wed 1/15, 1/22 6PM</i></p>	<p><b>OHLONE ARCHERY</b> Nico Gallegos nico@ohlonearchery.com 2301 Verna Ct. San Leandro, CA 94577 Warm-up 30 minutes before <b>Full – call for waitlist Sun 1/5 10AM</b></p>	<p><b>SANTA MARIA GUN CLUB</b> Steve Adam (805) 878-7245 Mail to: 223 Tepusquet Road, Santa Maria 93454 Location: 3150 Telephone Rd. Santa Maria, CA 93454 <b>Sun. 1/19 9AM, 12 PM (Cub and Youth) &amp; 3PM</b></p>
<p><b>BOW RACK @ Anderson Fairgrounds</b> Mike or Ron (530) 243-5181 Mail to SAB, PO Box 493371, Redding, CA 96049 or sign up at Bow Rack Location: 1800 Briggs St., Anderson <b>Sunday 1/19 9AM or 12PM</b></p>	<p><b>ORANGE COUNTY ARCHERY</b> Kevin or Meghann (949) 916-6855 25782 Obrero Dr. Unit B Mission Viejo, CA 92691 <b>Sat 1/18 &amp; Sun 1/19 9AM or 1PM</b></p>	<p><b>SPOT ARCHERY</b> Steve Walters (559) 492-2820 3524 W. Gettysburg Ave. Fresno, CA 93422 <i>Sun 1/26 10AM</i></p>
<p><b>CHERRY VALLEY BOWHUNTERS</b> Steve Wagner (951) 966-5392 Mail to: 9757 Kehl Canyon Rd. Cherry Valley, CA 92223 Location: 9610 Kehl Canyon <b>Wed 1/15, Thur 1/16 6PM, Sun 1/19 10AM</b></p>	<p><b>PACIFICA ARCHERY</b> Rudy Sandoval 650-756-4868 2995 Junipero Sierra Blvd. Daly City, CA 94121 For updates: www.pacificaarchery.com <b>Wed 1/7 &amp; 1/15 7PM</b></p>	<p><b>TLC ARCHERY</b> Thom Chamberlin (805) 688-6718 655 Bobcat Springs Rd. Buellton, CA 93427 <i>Sat 1/4 9AM</i></p>
<p><b>FAT SHAFTS ARCHERY</b> Carl Massey (707) 745-0447 3001 Bayshore Rd #9 Benicia, CA 94510 <i>Sun 1/5 10AM or 2PM</i></p>	<p><b>PALOMO ARCHERY</b> Peter (650) 391-9968 4022 Transport St. Palo Alto, CA 94303 <i>Sat 1/4 &amp; 1/18 11AM</i></p>	<p><b>TULARE TARGET ARCHERS</b> Charla Patterson (559) 967-1079 Mail to: C/O Charla Patterson 239 S. Moraine, Tulare, CA 93274 Location: Fairgrounds 215 Martin Luther King Ave. Tulare, CA <i>Fri. 1/10 6PM</i></p>
<p><b>HI-TECH ARCHERY</b> Rick McKechnie (714) 449-9744 1912 W Commonwealth Ave Fullerton, CA 92833 <i>Sun 1/19 9AM</i></p>	<p><b>PASADENA ROVING ARCHERS</b> Daniel Stafford (310) 795-1119 767 South Orange Grove Blvd #2 Pasadena, CA 91105 <b>Updated - Sunday 1/18 12PM</b></p>	<p><b>TURNER'S OUTDOORSMAN</b> Scott (805) 988-2049 2051 North Rose Ave. Ste 280 Oxnard, CA 93037 <i>Date/time--TBD</i></p>
<p><b>IMPACT ARCHERY</b> Robert or Brian (559) 325-2320 1621 Railroad Ave #101 Clovis, CA 93612 <i>Sun 1/12 or 1/19 10 AM</i></p>	<p><b>PERFORMANCE ARCHERY</b> Bob (858) 653-5945 8665 Miralini Dr Ste 200 San Diego, CA 92121 <i>Sun 1/5 1:00 PM</i></p>	<p><b>BIG COUNTRY ARCHERY</b> Chad (707) 676-5288 420 Gateway Plaza Suite D Dixon, CA 95620 <i>Sun 1/12 9AM, 12PM &amp; 3PM</i></p>
<p><b>JIM COX ADVENTURES</b> Jim Cox (831) 769-0200 28 D Quail Run Circle Salinas, CA 93907 <b>Sun 1/5 10AM</b></p>	<p><b>PREDATOR'S ARCHERY</b> Curtis/Mike (408) 842-7733 7350 Monterey Rd. Gilroy, CA 95020 <i>Sun 1/5 10AM &amp; 1:30PM</i></p>	<p><b>WILDERNESS ARCHERY</b> Mike (916) 630-8700 4870 Pacific St. Rocklin, CA 95677 <i>Sun 1/26 9AM &amp; 2PM</i></p>
<p><b>LODI ARCHERY</b> Chuck (209) 727-7116 12811 Brandt Road Lockeford, CA 95237 <i>Saturday 1/18 4PM</i></p>	<p><b>RIVERSIDE ARCHERY</b> Ian 951-684-9192 1919 Atlas Dr. Riverside, CA 92501 <i>Sun 1/12 9AM</i></p>	<p><b>WILLOW CREEK ARCHERY</b> Alanna Dunaway (760) 432-0605 525 N Andreasen Dr. Suite M Escondido, CA 92029 <i>Sunday 1/26 9AM</i></p>
<p><b>LODI BOWMEN</b> Jeff Bowles (209) 603-8956 Mail to: PO Box 1561 Woodbridge, 95258 Location: Lodi Grape Festival Grounds (Cabernet Hall) 413 E. Lockeford St., Lodi, CA <i>Tues 1/14 6:30PM</i></p>		



CBH/SAA PRESENTS  
**CALIFORNIA STATE 3D TRADITIONAL  
CHAMPIONSHIP**

AT THE VERDUGO HILLS ARCHERY CLUB IN SUNLAND  
[WWW.VERDUGOHILLSARCHERS.ORG](http://WWW.VERDUGOHILLSARCHERS.ORG)

**FEBRUARY 15-16 2020**

2 ARROWS  
UNMARKED TARGETS  
10-8-5 SCORING

RAIN OR SHINE!

60 3D TARGETS  
40 ON SATURDAY  
20 ON SUNDAY

**AWARDS:**


BELT BUCKLES  
AND  
MEDALS

• SPLIT THE POT  
52-CARD DRAWING  
• SPLIT THE POT  
DING THE DING SHOOT



IN ORDER TO TROPHY, SHOOTER MUST  
BE A CBH/SAA MEMBER, NONMEMBERS  
WILL SHOOT IN GUEST CLASS.

DISTANCES TO 30 YDS

 34°16'59" N 118°17'32.4" W

- 2 SCORE CARDS  
MINIMUM 3 SHOOTERS TO  
SCORE
- WITNESSED BOUNCE OUT  
MUST BE RE-SHOT
- ALL SCORE CARDS  
MUST BE TURNED IN BY  
7:00 P.M. SATURDAY  
2:00 P.M. SUNDAY
- SUNDAY AWARDS  
TO FOLLOW
- ONE-, TWO-, AND  
THREE-PIECE BOWS  
OK
- FINGER MUST TOUCH  
NOCK IN ALL STYLES
- NO RANGE FINDERS;  
BINOCULARS OK

SHOOT STARTS AT 9 A.M. BOTH DAYS  
RULES MEETING AT 8:30 A.M. SATURDAY

DRY CAMPING,  
PROPANE FIRES, AND  
MOBILE HOMES OK  
MOTELS NEARBY

FOOD PROVIDED  
FRIDAY, SATURDAY,  
AND 1/2 DAY SUNDAY

**CATEGORIES:**

- LONGBOW WOOD
- LONGBOW ALUMINUM/CARBON
- RECURVE OFF THE SHELF, ANY ARROW
- TRAD RECURVE, RAISED REST,  
PLUNGER, 12" STABILIZER
- PRIMITIVE W/ WOODEN ARROWS,  
NO MODERN MATERIALS  
(MODERN GLUE AND STRING MATERIALS OK)

QUESTIONS: CALL GEORGE PAPAC (626) 710-4664 [GEORGEPAFAC@AOL.COM](mailto:GEORGEPAFAC@AOL.COM)

## California Bowmen Hunters/State Archery Association MEMBERSHIP Application

Date: \_\_\_\_\_  
 Club: \_\_\_\_\_  
 Region \_\_\_\_\_  
 Head of Household  
 Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City/ST/Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Print Clearly  
 E-Mail: \_\_\_\_\_

PLEASE CHECK ONE :  Assoc. Bowhunter  Assoc. Target Membership

Please make your check payable To: **CBH/SAA**  
 Mail to: CBH/SSA Secretary, 7710 Camino Vista; Shingletown; CA 96088

For more information contact Pam Severtson, 530-474-3324  
[mpsevertson@frontiernet.net](mailto:mpsevertson@frontiernet.net)

For credit/debit card payment: Call 530-474-3324 or complete below:

Card# \_\_\_\_\_ EXP: \_\_\_\_/\_\_\_\_

CV Code (on the back of the card): \_\_\_\_\_

Check here  if you want the black and white magazine mailed to you via US Postal Service.

In order to complete the State Field, State Target and State Indoor for awards, you must belong to NFAA. NFAA membership includes CBH/SAA and Regional dues. Contact NFAA at [www.nfaausa.com](http://www.nfaausa.com) or call 1-605-260-9279.

Adult and Youth NFAA members: In order to compete for awards in the State Field, State Target, State Indoor and State Broadhead, you must pay the CBH/SAA membership fees as noted above.

A CBH/SSA membership allows you to compete in the State Broadhead, 3D Unmarked Championship and Small Game Events and allows you to submit pictures of you and your big and small game animals to the BIG Game Club Record Book.

You can also complete the membership form and pay online:  
 Website: [www.cbhsaa.net](http://www.cbhsaa.net)

Revised 11/20/17

**Amount**  
**\$40 Adult Membership/Head of Household OR...**  
 \_\_\_\_\_  
**\$50 Name** \_\_\_\_\_ Spouse/Family  
 (Additional Youth Names can be attached) Under 18  
 Birthdate  
 Name \_\_\_\_\_  
 Name \_\_\_\_\_  
 Youth without parent or  
**\$20 Name** \_\_\_\_\_  
**Additional Contributions**  
 CA Legislative Fund  CA Hall of Fame  
 CA Archery Foundation (501-3-c Tax deductible)  
 CBH/SSA Range Fund  Other  
**TOTAL:** \_\_\_\_\_



### California Bowmen Hunters & State Archery Association (CBH/SAA) Region National Field Archery Association (NFAA) Membership Application



Date: \_\_\_\_\_  
 Name (Head of Household): \_\_\_\_\_  
 Club/Unattached: \_\_\_\_\_  
 Region \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City/ST/Zip: \_\_\_\_\_ / \_\_\_\_ / \_\_\_\_  
 Phone: \_\_\_\_\_  
 Print Clearly: E-Mail: \_\_\_\_\_

	CBH/SAA	Region	NFAA	Total
<b>Head of Household or Single member Adult</b>	\$30.00	\$10.00	\$40+	\$80.00
<b>1st add-on (Spouse or child)</b>	\$7.00	\$-	\$10+	\$17.00
<b>2 or more add ons</b>		0	\$5+ each child	\$5.00
<b>Additional Adults in same household</b>	\$7.00	\$-	\$40+	\$47.00
<b>Youth without Parent or guardian</b>	\$20.00	\$-	\$15.00	\$35.00

**Amount**                      **Name**

**\$80** \_\_\_\_\_ Head of Household  
**\$17** \_\_\_\_\_ 1st add on(Spouse)  
**\$5** \_\_\_\_\_ **\*Youth (Under 18)**                      Birthdate  
**\$5** \_\_\_\_\_  
**\$5** \_\_\_\_\_  
**\$47** \_\_\_\_\_ \*\* Adult Child in Household  
**\$35** \_\_\_\_\_ Single Youth Member  
**TOTAL:** \_\_\_\_\_

Make check payable to : **NFAA** 800 Archery Lane, Yankton, SD 57078  
 For credit card payment: Call 1-605-260-9279 or complete information below:  
 Card Type \_\_\_\_\_ Card# \_\_\_\_\_  
 EXP: \_\_\_\_/\_\_\_\_ CV Code (on the back of the card): \_\_\_\_\_  
 NFAA membership includes the "Archery" magazine. CBH/SAA publishes a monthly magazine also. It can be read online about the 15th of the month, or will be mailed to you if requested. You will receive the link through the email you provide.  
 For information contact: Pam Severtson, 530-474-3324 or email:  
[mpsevertson@frontiernet.net](mailto:mpsevertson@frontiernet.net) .

**Being a member of NFAA/CBH/SAA allows you to compete  
 in all State & National Championship Tournaments**

\*List additional members on the back of form.\*\*College students and unmarried armed service members count as adults living in household for CBH/SSA.  
 +NFAA Dues increase effective 11/1/2017  
 CBH Dues increase effective 3/1/15

Revised 11/20/17



# Upcoming Shoot Schedule

Date	Club	Event	Marked	Target s	Arrows
10/5/19	Mojave Archers	Halloween Boo's Eye	Yes	28	2
10/6/19	Santa Cruz Archers	Bad Boys of Branciforte 3-D Novelty	Yes	29	2
10/6/19	San Diego Archers	Un-Marked 3D	No	28	1
10/6/19	Conejo Valley Archers	Annual Fun In The Sun Shoot	Yes	30	2
10/13/19	Oranco Bowmen	Tomahawk 3-D	Yes	42	2
10/13/19	Straight Arrow Bow Hunters	Cascade Regional Paper Field Shoot	Yes	28	
10/19/19	San Diego Archers	Animal Round - SATURDAY	Yes	28	3
10/19/19	Bowhunters Unlimited	Boo Shoot	No	28	2
10/20/19	Bowhunters Unlimited	MTBA Regional Shoot	No	28	2
10/20/19	Pasadena Roving Archers	Traditional Rendezvous 3D Tournament	No	42	2
10/20/19	Yahi Bowmen	Fall Fling Fun Shoot	No	28	3
10/26 - 10/27/19	Kern River Archers	High Sierra 3-D Cancelled	Yes	60	2
10/26/19	Sonoma County Bowmen	Shot in the Dark	Yes	14	3
10/27/19	Straight Arrow Bow Hunters	Halloween Shoot - Paper Targets	Yes	28	
10/27/19	Riverside Archers Club	Shoot 4 Life 3-D	No	30	1
10/27/19	Diablo Bowmen	BOO Shoot	Yes	42	2
10/30/19	Paradise Bowhunters	Fall Classic	Yes	42	2
11/2/19	San Diego Archers	Iron Turkey 3D Challenge/ Honor Our Military Shoot - SATURDAY	No	34	2
11/2/19	Woodlake Antelope Archers	San Joaquin Valley Championships	Yes	25	4
11/3/19	Maya Archers	Awesome Stickbow Classic	No	30	2
11/3/19	Horseshoe Bend Field Archers	Traditional Shoot 3-D	No	28	2
11/3/19	Woodlake Antelope Archers	21 or Bust	Yes	28	3
11/09 - 11/10/19	Fresno Field Archers	Gene Foster		42	2
11/10/19	Mojave Archers	Half and Half	Yes-No	28	2
11/16/19	San Diego Archers	Hunter Round - SATURDAY	Yes	28	4
11/16/19	Bowhunters Unlimited	Turkey Shoot	No	28	2
11/17/18	San Diego Archers	Hunter Round	Yes	28	4
11/17/19	Straight Arrow Bow Hunters	Turkey Shoot - Paper Targets	Yes	28	
11/24/19	Nevada County Sportsmen's Club	Turkey Shoot	Yes	28	2
12/1/19	San Diego Archers	Un-Marked 3D	No	28	1
12/1/19	Riverside Archers Club	Christmas 3-D	Yes	42	1
12/1/19	Madera Field Archers	Turkey Shoot	Yes	28	3
12/1/19	Conejo Valley Archers	15th Annual Toy Drive	Yes	30	2

**Note: This schedule is accurate as of the print date, however shoots are added throughout the month. For an up-to-date Schedule please visit [www.cbhsaa.net](http://www.cbhsaa.net) Click "Calendar/Resources"**



CBH/SAA Magazine  
5242 Paseo Famosa  
Hemet, CA 92545

PRSR STD  
U.S. POSTAGE  
PAID  
ABS DIRECT, INC.

**Thank You for your Donations to the CBHSAA Legislative Defense Fund!**  
**By Robert Moore- Legislative Coordinator**

I want to thank those that have donated funds to our Legislative Defense Fund. With your donations, your Legislative Team, representing the six DFG Regions, can attend important meetings and react to issues that are impacting our sport. We can also meet our Financial Obligations to Gaines and Associates who represent us in the state capital, at all DFG meetings, and up and down the state when and where needed. Their goals are to promote wildlife conservation and protect our archery and hunting heritage within the state political system. However, we are, and always will be, responsible for all costs over and above their obligation to us. That is, when CBH/SAA has to retain a legal team to protect us and our sport, it will be at our expense. This is why your donations are so important to the Legislative Defense Fund in any amount you can afford. Again, I would like to thank those listed below in addition to those that donated previously for their support.

**This Month's Donations include:**

*Archery Clubs, Regions, Organizations and  
Individuals:*

**Maya Archers \$223,  
Cougar Mountain Archers \$237**

*Tournament Donations/Other:*

**Amanda Duchardt \$50**

THANK YOU

THANK YOU

**JOIN TODAY!**

**[www.cbhsaa.net](http://www.cbhsaa.net)**

**JOIN TODAY!**