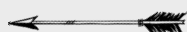


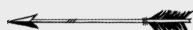
CALIFORNIA BOWMEN HUNTERS STATE ARCHERY ASSOCIATION



**Official
Publication of
the California
Bowman
Hunters and
State Archery
Association**



Protecting
your archery &
bowhunting
rights in
California



Volume 14 Issue 8
August 2019



2019 Lake Isabella Carp Tournament

Rodger Cady 1ST Place [Biggest Fish]
Alan Clifton 1st Place and Marci Hughes 3rd Place (Most Weight)



Magazine printed
by
Willey Printing Co.
Modesto, CA
209-524-4811

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Good day all and I hope this finds you well. It's been a busy couple of months for archers and outdoorsman in general. We just finished the mid-year regional President's meeting and it was very productive. More to follow on that in a bit. So, in no particular order here we go.

I want to give a big thanks to 2nd VP of Hunting Jason Duysings and his BGC committee for a great State Broadhead tournament in May. Although I was not able to attend due to work obligations, it's my understanding that it was a great shoot. Congratulations to all of the winners! I heard a couple of concerns about the weather and I would just say that archery is normally considered to be an outdoor sport with a few exceptions. Sometimes you just have to take what Mother Nature gives you. There were 185 shooters and I think that is a real good number. Keep up the good work team.

The CBH/SAA State Field was another nice success. We had 80 plus shooters at Oranco Bowmen for the annual event and everyone shot well. The weather cooperated....sort of and our new 2nd VP of Field Dan Stafford did a great job! Thanks to everyone that made the long trip and we hope you had fun. I must admit that I was a little disappointed with the lack of junior class shooters. I really want to push all of the California clubs to get their young junior level shooters out to the range and competing in tournaments. I always enjoy seeing the kids growing and learning in archery. Let's keep a push on our junior programs at all levels.

I hope not to steal Jim Clawson's thunder here, but we just recently held the new CBH/SAA State Marked 3D Championship at Cougar Mountain. Once again, work got in my way but I understand a good time was had by all. I would like to thank Dan Stafford for presiding over the State portion of this piggybacked event. After talking with Jim at the President's meeting he tells me they had 80 plus shooters knock out both events. This is a huge success for a first time event. A big thanks to the entire Cougar Mountain team for hosting. We will be looking forward to the State Marked again in 2020. More to follow from the CM group later in the newsletter.

I want to leave a quick reminder about the State 900 coming in September. The 900 will be run at various locations throughout California in the month of September. As I read it, the USAA event will be September 21 and 22 so we might lose a few shooters, but the 900 should be available on some weekend date for you to shoot. All of the venues are ready

and should provide you a quality shoot and give you opportunity to put up a big number! Get the kids going and come on out to a range near you!

I wanted to remind all of our ranges, clubs and hosts to please pay attention to your charters and range inspections. It is our responsibility as tournament hosts to see to it that the range has current inspection and charter. It is against our rules to hold any state championship level tournament at a range that is not chartered and inspected by CBH/SAA and its national affiliate NFAA. Dawnel Scott will be calling and checking with all of the shops as we approach the 2020 State Indoor and making sure the shops are current. It is the responsibility of club Range Captains and regional Presidents to get the outdoor ranges current. I also want to remind all tournament directors and chairpersons to refresh themselves with the rules as stated in NFAA and CBH/SAA.

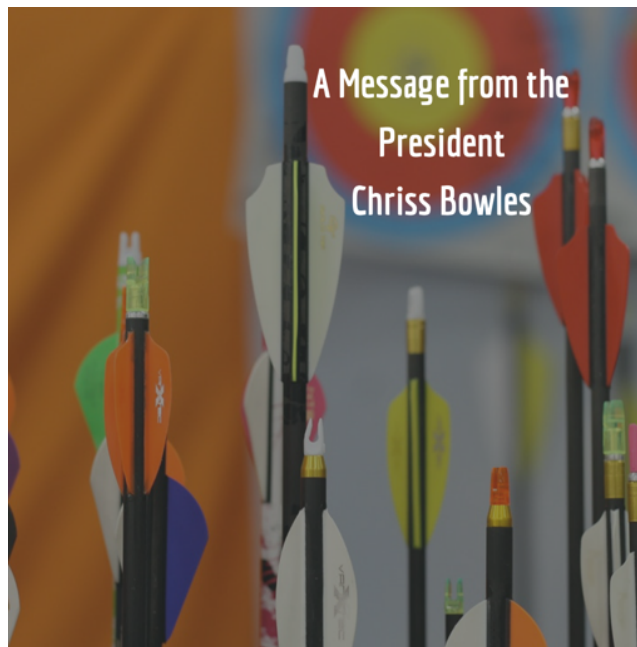
Please make sure that your shooters are following the rules and that you are giving appropriate opportunity to file a protest if needed. There have been more than a few complaints about certain venues being more lax or stringent about rules than others. The multi-site tournaments are always difficult as the 2nd VP's are not always available, but we need to make sure that the competition in classes and age groups are as fair as possible.

Please make your calendars for October the 1st. October 1 is the deadline for any petitions for changes in the bylaws. Those petitions should be discussed with the regional President and delegates and submitted properly

to the Secretary of CBH/SAA. I will tell you that the by-laws and standing rules are the regulations that we go by when deciding issues having to do with CBH/SAA members and tournaments. If you are unhappy with the rules then present a change and we will discuss and decide. Remember that involvement is the key to our success as a group. The team will not succeed with you sitting on the sideline. Also note that 2 offices are up for re-election this year and that is President and 2nd VP of Hunting. If you wish to run for office or know someone that does then have them nominated through the regular process in your region. Every head of household has a vote and election results will be concluded at the state meetings in January.

Now for a touchy subject. We hold multiple CBH/SAA State Championship tournaments every year.

CONTINUED Page 11



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TURNER'S OUTDOORSMAN

ARCHERY DEPARTMENT NOW OPEN! IN 5 LOCATIONS

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For over 40 Years Turner's has been outfitting Shooters, Hunters and Anglers across Southern California and we are happy to announce our **Full Service Archery Department** to meet the needs of Archers from Beginners to Pros. Whether you're a seasoned bow hunter or a parent with little ones curious about this great sport, Turner's can now get you the gear you need for a successful day in the field or on the range. Turner's is an Authorized Dealer of Bowtech, PSE, Elite & Hoyt Bows. We not only have a large selection of arrows and all the accessories you need from the industry's top manufacturers, we are also a full service pro shop that can assist you with the complete setup, tuning or repair of your archery equipment. We welcome you to stop in our new archery department to meet our experienced Archery Technicians.

Test the latest bows on the market in our test range or bring in that old bow of yours and let our pros get it back in shooting condition.



NEW!

NEW 20 YD ARCHERY RANGE NOW OPEN! IN OXNARD & FOUNTAIN VALLEY



Legislative Information

By Robert Moore

A FGC meeting was held June 12 & 13, 2019 in Redding. Agenda items 11. Wildlife Resources Committee Discuss updates and/or recommendations from the May 16, 2019 committee meeting. Consider approving new topics to address at a future committee meeting. (A) May 16, 2019 meeting summary I. Receive and consider adopting recommendations (B) Work plan development I. Update on work plan and draft timeline II. Discuss and consider approving new topics 14. Bumble bees Consider and potentially act on the petition, Department's evaluation report, and comments received to determine whether listing Crotch bumble bee (*Bombus crotchii*), Franklin's bumble bee (*Bombus franklini*), Suckley cuckoo bumble bee (*Bombus suckleyi*), and western bumble bee (*Bombus occidentalis occidentalis*) as endangered or threatened species under CESA may be warranted. (Pursuant to sections 2074 and 2074.2, Fish and Game Code), Note: if the Commission determines listing may be warranted, a one-year status review will commence before the final decision on listing is made. *Commission accepted the petition* 15. Wildlife and inland fisheries petitions for regulation change Consider requests submitted by members of the public to adopt, amend, or repeal a regulation.

(Pursuant to Section 662, Title 14, CCR) (A) Action on current petitions I. Petition #2019-006 AM 1: Use of bait for taking bear, *not accepted on several basis mainly the spread of disease*. II. Petition #2019-008 AM 2: Firing range at Ballona Wetlands Ecological Reserve III. Petition #2019-009: Trinity River fishing regulations IV. Petition #2019-010 AM 2: Use of airguns for taking game, *referred to DFW* V. Petition #2019-011: Bag and possession limits for brown trout in the Klamath River Basin (B) Action on pending regulation petitions referred to staff or the Department for review I. Petition #2019-001: Commercial parking at Ballona Wetlands Ecological Reserve II. Petition #2018-018: Crow hunting at Hollenbeck Canyon Wildlife Area 16. Wildlife and inland fisheries non-regulatory requests from previous meetings Consider non-regulatory requests submitted by members of the public at previous meetings. (A) Action on non-regulatory requests (B) Action on pending non-regulatory requests referred to staff or the Department for review 17. Departmental informational items (wildlife and inland fisheries) The Department will highlight wildlife and inland fisheries items of note since the last Commission meeting. (A) Director's report I. Update on tricolored blackbird population estimates and progress with safe harbor agreements (B) Law Enforcement Division (C) Wildlife and Fisheries Division, and Ecosystem Conservation Division I. Update on efforts to eradicate nutria in California Recess DAY 2 – JUNE 13, 2019, 8:30 AM 20. San Pablo Bay National Wildlife Refuge Potential approval for U.S. Fish and Wildlife Service to acquire fee interest in a 487-acre property located in Solano and Napa counties for inclusion in the San Pablo Bay National Wildlife Refuge. 21.

Continued on page 9

Petitions?

Looking to submit any????

By CBH/SAA Secretary, Pam Severtson

Are you looking to change any rules in the current CBH/SAA Bylaws and Standing Rules? Do you know where these can be found on the CBH/SAA website? Go to www.cbhsaa.net, under the tab "Calendar/Resources". The current Bylaws are listed there....On the Resource page, on the right hand side, you will see the CBH/SAA Petition Form. Click on that form and complete the petition in full with signatures. The signatures will also need to have the printed name so their names can be verified if valid members. Once completed, return to me prior to September 30th. If there are any clarifications needed with the petition, you will be contacted. Please mail them to; CBH/SAA, 7710 Camino Vista, Shingletown, Ca. 96088. Thanks!

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2019 State Broadhead Championship

By

Roy Brokaw

On Saturday and Sunday, May 18 & 19, 2019, I participated in the California Bowman Hunters (CBH) annual 'Broadhead Championship'. This is an annual event where competitors shoot with broadheads rather than target points. This is a 3-D target shoot which is not very common when using broadheads because of the toll it takes on the targets. Targets are only good for a limited number of years due to the damage done by the razor tipped arrows, with some targets costing over a thousand dollars each you can see the problem.

The event was held again this year at the Tejon Ranch about eighty miles north of downtown Los Angeles. If some other club has the facilities and would like to host next years shoot I'm sure that the CBH planning committee would be interested in hearing from you. The weather was a bit foul this year, but not as bad as last year. I arrived on Thursday to set up camp and it was very cold, windy and rainy and remained the same all through Friday. On Saturday the weather improved and it was nice with some cloud cover and a little breeze. On Sunday it was colder but it only sprinkled on and off during the shoot. Fortunately my squad finished shooting before it started to rain harder. There were 185 competitors, about the same as last year. Thirty-eight others who had pre-registered did not show up. I think the weather predictions kept a lot of people away after last years miserable Saturday.

The shoot is forty-two targets on Saturday and then another forty-two on Sunday with the top shooters 'flighted' with their peers to make sure everything is on the up and up with score keeping.

This year there were separate shooting stakes for Compound, Recurve, Longbow/Youth and Cub. The targets or shooting stakes are moved on the second day so that the target presentation is different. The scoring was 10,8, 5, with 840 points possible over the two days. This year was the first time that kids were allowed to compete but they shot with field points under the supervision of adults.

Can you imagine children running around with razor tipped arrows, it's bad enough letting me do it. I didn't hear of anybody getting cut this year, but it does happen, one friend of mine cut his pants and apparently also his bow string this year.

This is one of four California State Shoots that leads to winning the annual Grand Slam if you place #1 in all four during a single year. The others are the 900 round, the State Field Shoot, and the State Indoor. If you hunt with your bow and want an opportunity to practice with your hunting equipment this is the place to do it.

More Photos on page 7







Once again this year Rodger Cady, at 83, invited Karen Freed and me to join him on his seventeen foot Tracker fishing boat. We've done this for the past several years and we seem to make a good team working together to hunt down the fish and bring them on board the boat. I usually handle the killing and removing the fish from arrows while Karen handles the net. Rodger captains the boat and deftly maneuvers it with the tiller and trolling motor.

When all was said and done I took second place for the most total weight of fish taken and Rodger won first place for the biggest fish at 9lbs 5oz. The fishing this years wasn't great but that's why they call it fishing not catching. If you've never given bow fishing a try you should give it a whirl. It can be a lot of fun when you get into the fish and a little frustrating when you don't, but that's just the nature of the game.

2019 Lake Isabella Carp Tournament

By Roy Brokaw
(Roy Brokaw 2nd Place Most Total Weight)

On June 8-9, 2019, I participated in the 2019 California Bowman Hunters (CBH) Small Game Club's bow fishing Carp Tournament at Lake Isabella, CA. Lake Isabella is about one-hundred and fifty miles north of Los Angeles. The weather was in the low 90's and the wind which had been howling on Friday decided to give us a break for the weekend. The water in the lake was fairly high due to the winter rains. The shoot commenced at sunrise on Saturday and Sunday and concluded at noon on Sunday. If you're not at the weight-in site at noon you are disqualified.

This years tournament had about twenty competitors some fishing off of boats and some from the shoreline. Unfortunately for those hunting from shore the fish were absent and I don't think anyone even saw a carp. Those of us shooting off of boats faired a little better and got some fish which were out towards the center of the lake lurking around the partially submerged trees and out in the deeper water.



Hunter Duysings - Trophy First Carp With Jason Duysings)



Rodger Cady
1st Place Biggest Fish 9lb5oz
Shown with Jason Duysings

Our Friend Rodger Cady

by Lori Raupe

Rodger is a California Archery Hall of Fame member (2016) and has been in the archery world for nearly 50 years. Along with Wayne Raupe, he is one of the first people that helped me learn how to bow-fish. He is an excellent bow-fisherman who loves to teach new archers, not only me, but many people. Rodger is a kindhearted and a generous archer. There are few people who know the Sacramento River Delta as well as Rodger who loves taking his fellow archers on his boat. Thank you Rodger for your willingness to share your bow-fishing and bowhunting.

Legislative Information continued from page 5—Acting executive director’s report Receive an update from the acting executive director on staffing and legislative information. (A) Staff report (B) Legislative report and possible action 22. Prosecutor of the Year award Pursuant to the Commission’s Prosecutor of the Year policy: (A) Announce recipient of the Prosecutor of the Year award (B) Discuss possible expansion of award eligibility criteria 23. Strategic planning Receive an update on the strategic planning process. (A) Director’s report (B) Law Enforcement Division (C) Marine Region 31. Commission meeting dates and locations for 2020 Receive and discuss proposed meeting dates and locations for Commission and committee meetings for January through December of 2020. 32. Commission administrative items Discuss and consider action on the upcoming meeting agenda items and rulemaking timetable, and identify any new business for discussion at a future meeting. (A) Next meeting – August 7-8, 2019 in Sacramento – and other future meetings (B) Rulemaking timetable updates (C) New business. Adjourn

A Wildlife Resources Committee was held Tuesday September 10th in Santa Rosa. No agenda has been posted at this time.

Legislation 2019/2020, below is a list of bills within the state legislature that we are tracking and providing comment on. This is just a partial list of bills in the state legislature that could affect sportsmen.

AB 18 (Levine) – Firearms: Excise Tax, would add additional cost to purchasing a firearm. AB 18 was held in Assembly Appropriations Committee and not heard. Failing to meet the legislative deadline for passing out of fiscal committee to the Floor, *AB 18 is now a “two-year” bill, at best, and cannot be heard until the 2020 Legislative Session.*

AB 44 (Friedman) – Fur Products: Prohibition, make it a crime to sell, offer for sale, display for sale, trade, give, donate, or otherwise distribute a new fur product in the state. The bill would also make it illegal to manufacture a fur product in the state. *AB 44 is now in the Senate Natural resource Committee*

AB 273 (Gonzalez) – Recreational and Commercial Fur Trapping: Prohibition, would make it illegal to trap any fur-bearing mammal or nongame mammal for purposes of recreation or commerce in fur; prohibit the purchasing or sale of raw fur, as well as products or handicraft items made from fur-bearing mammals and nongame mammals; and recast the authorization provided by a trapping license to only apply to the taking of fur-bearing mammals and nongame mammals, and remove the authorization of the sale of raw fur. AB 273 would also eliminate fur dealer and fur agent licenses. *Now on the Senate side, the bill has been referred to the Senate Natural Resources and Water Committee.*

AB 276 (Friedman) – Firearms: Storage, would require a person who is 18 years of age or older and who is the owner, lessee, renter, or other legal occupant of a residence to ensure that any firearm that person owns or controls is securely stored against theft or unauthorized access while that person is outside that residence.

The bill defines a firearm as being “securely stored” if it is secured with an operable device that is listed on the Department of Justice’s roster of approved firearm safety devices and that is identified as appropriate for that firearm by reference to either the manufacturer and model of the firearm, or to the physical characteristics of the firearm that matches those listed on the roster for use with the device. *Failing to meet the legislative deadline.*

AB 276 is now a “two-year bill” and cannot be heard until the 2020 Legislative Session.

CONTINUED on page 10

The RANGE Fund....

By CBH/SAA Secretary, Pam Severtson

Was everyone aware that CBH/SAA has a RANGE FUND? What does the RANGE FUND do? The RANGE FUND was originally put in place to establish a location that CBH/SAA can call home and to assist clubs that need a bit of financial assistance on a temporary basis.

CBH/SAA has been collecting funds and yes, we can always use more as little funds have been coming in lately. There will come a time that CBH/SAA needs to find that location and we will need to be ready.

However, the Range Fund has also assisted several clubs over the years who had a bit of financial struggles. If you know of a club that needs help, have the club draw up a profile/resume, explain what their needs are and how they intend on paying this back to CBH/SAA.

The Range Fund Committee reviews the needs and makes a recommendation to the CBH/SAA Board on a decision.

With that being said, we would like to build up the Fund more and if you feel so inclined to give an additional \$5, \$10, \$20 or more, we would gladly accept it. You can either mail a check to CBH/SAA Secretary at 7710 Camino Vista, Shingletown, Ca. 96088 or you may mail directly to the CBH/SAA Treasurer at P.O. Box 491990, Redding, Ca. 96049-1990.

Thank you in advance!!! You will be recognized in the monthly newsletter of your generous donation!

Legislative Information continued from page 5- AB 276 (Friedman) – Firearms: Storage, would require a person who is 18 years of age or older and who is the owner, lessee, renter, or other legal occupant of a residence to ensure that any firearm that person owns or controls is securely stored against theft or unauthorized access while that person is outside that residence. The bill defines a firearm as being “securely stored” if it is secured with an operable device that is listed on the Department of Justice’s roster of approved firearm safety devices and that is identified as appropriate for that firearm by reference to either the manufacturer and model of the firearm, or to the physical characteristics of the firearm that matches those listed on the roster for use with the device. *Failing to meet the legislative deadline.*

AB 276 is now a “two-year bill” and cannot be heard until the 2020 Legislative Session.

AB 284 (Frazier) – Junior Hunting Licenses: Eligibility: Age Requirement, In 2014, AB 1709 – legislation authored by Assembly Member Jim Frazier (D/11-Fairfield) was signed into law which increased junior hunting license age eligibility from 15 to 17 years of age. However, that legislation included a “sunset” provision which requires the age eligibility to revert to 15 years on July 1, 2020, unless the provision is extended by subsequent legislation. As revised March 26th, AB 284 – legislation also authored by Assembly Member Jim Frazier – would extend the junior hunting license age eligibility of 17 years indefinitely. *AB 284 was held in Assembly Appropriations Committee and not heard. Failing to meet the legislative deadline for passing out of fiscal committee to the Floor; AB 284 is now a “two-year” bill, at best, and cannot be heard until the 2020 Legislative Session. Recognizing the importance of extending the junior hunting license age eligibility to the R3 Program and the need to do so prior to the July 2020 sunset, the bill’s sponsor, California Waterfowl Association and Gaines and Associate is working to find another viable vehicle to move this proposal forward during the 2019 Legislative Session. AB1305 was gut and amended with this bills language to move forward this year. Bill is in the Senate Rules committee.*

AB 584 (Gallagher) – Sport Fishing Licenses As introduced, AB 584 by Assembly Member James Gallagher (R/03-Yuba City) remains a “spot bill” that, as introduced, makes non-substantive amendments to a provision of the Fish and Game Code which deals with sport fishing licenses. *Pursuant to Assembly Rules, AB 584 cannot be referred to a committee until it takes on substantive amendments. Missing legislative deadline, AB 584 is now a “two year” bill at best.*

AB 688 (Chu) – Firearms: Vehicle Storage Current law requires that a handgun in an unattended vehicle be either locked in the vehicle’s trunk, in a locked container out of plain view, locked in a container that is permanently affixed to the vehicle’s interior and not in plain view, or locked in a toolbox or utility box.

As introduced, AB 688 would make those requirements applicable to all firearms and would require the firearms to be secured to the vehicle’s frame using a steel cable lock or chain and padlock, or in a locked container that is secured

using a steel cable lock or chain and padlock or that is permanently affixed to the vehicle. *AB 688 was held in Assembly Appropriations Committee and not heard. Failing to meet the legislative deadline for passing out of fiscal committee to the Floor; AB 688 is now a “two-year” bill, at best, and cannot be heard until the 2020 Legislative Session*

AB 1254 (Kamlager-Dove) – Bobcats: Take Prohibition would, until January 1, 2025, fully prohibit the hunting of bobcats. Commencing January 1, 2025, AB 1254 would reauthorize the Fish and Game Commission -- through its normal mammal hunting rulemaking process -- to reopen a bobcat hunting season in any area determined by the Commission to “require” a hunt. The language of the bill specifies that, in doing so, the Commission shall consider the potential impacts of a bobcat hunting season, including: 1) bobcat populations; 2) bobcat wild prey; 3) disease abatement; 4) the control of invasive species, especially nutria; 5) consideration of public values with regard to the hunting of bobcats; and 6) the administrative, implementation, and enforcement costs to DFW and the Commission associated with bobcat hunting. *Regardless of the bill’s unreasonable price-tag, in Senate Natural Resource Committee*

AB 1387 (Wood) – Sport Fishing Licenses: 12 Consecutive Month Licenses would, in addition to offering California residents a traditional calendar year fishing license, require DFW to offer a license that is valid for 12 consecutive months beginning on the date of purchase upon payment of a fee that is equal to 130% of the cost of the traditional calendar-year sport fishing license. AB 1387 would require DFW to provide applicants for these licenses the option of signing up for automatic renewal of the license by electronic payment and would set the fee for licenses issued upon automatic renewal at the same price as a calendar-year sport fishing license. *Bill in now in Senate Natural Resources Committee.*

SB 395 (Archuleta) – “Wildlife Traffic Safety Act” would improve public safety and help protect our wildlife resources by reducing the frequency of vehicle-wildlife collisions on California’s roadways. Coined the “Wildlife Traffic Safety Act”, SB 395 would also help clean California’s roadways, while reducing the needless waste of a healthy, free-range wild food source. This legislation is sponsored by the California Deer Association with the assistance of Gaines & Associates, and in coordination with the Road Ecology Center at the University of California at Davis. *Passed Senate and no in Assembly Water, parks and wildlife committee*



THE DEADLINE FOR THE OCTOBER EDITION IS AUGUST 25TH!

Send in your pictures and a short story, who knows you could be in the next edition!



President's Message from page 3. I don't ever like to bash on clubs or call people out, but I am going to do just a little bit right now. I would really appreciate it if we could get some other clubs throughout California to host a few State Championship tournaments. These tournaments are usually pretty well attended and give any club the chance to shine and get exposed to some of the best archers in the state. I would really love to have someone other than Oranco Bowmen host the State Field. Chriss Bowles and Joe Dotterer are a couple of egomaniacs and have become very difficult to deal with. It would really be a lot of fun if we could get one of the other great field ranges in California to host this event. Same thing with the State Broadhead, State Traditional, Marked and Unmarked. Anyone interested please get a bid in to your Regional President, 2nd VP of the event and the Secretary Pam Severtson before the state meetings for consideration. Most of these tournaments are easy to host and cost very little. The payback from CBH/SAA is usually just found money at that point. It's a fun way to get your club some attendance and the 2nd VP's will take care of most of the work. I look forward to seeing some new names in January!

I know Robert Moore and his team has been pushing to stay ahead of the Fish and Game commission and I know he will have a more complete report later on, but make sure you are staying ahead of any new regulations out in the field this year. Everyone should have a new hunting license by now and most have made their way thru the big game draw for 2019. Congratulations to those who scored and better luck next time to those who did not. I hear a certain Oranco member may have drawn a nice sheep tag so good luck to that guy!! For those of us who own firearms please don't forget LEAD AMMO BAN IS HERE! We posted some FAQ's on the Facebook site. Thanks to Bill Gaines and Associates for keeping us updated. There is no doubt that DFW enforcement will be out checking. Don't get caught unaware. Several other key pieces of legislation are making their way thru the legislature. Keep an eye out for Robert's reports. Most of the legislation is usually negative, but we do occasionally get the win. I am sorry to report that one of the soon to be losses is the bobcat season. Bill Gaines and his team, along with some other like-minded groups and legislators were at least able to get the bill broken down to a 5 year ban and possible season after that, but it's still a stinger. Even DFW testified against it! Please keep abreast of the things going on in your area. Let us know what you are hearing. There are funds available to continue the fight!

The mid-year Presidents meeting was a good 4 hours spent discussing archery and other topics related to state and national politics. We had 50 pages of information related to NFAA petitions for this year's national meeting in Yankton. Gary McCain is our state voice for all things NFAA. He and Tom Daly will be attending and voicing our opinion. There are some good things and some dumb stuff, but I am confident we got it all worked out. See your regional President and delegates if you want a peek at the NFAA petitions as they were written. Thanks to Gary for all of his efforts. We voted on

the site for the State Traditional championship in February 2020 and once again Verdugo will be the host. The entire Verdugo team did a very nice job last year and I'm sure they have even more in store for 2020. We discussed the demise and resurrection of Kern River Archers and how CBH/SAA can help. I look forward to an article and info from Gary McCain in future news.

In closing I want to thank all of you for your support. Thanks and congratulations to all of you that supported and continue to support our state tournaments. Good luck to everyone this hunting season and please be safe. I look forward to seeing all of you soon so shoot straight and be safe!

NEWSLETTER???

Email or Snail Mail

by CBH/SAA Secretary, Pam Severtson

As members join CBH/SAA, if you are a new member, you will default to a newsletter by email, as long as I have your email address and if I can read it correctly.

If you hear of another member not receiving their newsletter, let them know that this is how it is set up. Sometimes members don't check their email, so they don't realize the link is being sent to them.

We want to make sure everyone is receiving their newsletter, so if email does not work for you, let me know and I can change you to regular mail. Keep in mind, that any change may take a month to get updated due to the timing of labels being sent for mailing. And, as always, if any questions, let me know....email is best....mpsevertson@frontiernet.net. Thanks!

A Powerful Tool!

By Lori Raupe

Most of you know me as the editor of this publication and I am grateful to serve this organization. In my "other" life I am an Executive Director with The John Maxwell Team. An elite global team of speakers, trainers and coaches. If you don't know John, he has many books that can help you in your everyday pursuits and in Archery. I have many favorites, but I think you should know about, "No Limits-Blow The Cap Off Your Capacity"! As a business coach the focus for my clients is to help them get results. If they get results they think I am a miracle worker, that I am amazing, even fantastic! All of which have been said of me. My work is very rewarding! One of the most powerful tools you can use is visualization. Especially visualizing the outcome you desire. In archery, in hunting and in everyday life this will serve you. Walt Disney said, "If you can dream and believe it you can achieve it. I couldn't agree more!



Leroy Garner Charity Shoot

September 22, 2019

General Info:

Gates Open: 7:00 a.m.
 Registration: 7:30 a.m - 8:30 a.m.
 Shooting Instructions: 8:45 a.m.
 First Arrow: 9:00 a. m. SHARP
 Target Assignment / Shotgun Start

Registration Fees:

Adults: \$25.00
 Youth (7-18): \$15.00
 Couples: \$35.00
 Family (2adults/2youth): \$40.00
 Mulligans: \$1 (unlimited)

Registration:

Participants can register and pay for the event online July 8th - September 20th: <http://www.active.com/salinas-ca/other-endurance/leroy-garner-charity-shoot-2019>. Mulligans may be purchased on the day of the event. Event is limited to 120 participants. Please carpool if possible. Parking is limited.

All proceeds from the event go to charity.

P.O. Box 2251
 Salinas, CA 93902

28 3D Targets
Marked Yardage
2 Arrows Each

Lunch will be available for purchase at the range.




Framed certificate awards for

Male	Female
Compound	Compound
Recurve	Recurve
Longbow	Longbow



Rain or Shine



Location:

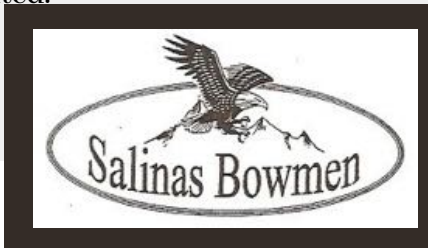
Salinas Bowmen Archery Range
 238 Crazy Horse Canyon Rd.
 Salinas, CA 93907
 Hwy 101 to Crazy Horse Canyon Rd. exit.
 Go East 1.1 miles. Entrance on right.



Questions?

Contact James @ 646.441.7786 or email info@salinasbowmen.org

www.salinasbowmen.org



California Bowmen Hunters/State Archery Association MEMBERSHIP Application

Date: _____
 Club: _____
 Region _____
 Head of Household
 Name: _____
 Address: _____
 City/ST/Zip: _____
 Phone: _____
 Print Clearly
 E-Mail: _____

PLEASE CHECK ONE : Assoc. Bowhunter Assoc. Target Membership

Please make your check payable To: **CBH/SAA**
 Mail to: CBH/SSA Secretary, 7710 Camino Vista; Shingletown; CA 96088

For more information contact Pam Severtson, 530-474-3324
mpsevertson@frontiernet.net

For credit/debit card payment: Call 530-474-3324 or complete below:

Card# _____ EXP: ____/____

CV Code (on the back of the card): _____

Check here if you want the black and white magazine mailed to you via US Postal Service.

In order to complete the State Field, State Target and State Indoor for awards, you must belong to NFAA. NFAA membership includes CBH/SAA and Regional dues. Contact NFAA at www.nfaausa.com or call 1-605-260-9279.

Adult and Youth NFAA members: In order to compete for awards in the State Field, State Target, State Indoor and State Broadhead, you must pay the CBH/SAA membership fees as noted above.

A CBH/SSA membership allows you to compete in the State Broadhead, 3D Unmarked Championship and Small Game Events and allows you to submit pictures of you and your big and small game animals to the BIG Game Club Record Book.

You can also complete the membership form and pay online:
 Website: www.cbhsaa.net

Revised 11/20/17

Amount
\$40 Adult Membership/Head of Household OR...

\$50 Name _____ Spouse/Family
 (Additional Youth Names can be attached) Under 18
 Birthdate
 Name _____
 Name _____
 Youth without parent or
\$20 Name _____
Additional Contributions
 CA Legislative Fund CA Hall of Fame
 CA Archery Foundation (501-3-c Tax deductible)
 CBH/SSA Range Fund Other
TOTAL: _____



California Bowmen Hunters & State Archery Association (CBH/SAA) Region National Field Archery Association (NFAA) Membership Application



Date: _____
 Name (Head of Household): _____
 Club/Unattached: _____
 Region _____
 Address: _____
 City/ST/Zip: _____ / ____ / ____
 Phone: _____
 Print Clearly: E-Mail: _____

	CBH/SAA	Region	NFAA	Total
Head of Household or Single member Adult	\$30.00	\$10.00	\$40+	\$80.00
1st add-on (Spouse or child)	\$7.00	\$-	\$10+	\$17.00
2 or more add ons		0	\$5+ each child	\$5.00
Additional Adults in same household	\$7.00	\$-	\$40+	\$47.00
Youth without Parent or guardian	\$20.00	\$-	\$15.00	\$35.00

Amount **Name**

\$80 _____ Head of Household
\$17 _____ 1st add on(Spouse)
\$5 _____ ***Youth (Under 18)** Birthdate
\$5 _____
\$5 _____
\$47 _____ ** Adult Child in Household
\$35 _____ Single Youth Member
TOTAL: _____

Make check payable to : **NFAA** 800 Archery Lane, Yankton, SD 57078
 For credit card payment: Call 1-605-260-9279 or complete information below:
 Card Type _____ Card# _____
 EXP: ____/____ CV Code (on the back of the card): _____

NFAA membership includes the "Archery" magazine. CBH/SAA publishes a monthly magazine also. It can be read online about the 15th of the month, or will be mailed to you if requested. You will receive the link through the email you provide.

For information contact: Pam Severtson, 530-474-3324 or email:
mpsevertson@frontiernet.net .

**Being a member of NFAA/CBH/SAA allows you to compete
 in all State & National Championship Tournaments**

*List additional members on the back of form.**College students and unmarried armed service members count as adults living in household for CBH/SSA.
 +NFAA Dues increase effective 11/1/2017
 CBH Dues increase effective 3/1/15

Revised 11/20/17

Upcoming Shoot Schedule

Date	Club	Event	Marked	Targets
7/1/19	Briones Archers	Monday Night 3-D	No	16
7/7/19	San Diego Archers	Range Finder OK 3D	No	28
7/8/19	Briones Archers	Monday Night 3-D	No	16
7/13/19	Mojave Archers	21 or Bust	Yes	28
7/15/19	Briones Archers	Monday Night 3-D	No	16
7/21/19	Santa Cruz Archers	Aloha 3-D Novelty	Yes	14
7/21/19	San Diego Archers	Hunter Round	Yes	28
7/22/19	Briones Archers	Monday Night 3-D	No	16
7/27/19	Riverside Archers Club	Raccoon Shoot (Night 3-D)	No	20
7/28/19	San Diego Archers	Sir Gordon's Trad 3D Shoot	Yes	32
7/29/19	Briones Archers	Monday Night 3-D	No	16
08/03 - 08/04/19	San Francisco Archers	1 Million B.C.	Yes	63
08/03 - 08/04/19	Cherry Valley Bowhunters	34th Big Bear 3-D Shoot	No	60
8/4/19	San Diego Archers	Un-Marked 3D	No	28
8/5/19	Briones Archers	Monday Night 3-D	No	16
8/10/19	Mojave Archers	State Capitol	Yes	25
8/11/19	Bowhunters Unlimited	Primitive Shoot	No	28
8/12/19	Briones Archers	Monday Night 3-D	No	16
8/17/19	San Diego Archers	Field - SATURDAY	Yes	28
9/1/19	San Diego Archers	Range Finder OK 3D	No	28
9/7/19	Bowhunters Unlimited	Hunger Games Shoot	No	28
9/7/19	CBH/SAA - Nevada Sportsmen's	State Target Championships	Yes	1
9/8/19	Mojave Archers	Harvest Shoot 3D	Yes	28
9/8/19	CBH/SAA - Salinas Bowmen	State Target Championships	Yes	1
9/14/19	CBH/SAA - Oranco Bowmen	State Target Championships (JOAD ONLY)	Yes	1
9/14/19	CBH/SAA - Black Mountain Bowmen	State Target Championships	Yes	1
9/14/19	CBH/SAA - Lodi Bowmen	State Target Championships	Yes	1
9/15/19	San Diego Archers	State 900 at Morley Field	Yes	1
9/15/19	CBH/SAA - Oranco Bowmen	State Target Championships	Yes	1
9/15/19	CBH/SAA - Black Mountain Bowmen	State Target Championships	Yes	1
9/15/19	CBH/SAA - Impat Archery	State Target Championships	Yes	1
9/15/19	CBH/SAA - Lodi Bowmen	State Target Championships	Yes	1
9/15/19	CBH/SAA - San Diego Archers	State Target Championships	Yes	1
9/15/19	CBH/SAA - Santa Ynez Valley Bow Club	State Target Championships	Yes	1
9/21/19	CBH/SAA - Oranco Bowmen	State Target Championships	Yes	1
9/22/19	CBH/SAA - Oranco Bowmen	State Target Championships	Yes	1
9/22/19	CBH/SAA - San Francisco Archers	State Target Championships	Yes	1
9/22/19	Salinas Bowmen	Leroy Garner Charity Shoot	Yes	28
09/28 - 09/29/19	Traditional Archers of CA	Rancho Neblina - 2 Day Rendezvous	No	60

Note: This schedule is accurate as of the print date, however shoots are added throughout the month. For an up-to-date Schedule please visit www.cbhsaa.net Click "Calendar/Resources"



CBH/SAA Magazine
5242 Paseo Famosa
Hemet, CA 92545

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Thank You for your Donations to the CBHSAA Legislative Defense Fund!
By Robert Moore- Legislative Coordinator

I want to thank those that have donated funds to our Legislative Defense Fund. With your donations, your Legislative Team, representing the six DFG Regions, can attend important meetings and react to issues that are impacting our sport. We can also meet our Financial Obligations to Gaines and Associates who represent us in the state capital, at all DFG meetings, and up and down the state when and where needed. Their goals are to promote wildlife conservation and protect our archery and hunting heritage within the state political system. However, we are, and always will be, responsible for all costs over and above their obligation to us. That is, when CBH/SAA has to retain a legal team to protect us and our sport, it will be at our expense. This is why your donations are so important to the Legislative Defense Fund in any amount you can afford.

Again, I would like to thank those listed below in addition to those that donated previously for their support.

This Month's Donations include:

Archery Clubs, Regions, Organizations and Businesses:

Maya Archers \$223

Individuals:

Czeslaw Rogalski \$20, Phillip Murasko \$10

Tournament Donations/Other:

Amanda Duchardt \$50

THANK YOU

THANK YOU

JOIN TODAY!

www.cbhsaa.net

JOIN TODAY!