

# CALIFORNIA BOWMEN HUNTERS STATE ARCHERY ASSOCIATION



**Official  
Publication of  
the California  
Bowman  
Hunters and  
State Archery  
Association**



Protecting  
your archery &  
bowhunting  
rights in  
California



Volume 18  
Issue 6  
June 2021



Magazine printed  
by  
Willey Printing Co.  
Modesto, CA  
209-524-4811



**It's ON!** Page 6

State Target Tournament 2021!

## SPOTLIGHT ARTICLES INSIDE THIS ISSUE:

### Cover Story:

<b><u>IT'S ON! State Target 2021! - Karen Keating</u></b>	<b>6</b>
<b><u>President's Message - Chriss Bowles</u></b>	<b>2 &amp; 5</b>
<b><u>Legislative Coordinator Report - Robert Moore</u></b>	<b>4-5,12</b>
<b><u>Out in the Woods by Rodney York</u></b>	<b>10-12</b>
<b><u>Rabbit Season - William Barr</u></b>	<b>7</b>
<b><u>Shoot Schedule</u></b>	<b>18-19</b>

Note: Click on story title and go directly to that page.

Well team, I am sorry I missed last month but will try to make things up with this message. There has certainly been some activity over the last 30 days and not all of it good. Some of this may be outdated by the time you pick up a paper copy, but the electronic version will get to you sooner.

Make sure you are all ready for the tournament season! It looks like the state is starting to thaw out a little and we should be able to get back to normal in some of the harder hit urban areas. Good luck to everyone who headed to the 3-day shoot at Redding. I know the entire SAB team put a lot of work putting on a great shoot. As more and more clubs get ready to open and host events, please be mindful of the possibility of crowds and some sort of a cap on participation. I can tell you that many municipalities and state operated lands are still under stricter controls, so plan ahead.

The State Broadhead Championship is hosted by the CBH/SAA Big Game Club. This is the once-a-year tournament unique to California that brings all of us together to hunt stationary rubber animals! The shoot is at the NOMAD archers' range off Templin highway in southern California.

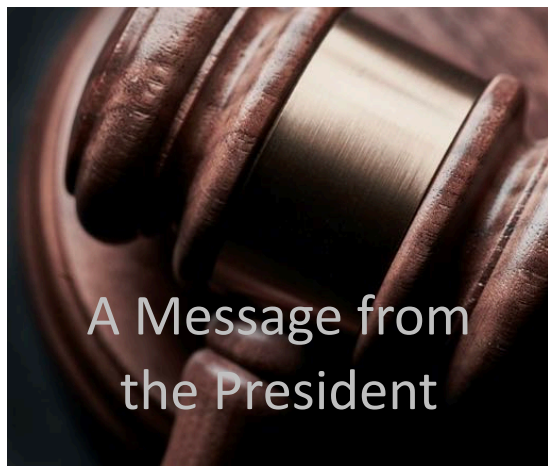
Keep in mind the State Field Championship in Redding this year. The Iron Man of archery is always a hotly contested battle. Come on up to a great range and enjoy the fun. We have finalized the info for the State Outdoor Target

Championship (The 900) and details are out there for you to start planning now. I know Oranco is running it again this year and Joe Dotterer is going to do a great job in his new role as tournament director!! Reserve your spot today!

Well hunting licenses are for sale here in our fair state and it's time to get out your wallet.

With resident licenses over 50 bucks, it's time to plunk down another \$300.00 for some outdoor fun.

Make sure you are looking carefully at any new regulations and season start times. The Big Game manual is available from the department online and should have all the information you need. Be advised that hunter education is still available only on-line so read the Hunter Ed info carefully and get you or your kid's certificate soon. Don't wait till the last minute. Bear in mind that a few states require you to have the certificate on your person while hunting. It always pays to be ahead of the game... warden.



Please make sure to read Robert's articles on the legislative team's activities. It has been a remarkably busy 2021 in the state legislature. Robert explains these things much better than I but suffice it to say that our lobbyist Bill Gaines and Associates has been very busy. I think the

outdoor sports community is doing a better job than ever at banding together and fighting off disastrous legislation, but we are facing a much more progressive and liberal legislature than ever before too. The most recent AB 1223 is an effort to impose additional excise tax of \$25.00 on all handguns and long guns as well as a yet-to-be-determined tax on all ammunition to fund the state's gun violence initiative. This is an overreaching burden on sportsmen and women in our state and it is unfortunately gaining a lot of momentum along strict party lines. Although this a gun bill and not necessarily archery related, it is a burden for all of us and more overarching legislation that taxes law abiding citizens with no real plan for any of the money.

Continued on page 6.

**CBH OFFICERS & STAFF**

Note: Click on the email addresses to get an automatic link to send an email.

President-Chriss Bowles  
951-757-4571  
[cbh.president@outlook.com](mailto:cbh.president@outlook.com)

2nd VP Indoor- Dawnel Scott  
510-501-6571  
[dawnel@sbcglobal.net](mailto:dawnel@sbcglobal.net)

NFAA Director-Gary McCain  
661-809-0947  
[gary@bgmach.com](mailto:gary@bgmach.com)

Vice President-George Papac  
626-710-4664  
[georgepapac@aol.com](mailto:georgepapac@aol.com)

2nd VP Target-Karen Keating  
408-515-1281  
[karen.Keating2000@yahoo.com](mailto:karen.Keating2000@yahoo.com)

NFAA SW Sectional Councilman-  
Tom Daley  
650-722-2713  
[lestom70@gmail.com](mailto:lestom70@gmail.com)

Secretary-Pam Severtson  
530-474-3324  
[mpsevertson@frontiernet.net](mailto:mpsevertson@frontiernet.net)

Small Game Chairman-J BARR  
949-212-9150  
[wwestmark@sbcglobal.net](mailto:wwestmark@sbcglobal.net)

Web/Calendar-David Bacon  
909-217-4441  
[cbhsaa@outlook.com](mailto:cbhsaa@outlook.com)

Treasurer-Terry Mikesell  
530-221-6248  
[stevebow@c-zone.net](mailto:stevebow@c-zone.net)

CBH Historian- Scott Walker  
559-908-8984  
[scottsamuelwalker@gmail.com](mailto:scottsamuelwalker@gmail.com)

Magazine Editor-Lori Raupe  
619-368-2948  
[lori.cbhsaa@gmail.com](mailto:lori.cbhsaa@gmail.com)

2nd VP Field-Dan Stafford  
310-795-1119  
[pratournaments@gmail.com](mailto:pratournaments@gmail.com)

IBEP Chairman- Johnnie Waddles  
916-381-4130  
[john\\_waddles@yahoo.com](mailto:john_waddles@yahoo.com)

California Archery Foundation  
Chairman, Range Fund Chairman  
Rusty Mills  
[rustymills1999@yahoo.com](mailto:rustymills1999@yahoo.com)

2nd VP Hunting-Rodney York  
559-877-2701  
[ry69bgc@gmail.com](mailto:ry69bgc@gmail.com)

Legislative Coordinator- Robert Moore  
916-531-1281  
[moorerbt@surewest.net](mailto:moorerbt@surewest.net)

Advertising Rates	Ad Size	Chartered Club Pro Shop	Commercial
Full Page	8 X10 inch	\$165.00	\$250.00
Two Page	(2) 8 X10 inch	\$275.00	\$415.00
One-Half Page	8 X 5 inch	\$90.00	\$135.00
One-Fourth Page	4 X 5 inch	\$60.00	\$90.00
Business Card 1 issue	11/2 X 3 inch	\$30.00	\$45.00
Business Card 6 issues		\$175.00	\$265.00
Business Card 12 issues		\$325.00	\$490.00
Classified	1 1/2 x 2 inch	\$15.00	\$25.00

**PLEASE NOTE:**

CBH/SAA is not responsible for incorrect information printed on ads; are not created by CBHSAA. If changes or corrections must be made they must be made in writing prior to printing. All articles, stories and advertisements are the opinions and statements of the contributors and do not necessarily reflect the editorial opinions of this publication.

HOW TO SEND YOUR AD: Go to [CBHSAA.net](http://CBHSAA.net) and look for the instructions on the home page. **Advertising with CBHSA** then look for “**Submit Your AD**” button. **The ad deadline is the 25th of the month, with a one month lag.** For example if your ad is for the June issue, submission would be April 25th. Expect a confirmation within 5 days or call 619-368-2948 on or before the deadline. Send all submissions in a generic format such as **jpg, doc, or pdf**. Note: some fonts may be replaced so the ad is legible. If you send a PDF file, or embedded fonts, please send files less than 1MB in size.

**PAYMENT:** Please send payments to CBH/SAA Treasurer - Terry Mikesell, PO box 491990, Redding, CA 96049-1990, or payments options are available online when the ad is submitted. Payments must be received prior to the deadline with a Check, Credit Card or through PayPal - [www.cbhsaa.net/advertising.html](http://www.cbhsaa.net/advertising.html).

**MEMBERSHIP, MISSING MAGAZINES, OR ADDRESS CHANGES:** The post office WILL NOT forward your MAGAZINE. Send your address changes to CBH/SAA - 7710 Camino Vista, Shingletown, CA 96088 or email [mpsevertson@frontiernet.net](mailto:mpsevertson@frontiernet.net). If you are also a member of NFAA, the CBH Secretary will forward the changes to NFAA headquarters.



## Your CBH Legislative Representatives

### Region 1

Teri Faulkner

weaselwizard@ix.netcom.com

### Region 2

Joe Wylie wylie@volcano.net

209-484-2221

### Region 3

Vacant

### Region 4

Mark Sasser

msasser@truevalue.com

### Region 5

Amanda Duchardt

AmandaDuchardt@gmail.com

949-842-7676

### Region 6

Amanda Duchardt

AmandaDuchardt@gmail.com

949-842-76



(A) Update on urban coyote workshops (A) Director's report I. Annual report regarding necropsies on mountain lions taken under depredation permits  
 Next meeting May 11<sup>th</sup> Agenda items 3. Central Valley sport fishing Consider adopting proposed changes to Central Valley sport fishing regulations and consider taking final action under the California Environmental Quality Act (CEQA). (Amend subsections 7.40(b)(4), (43), (66) and (80), Title 14, CCR)  
 4. Klamath River Basin sport fishing Consider adopting proposed changes to Klamath River Basin sport fishing regulations and consider taking final action under CEQA. (Amend subsection 7.40(b)(50), Title 14, CCR)

Next Wildlife Resources Committee meeting May 11<sup>th</sup>, no agenda has been posted at this writing.

Legislative information: You can follow current legislation at <http://leginfo.legislature.ca.gov/>  
**AB 564** (Gonzalez) – Biodiversity Protection and Restoration Act. AB 564 by Assembly Member would establish the Biodiversity Protection and Restoration Act and require all state agencies, boards, and commissions to consider and prioritize the protection of biodiversity in carrying out their statutory mandates. The bill would require strategies related to the goal of the state to conserve at least 30% of California's land and coastal waters by 2030 to be made available to the public and provided to certain legislative committees by no later than June 30, 2022.

**Update:** AB 564 has been referred to the Assembly Accountability and Administrative Review where it must be heard and passed out to Fiscal Committee by April 30<sup>th</sup> to meet deadline. Hearing set for April 14 but cancelled by author

**AB 614** Aguiar-Curry. Wildlife habitat: birds. This bill would raise by \$5 the upland game bird hunting validation and the state duck hunting validation fees, as specified, with that \$5 to be deposited, and available upon appropriation to the department for the Nesting Bird Habitat Incentive Program, in the Nesting Bird Habitat Incentive Program Account, which the bill would create in the Fish and Game Preservation Fund. This bill instead would require the Upland Game Bird Account advisory committee to annually review and provide comments to the department on all proposed projects and other expenditures funded from the Upland Game Bird Account to help ensure that specified requirements pertaining to the Upland Game Bird Account have been met and require the department to post budget information and a brief description on its internet website for all projects and other expenditures funded from the Upland Game Bird Account. **Update:** AB 614 is now in appropriations committee hearing set for April 28  
**AB 645** (Gallagher) – Fish and Wildlife: Poaching Violations – Probation. Laws which significantly increased fines for possessing more than three times the daily bag limit and for the illegal take of wildlife for profit or personal  
 Continued on page 4

## Legislative Coordinator Report Robert Moore

Fish and Game Commission meeting held April 14 and 15 by webinar/teleconference. Agenda: 9. Mountain lion Receive the Department's request for a six-month extension to deliver the one-year status review report on the petition to list mountain lion (*Puma concolor*) as a threatened or endangered species under CESA. (Pursuant to Section 2074.6, Fish and Game Code) 10. California bighorn sheep Receive the Department's five-year status review for California bighorn sheep (*Ovis canadensis californiana*, also known as Sierra Nevada bighorn sheep) under CESA. (Pursuant to Section 2077, Fish and Game Code) **DISCUSSION AND ACTION ITEMS** 11. Waterfowl hunting (annual) Consider adopting proposed changes to waterfowl hunting regulations and consider taking final action under CEQA. (Amend Section 502, Title 14, CCR) 5. Justice, equity, diversity and inclusion Receive and discuss an update on the draft plan for developing a justice, equity, diversity and inclusion plan, including an update on the recent listening session, and consider approving the work plan. 19. Items of interest from previous meetings these items are generally updates on agenda topics recently heard before the Commission.

Legislative report (From page 4) gain which increased penalties for the illegal take of trophy-class animals took a step back last year when the State Legislature passed legislation that reduced maximum probation from three years to one year for all misdemeanor violations whose provisions do not call out a specific probation length. Because current law does not specify maximum probation periods for any poaching crimes, the effect of this legislation was to limit probation for even the most serious misdemeanor poaching violations to one year. Said differently, prior to passage of last year's legislation, a judge could sentence individuals convicted of serious poaching crimes to probation that would prohibit them from hunting for up to three years. The option of a longer probationary period also helped to ensure that penalty assessments could be collected.

To address this serious concern, this bill as amended March 11, 2021, would reinstate a maximum 3-year probation for the following serious violations of the Fish and Game Code:

- §12012 – The illegal take of wildlife for profit or personal gain
- §12013 – The illegal take or possession in the field of more than three times the daily bag limit
- §12013.3 – The illegal take of trophy deer, elk, antelope, bighorn sheep or wild turkey
- §12002.3(b) - The illegal sale purchase of abalone

AB 645 is in appropriations committee hearing set for April 28th.

**AB 804** Megan, Dahle. Free hunting days. Existing law authorizes the Director of Fish and Wildlife to establish 2 free hunting days per year: one in the fall, and one in the winter. Existing law authorizes a California unlicensed resident to hunt during a free hunting day if accompanied by a licensed hunter, subject to certain conditions. Existing law prohibits these provisions from being implemented until the Department of Fish and Wildlife's Automated License Data System is fully operational for at least one year. This bill would require, rather than authorize, the director to establish 2 free hunting days per year, one in the fall and one in the spring, no later than July 1, 2022. The bill would delete the prohibition requiring a delay in implementation of the above-described provisions. **Update:** AB 804 is on the assembly floor for 3<sup>rd</sup> reading

**AB 1223** (Levine) Major rewrite to **The Gun Violence Prevention, Healing, and Recovery Act, The Gun Violence Prevention, Healing, and Recovery Act, would, commencing July 1, 2022, impose an excise tax in the amount of 10% of the sales price of a handgun and 11% of the sales price of a long gun, rifle, firearm precursor part, and ammunition as specified. The tax would be collected by the state pursuant to the Fee Collection Procedures Law. The bill would require that the revenues collected be deposited in the CalVIP Firearm and Ammunition Tax Gun Violence Prevention, Healing, and Recovery Fund, which the bill would create.** The bill would continuously appropriate moneys in that fund to the Board of State and Community Corrections to provide CalVIP grants,

thereby making an appropriation. The bill would remove the \$1,500,000 CalVIP grant limit and authorize the Board of State and Community Corrections to determine the award amount. AB 1223 would continuously appropriate moneys in that Fund to the Board of State and Community Corrections to fund CalVIP programs which remediate the effects the illegal use of firearms has in our state. Implementing successful programs for addressing gun violence is something that all Californians support and would benefit from. As such, all of California should equally help to fund their implementation. However, under AB 1223, CalVIP programs would only be funded by law-abiding citizens who legally purchase firearms and ammunition. Because AB 1223 would result in a taxpayer paying a higher tax, the bill requires approval of 2/3 of the membership of each house of the Legislature. **Update:** AB 1223 has been extensively changed and sits in the Asm Revenue and Taxation committee hearing set for April 26<sup>th</sup>

**SB 370** Dodd, Wildlife: Big Game Management Account: uses. Existing law establishes the Big Game Management Account within the Fish and Game Preservation Fund. Existing law requires revenue from the sale of tags for antelope, elk, deer, wild pig, bear, and sheep to be deposited in the account, except as provided. Existing law requires funds deposited in the account to be expended, upon appropriation by the Legislature, by the Department of Fish and Wildlife, solely for specified purposes and pursuant to specified limitations. This bill instead would authorize the department to make grants to, reimburse, or enter into contracts or other agreements with public and private entities, including nonprofit organizations, and federally recognized Indian tribes for use of the funds from the account to carry out those purposes. **Update:** SB 370 is in the Senate Natural Resources and Water Committee with a hearing set for April 27<sup>th</sup>.

**SB 470** Jones, Fishing and hunting: annual combined hunting and fishing licenses.

This bill would create the annual combined hunting and fishing license that would grant the holder of the license the same privileges as the annual hunting and fishing licenses and that would be valid for a term of one year from the date specified on the license. The bill would limit the issuance of these licenses to residents and would require the department to issue these licenses beginning January 1, 2023, upon payment of a fee of \$100, as adjusted annually for inflation. The bill would require the Fish and Game Commission to adjust the amount of the fee to fully recover, but not exceed, all reasonable administrative and implementation costs of the department and the commission relating to these licenses. The bill would require the department to provide an applicant for one of these licenses the option to automatically renew the license and would provide a 5% discount if the applicant selects this option. **Update:** SB 470 has been referred to the Senate Appropriations Committee. (Continued on page 12)

# IT'S ON!

## Cover Story

### State Target Tournament 2021!

By Karen Keating: 2<sup>nd</sup> VP CBH: Target

I am thrilled to report to you that 8 clubs will be hosting the State Target Tournament in September. Black Mountain Bowmen in San Jose, Impact Archery in Clovis, Lodi Bowmen in Ione, Nevada Sportsmens in Nevada City, Oranco Bowmen in Chino Hills, Salinas Archers in Salinas, San Diego Archers in San Diego, and Santa Ynez Valley Bow Club in Buellton will host this year's tournament. We appreciate each and every club willing to host this year's State Target Tournament.

The State Target Tournament is a fun and challenging event. Since it is shot outside, you may need to deal with wind, rain, fierce sun, or other distractions. At one of the events I attended, the resident range cat, Marley, caught a mouse about 2 yards in front of the shooting line. Instead of eating it, Marley played with that mouse by letting it run a few feet and then pounced on it. Marley continued to allow the mouse to "escape", only to be caught again and again. Because most of us were so distracted by this nature scene, we actually stopped the tournament until the area was clear of cat and mouse.

The State Target Tournament format is as follows: Thirty arrows are shot over 3 distances depending on the age of the archer and/or bow style. A ROUND consists of 30 arrows shot in 5 groups of 6 arrows. Young Adult, Adult, Senior, Silver Senior, and Master Senior shoot at 60-, 50-, and 40-yard distances. Youth and Longbow archers shoot at 50-, 40-, and 30-yard distances. Cubs shoot at 30-, 20-, and 10-yard distances.

Most host sites have archers shooting the farthest distance first. Some host sites have a fixed shooting line in which the targets are moved closer by 10 yards after each round is completed. Other sites have the archers move up 10 yards after each round is completed. Some host sites have more room available to them so that all archers shoot at the same time. In other instances when space is an issue, archers are assigned to either "A" group or "B" group. "A" group shoots first and then "B" group shoots. After each end, "A" group and "B" group switch. For example: In the Second end, "B" group shoots

first then "A" group. Each group alternates shooting first until all 3 rounds are completed. I encourage every archer who plans to shoot State Target Tournament to read and become familiar with the rules before arriving at the event. Rules for this tournament are found on the CBHSAA.org website under resources. Click on the By-laws tab and read pages 11 – 14. One of the most interesting rules is that if "An arrow imbedded in another arrow (Robinhood) on the scoring face shall score the same as the arrow in which it is imbedded. Archer may apply for NFAA Fellowship of Robinhood if previous arrow is lodged in the highest scoring area of the target".

**come on out and have some fun!!**



**President's Message** from page 2- This is a horrible bill and just another example of how Sacramento is taxing and legislating outdoor sports out of existence in California. I urge you to stay informed and reach out to your representatives and let them know where you as the California outdoorsmen and women stand on these issues.

There should be a great opportunity to discuss these issues and many others at the CBH/SAA State Meetings and Big Game Club Banquet in June of this year. Due to COVID delays, we had to move the whole thing to the weekend of June 25<sup>th</sup> thru the 27<sup>th</sup>, 2021. I refused to put it off another year. There are too many things to discuss and too many problems to solve. The meetings will be at the Doubletree at the Ontario airport and banquet as well. I am looking forward to a great event with a lot of spirited discussion. See the flier in the newsletter and on social media and get your tickets today. Guests are always welcome at the meetings to observe and the Big Game Club will have a great banquet with many awards and some great mounts to view.

In closing I would like to encourage everyone to continue to stay abreast of up to the minute developments on our CBH/SAA and Big Game Club social media pages and internet websites. As I previously stated, much of what we have in the newsletter can get to you a bit late and may not be as fresh and relevant concerning certain topics. We strive to keep CBH/SAA as informative as possible, and it seems that social media is the path that everyone is taking. I am always open to new suggestions to keep the message moving! Until next time, stay safe and enjoy the shoot!



## BEER-BRAISED RABBIT



Want a simple, low maintenance recipe (From [www.GeniusKitchen.com](http://www.GeniusKitchen.com)) for rabbit that everyone can enjoy? This is a great one to pop in a crockpot and hit the field.

### Ingredients

- 2 – 2 ½ lbs. Dressed Rabbit
- 2 Tablespoons Olive Oil
- 3 Medium Potatoes, Peeled and Halved
- 3 to 4 Carrots, Peeled and Bias-cut in 1inch Pieces
- 1 Onion, Thinly Sliced
- 1 Cup Beer
- ¼ Cup Chili Sauce
- 1 Tablespoon Brown Sugar
- 1 Garlic Clove, Minced
- ½ Cup Cold Water
- 3 Tablespoons All-purpose Flour
- ½ Teaspoon Salt

In a crock-pot, place potatoes, carrots and onion. Season meat with salt and pepper, brown in oil on all sides and place in crockpot on top of vegetables. Combine the beer, chili sauce, brown sugar, and garlic and pour over meat. Cover and cook on high heat setting for 3 1/2- 4 hours. Remove meat and drain vegetables. Measure cooking liquid and add beer, water, or broth to make 1 1/2 cups. Put reserved cooking liquid in a saucepan and return meat and vegetables to the crock pot. Mix 1/3 cup water with 3 tbs flour in a gravy shaker or jar and shake until smooth. Stir into reserved liquid and cook, stirring constantly until thickened. Serve sauce over meat and vegetables, sprinkle with paprika and garnish with parsley if desired. Goodness gracious doesn't that sound scrumptious! **Note:** This can be baked in an oven-proof casserole rather than a crock-pot. Bake at 350°F for approximately 1 1/2 hours, or until meat and vegetables are tender.



## “RABBIT SEASON”

BY JBARR

Since I was a little kid, rabbit season was and will always be the kick off of the upcoming hunting season. First, why. My dad said so. The second reason was, our hunting license is valid on July 1st, and it is the first animal that can be taken each season. So, that's what we did.

I remember dad and I getting up early, early, early in the morning. It was always cool outside and dark. I didn't want to get outa bed. We would drive in the dark and arrive at our destination in the dark. Dad would have coffee and I milk and a quick snack. We would face east and watch the beautiful sunrise and feel the morning breeze before heading out.

Once we were done harvesting our rabbits, the cleaning and quartering began. I would hold the two back legs one in each hand with the belly facing dad and he would start skinning with his pocket knife. Little did I realize he was also teaching me the skills I would need to skin, field dress and quarter a deer.

Each year on July 1st, you can count I'll be out watching the beautiful sunrise drinking my coffee and a snack. I'll face the sun and feel it's warmth along with a breeze on my face. Thanks to dad for everything he taught me to appreciate.

When the opportunity presents itself to take someone "new" out hunting, fishing or just outdoors, we share a way of life that has been our traditions for generations. We live a fuller life when we share our knowledge with a son or daughter, or any family member or our friends. This helps us preserve and protect what man has been doing since the beginning of time.

# **TURNER'S** **OUTDOORSMAN**

## **NOW HIRING** **FOR THE ARCHERY DEPARTMENT**

**TURN YOUR HOBBY**  
**INTO A SOURCE OF INCOME!**

- **HUGE INDUSTRY INCENTIVES**
- **FULL TIME AND PART TIME POSITIONS AVAILABLE**
- **LOOKING FOR INDIVIDUALS ACTIVE IN THE SPORT OF ARCHERY**
- **ALL TRAINING PROVIDED**



**PLEASE CONTACT THE STORE LOCATION TO APPLY**

### **OXNARD**

**205 N. Rose Ave. Ste. #280**  
**Oxnard, CA 93036**  
**805-988-2049**

### **PASADENA**

**835 S. Arroyo Pkwy**  
**Pasadena, CA 91105**  
**626-578-0155**

### **VICTORVILLE**

**14311 Bear Valley Rd. Ste. #102**  
**Victorville, CA 92392**  
**760-244-1999**

### **CHINO HILLS**

**4200 Chino Hills Pkwy #600**  
**Chino Hills, CA 91709**  
**909-590-7225**

### **FOUNTAIN VALLEY**

**18808 Brookhurst St.**  
**Fountain Valley, CA 92708**  
**714-965-5151**

### **WEST COVINA**

**365 N. Azusa Ave.**  
**West Covina, CA 91791**  
**626-858-8948**



# CBH/SAA Big Game Club Awards Banquet



Saturday June 26, 2021

Double Tree By Hilton Ontario  
222 North Vineyard Ave, Ontario Ca.91764



## CBH/SAA Annual Meeting

June 25<sup>th</sup> – 27<sup>th</sup>, 2021

Legislative Meeting Friday June 25<sup>th</sup>, 1 pm  
General Meeting Saturday and Sunday, June 26<sup>th</sup> & 27<sup>th</sup> at 8 am both days

For further information or "guest" meeting packets, contact: Pam Severtson, CBH/SAA Secretary  
email: mpsevertson@frontiernet.net or phone: (530) 474-3324

**Display of Mounts, Presentation of Awards and stories to be told**  
**Big Game Club Meeting Saturday June 26<sup>th</sup>, 1:00 pm, open to all**

**Hotel reservations must be made by June 11th**

ONLINE link available at our website [www.cbhsaa.net](http://www.cbhsaa.net)

Phone: 1 (909) 937-0900      **Group ID # CBH/SAA** (Group ID must be used to get the special rate)  
King Suite \$95 per night + tax      2 bed Queen Suite \$95 per night + tax

**Cut and Mail with Dinner Reservations**

**Hosted By Orange Belt Field Archers**

Saturday evening: No Host Happy Hour starts at 5:00 pm, Dinner starts 6:00 pm  
Meal choices: Grilled Flat Iron Steak or Rosemary Chicken - \$55.00 per person  
(Vegetarian meal available if requested)

**Make checks payable to OBFA Region #59**  
**Send meal reservations to: Al Wiscovitch, 651 S. Washington Ave, Glendora, CA. 91740**

Dinner questions, call: Al Wiscovitch, (909) 322-3869 or email: [ob.leagues@outlook.com](mailto:ob.leagues@outlook.com)  
General questions, call: Joe Dotterer, (951) 897-5685 or email: [jndot@yahoo.com](mailto:jndot@yahoo.com)  
Big Game Club questions, call: Rodney York, (559) 395-5478 or email: [ry69bgc@gmail.com](mailto:ry69bgc@gmail.com)

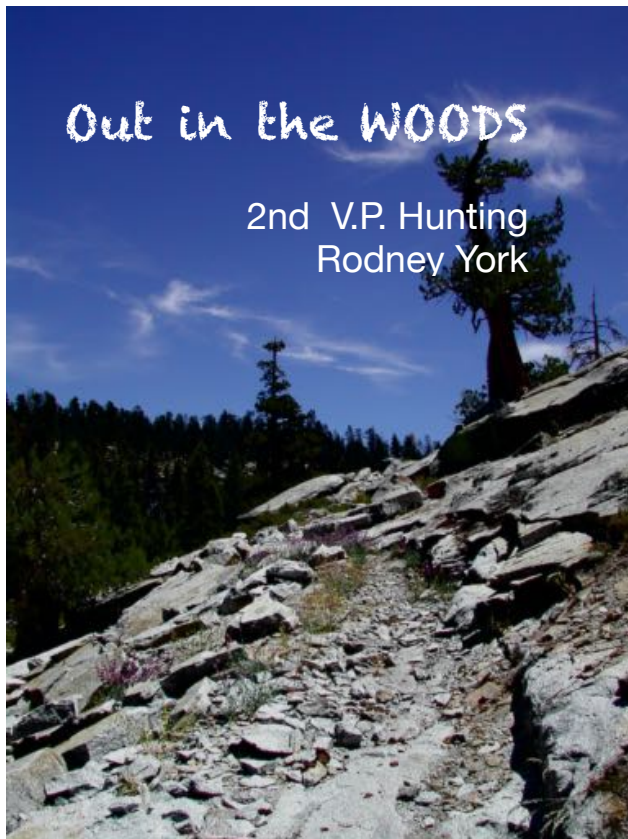
Name: \_\_\_\_\_  
Address: \_\_\_\_\_ City \_\_\_\_\_  
Zip: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

### Dinner Choices

No. of Grilled Flat Iron Steak dinners: \_\_\_\_\_ x \$55.00      No. Rosemary Chicken dinners: \_\_\_\_\_ x \$55.00  
No. of Vegetarian dinners: \_\_\_\_\_ x \$55.00

Total Amount Enclosed \_\_\_\_\_

**Dinner Reservations must be received by June 21, 2021. Cancellations must be 1 wk prior to event**  
**No Dinners available on Saturday Night**



## Mysterious Memories

Relaxing for the evening, the easy chair was more than a gratefully welcomed commodity. As I decompressed it wasn't long until I found myself high on the mountain side. The breeze was surely appreciated as the wet beige shirt clung to my body, drenched in sweat manufactured by the climb. The choppy breaths slowly returned to a rhythmic pace as did my pounding heart. I could smell the scent of fir bows fresh on the air as my eyes searched the shadows. Puffy white clouds, later known as "cotton balls" (that kind always make for the best pictures) did little to obscure the blazing sun.



While quite young I was inspired to take photographs and videos to preserve meaningful events and experiences. My grandparents had begun this tradition on vacations and hunting trips to the Sierra with 16mm film. Continued on page 11



**WE NEED YOUR STORIES AND  
PICTURES!**  
THE DEADLINE FOR THE  
**August** EDITION  
Is  
**June 25TH!**

[www.cbhsaa.net](http://www.cbhsaa.net)

**Mysterious Memories** from page 10- Viewing them cross over gorges with each of the Model T tires on thin trestle top rails made it's impression on this formative mind. This practice, however the neophyte I am has proven time and again it's worth, so practice I do. As with a wall mount, a picture (much like a book) can transport you through time and space in less than a zeptosecond. When writing this months' column this was once again proven. I opened a folder with hundreds of my favorite photos. Next to the worded description a thumbnail view would appear as quickly as my finger could advance to the next. Almost more immediately my mind "replayed" the name of the state or area, time of day, who I was with and various other factors. I could still feel the chill of the water as I dove into the iceberg fed lake surrounded by colorful bouquets. The mirror glass reflection was shattered as I plunged headlong and emerged to hear "Mike" screaming, "I can't believe it, oh my gosh, I can't believe it".



And then there was the time while in Sedona that we passed a Saguaro Cactus. The Skeleton-like remains invited a captivating image to be recorded; but the lighting was incorrect. After noting the position of the sun and time of day I calculated the time for a return

for the picture I wished to create. The next day the entire family journeyed back to the location so dad could record the striking beauty.



The story is very similar with the image I wished to endlessly enamor of some local falls I had traversed to locate. Lighting once again was the key, as well as adjusting the f/stop to mystify the image by recording "feather-like water in slow motion. (We won't discuss the poison oak I contracted on this venture). You see, memories can be ones you Don't wish to ponder!)

As you've read; in growing older it has become more than abundantly apparent just how precious memories are in our lives. They should be guarded with the same fervor as precious jewels. You see, it could be a mount from a previous hunt. It could be a photograph you snapped. Or a memory conjured up by a friend or who knows what. The mind is a wondrous "machine" of which we really have little understanding of its complexity, but we should be grateful for its capabilities. Power failures don't affect it, tornados can't stop it. Turmoils in the world can not prevail against it. It is a God given attribute more precious than all the wealth of the world. Embrace it - as even Covid 19 is no match for its power.

Continued on page 12





**Mysterious Memories** from page 11- Speaking of memories, by now turkey season has concluded (send us your pictures to share on media). Our Small Game Tilapia Shoot is history and our State Broadhead Championship is but a memory. Be sure to make your new memories by attending the Lake Isabella Carp Round-up June 5-6th. Contact J Barr 949.212.9150 for the latest information. Looking a month further into the future plan to attend our 2017-2019 Big Game 2 Year Awards Banquet, Saturday June 26th. -

See you there!



**Legislative Report** from page 5 - Recent news releases on Fish and Game Violations involving hunter's social media posts should make you think. The investigation started by social media posts of pictures of game not tagged. Wildlife Officers monitor social media posts on a regular basis. Pictures of game not tagged or at least no tag is visible could result in an officers investigation. The law states the animal shall be immediately tagged when recovered not after pictures are taken.

CBHSAA State Legislative Representative for Regions 3 is vacant. Region 3 area covers Alameda, Contra Costa, Marin, Napa, Sacramento (partial)\*, San Mateo, Santa Clara, Santa Cruz, San Francisco, San Joaquin (partial)\*, Solano, Sonoma, and Yolo (partial)\* counties. Region 4 area covers of Fresno, Kern, Kings, Madera, Mariposa, Merced, Monterey, San Benito, San Luis Obispo, Stanislaus, Tulare and Tuolumne counties. Anyone interested in filling the Region 3 position can contact me for more information.

## Photos 2021 Hyundai Archery World Cup opener Guatemala

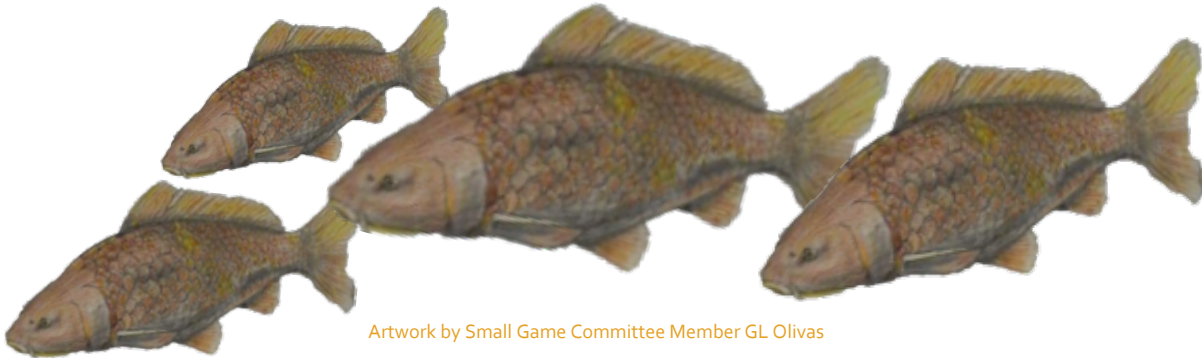
27 April 2021

Guatemala City, Guatemala  
 Courtesy [WorldArchery.com](http://WorldArchery.com)



# LAKE ISABELLA CARP ROUND UP June 5-6, 2021

Presented by the California Bowmen Hunters and State Archery Association  
(CBH/SAA) Small Game Club



Artwork by Small Game Committee Member GL Olivas

**Carp round-up entry fee \$25**  
(add \$5 for non-CBH/SAA members; 15 and under FREE!)  
Classes: Men, Women, Boys, Girls

**WIN MONEY! Largest Carp Jackpot entry fee \$10 (Adults only)**

Trophies awarded to ALL classes! 1st, 2nd and 3rd place for combined weight of all carp

**\*\*NEW\*\* Trophy awarded for the largest CATFISH!**

**Beginner Bowfishers Welcome!**

Register your **BIGGEST** fish, for free, with the Small Game Club and if it meets the minimum weight requirement you may see your name and photo in the next publication of the CBH/SAA Newsletter and CBH/SAA Big Game Club Record Book!



For Information contact:  
CBH Small Game Chairman  
J-Barr  
949-212-9150  
[wwestmark@sbcglobal.net](mailto:wwestmark@sbcglobal.net)

\*Must be CBH Member to receive awards/Jackpot prize. Membership applications available during tournament registration.

## Please Join Us for Our Annual Carp Round Up Bowfishing Shoot June 5 - 6, 2021

### Registration:

Registration begins Saturday at 6am at Paradise Cove Campground, Sequoia National Forest. The campground is located across the street from the Paradise Cove Lodge (10700 CA-178, Lake Isabella, CA 93240). ALL participants must be present for final instructions at 7am.

### Final Weigh-In:

You may choose to have your fish weighed on Saturday evening. Final weigh-in is Sunday at 12:00pm. Failing to check in by 12:00pm on Sunday will disqualify you from receiving any awards or Jackpot, NO EXCEPTIONS! Awards will be presented thereafter.

***YOU ARE RESPONSIBLE FOR YOUR OWN FISH! NONE LEFT BEHIND!***

\*Any person who is 16 years of age or older must possess a valid sport fishing license when taking any fish per California Fish and Game Code Section 7145.

### Lodging:

Motels and other camping available around Lake Isabella (More info and map see: [http://www.californiasgreatestlakes.com/isabella/lake\\_isabella.html](http://www.californiasgreatestlakes.com/isabella/lake_isabella.html))

### THANK YOU, CBH/SAA Small Game Club Committee!

J-Barr, Chairperson. Committee members: Wayne Raupe, Amanda Duchardt, Scott Dayton, Gilbert Olivas, and Rodger Cady.

### Pre-Registration

Complete the form below, mail it with your check to 28630 Windridge Dr. Menifee, CA 92584  
Make checks payable to **CBH Small Game Club**

Name	M/F	Youth/Adult	Shoot Fee (\$25, add \$5 for CBH non-members)	Carp Jackpot (optional, \$10)	T-shirt Size	Total

Your Mailing Address: \_\_\_\_\_

\*Must be CBH Member to receive awards/Jackpot prize. Membership applications available during tournament registration.





# CBH-SAA STATE FIELD CHAMPIONSHIP



www.cbhsaa.net

June 12th & 13th, 2021

straightarrowbowhunters.com

Limited breakfast both days-  
Muffins, donuts, coffee  
  
Lunch Available at clubhouse

**Hosted by**  
**Straight Arrow Bow Hunters**  
9317 Swasey Drive  
Redding, Ca. 96001

Dry Camping On Range

Sat. Shoot Starts 9:00 am  
Sun. Shoot Starts 8:00 am

2 Days of Shooting, All NFAA Age Groups, Shooting Styles, and Rules  
1<sup>st</sup> day 9:00 am, 28 Field and 28 Animal Targets - 2<sup>nd</sup> day 8:00 am, 28 Hunter Targets

*Pre-registration DEADLINE - June 7th*

**MAIL** Registration to: Straight Arrow, P.O. Box 493371, Redding, Ca. 96049-3371

If you cannot pay by check, you may call Pam (ph # below) with credit/debit card info and ALL shooters info

**Make checks payable to: SAB**

**REGISTRATION FORM below.....**

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

E-Mail: \_\_\_\_\_ Ph: \_\_\_\_\_

**Adult & Senior Classes    Man & Wife    Young Adult & Youth    Cub    Family**

**Pre-Registration:    \$30.00                                    \$45.00                                    \$15.00                                    \$10.00                                    \$70.00**

Up to 3 people Per Form	Male	Female	Pro	Adult - 18-49	Senior - 50 -59-	Silver Senior - 60-69	Master Senior 70 & Older	Young Adult - 15-17	Youth - 12-14	11 & under	Cub	Barebow	Bowhunter FS	Freestyle	Freestyle Limited	Freestyle Ltd Recurve	Traditional	Trad off shelf	Longbow - aluminum/carbon	Longbow wood arrows	Barebow Recurve	NFAA Expiration	Registration Fee	Total Fee

Pro Style for Adult, Senior, Silver Senior, Master Senior: Freestyle  
 Young Adult, Youth & Cub Styles: Barebow, Bowhunter Freestyle, Freestyle, Freestyle Limited Recurve ONLY  
 Longbow shooters shoot the maximum of 50 yards    **\*\*Guest Class \$40.00 No awards**

For more info, contact Daniel Stafford 310-795-1119 or Pam Severtson at 530-474-3324



# CBH/SAA STATE TARGET CHAMPIONSHIPS September 2021

**ON-LINE REGISTRATION REQUIRED**

**CBH/SAA 2<sup>nd</sup> VP- 900**

Karen Keating Phone: (408) 515-1281  
E-mail: karen.keating2000@yahoo.com

**“900 ROUND”**

**Adults, Seniors, Master Seniors & YA 60-50-40 Yards  
Longbow and Youth 50-40-30 Cubs 30-20-10**

*NFAA or USArchery with CBH/SAA Cards Required (or you will shoot GUEST CLASS)*

### Champion in Each Style

Styles will be flighted individually based on number of participants in each style. Awards will be given for 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup>.

Ties will be broken by X's.

Results will be published in the CBH/SAA Newsletter and on the web at [www.cbhsaa.org](http://www.cbhsaa.org).

Awards will be sent to HOST club

Archers may ONLY compete in ONE Age group!! **USArchery members must join CBH/SAA to be eligible for awards.** Associate members are not eligible for awards.

SHOOT FEES		Guests must pay appropriate age group fees	
Adult and older	30.00	Youth (Age 12 thru 14)	20.00
Couples	45.00	Cub (11 and under)	15.00
Young Adult (15 thru 17)	20.00	Family	50.00

### ONLINE Registration Link:

Go to [cbhsaa.org](http://cbhsaa.org) website directly.

We hope that California archery ranges will be fully open by September 2021. Please check at [cbhsaa.org](http://cbhsaa.org) for dates if they are not listed.

### Black Mountain Bowmen

**9/11/ & 9/12 9am**  
(408) 515-1281 Karen Keating  
[karen.keating2000@yahoo.com](mailto:karen.keating2000@yahoo.com)  
Across from 317 Bayliss Dr, San Jose  
(Avenida Espana turns into Bayliss)

### Impact Archery

**9/12/21 at 9 am.**  
(559) 325-2320 Brian Webb

### Lodi Bowmen Archery Range, Ione, CA

Date pending...9 am  
(209) 838-8964 Dennis Parrish  
[Dep54@yahoo.com](mailto:Dep54@yahoo.com)  
Range: 2557 Buena Vista Road, Ione

### Nevada Sportsmen's

Date Pending...9 am

### Oranco Bowmen

**9/11, 9/12, 9/18 & 9/19 9am**  
(951) 757-4571 Chriss Bowles  
[cbh.president@outlook.com](mailto:cbh.president@outlook.com)

### Salinas Bowmen

**9/12/2021 9 am**  
(646) 441-7786 James Chrzanowski  
[Jameschrzanowski@yahoo.com](mailto:Jameschrzanowski@yahoo.com)  
Range: Crazy Horse Canyon Road

### San Diego Archers

**9/19/21 9 am**  
Russ Harrel @ [rt8harrel@yahoo.com](mailto:rt8harrel@yahoo.com)  
Morley Field, Balboa Park

### Santa Ynez Valley Bow Club

**9/5/21 9 am**  
(805) 260-1632 Johnny Silva  
[syvbowlclubjts@gmail.com](mailto:syvbowlclubjts@gmail.com)  
1817 Jonata Park Rd, Buellton, CA 93427

## Section A – Tournament Shooting Styles

1. NFAA Rules shall apply to all shooting styles.
2. Shooting Divisions and Styles. Divisions: Master Senior, Silver Senior, Senior, Adult, Young Adult, Youth, Cub & Pro.
3. Styles in Adult, Senior, Silver Senior & Master Senior: Compound Barebow (BB-C), Recurve Barebow (BB-R) (added in 2020), Recurve (off the shelf) (added in 2020), Recurve – Traditional, Bowhunter Freestyle (BHFS), Freestyle (FS), Freestyle Limited (FSL), Freestyle Limited Recurve (FSLR), LB/Wood & LB/Aluminum or Carbon arrows. Longbow styles shoot at youth distances (50 – 40 – 30 yards).
4. Styles in Young Adult, Youth & Cub: Barebow (Compound and Recurve BB compete with each other. Style is BB), Bowhunter Freestyle (BHFS), Freestyle (FS) & Freestyle Limited Recurve (FSLR).
5. Style in Professional: Freestyle (FS). Professional Divisions include: Adult, Senior, Silver Senior & Master Senior.

# California Bowmen Hunters/State Archery Association MEMBERSHIP Application

Date: \_\_\_\_\_

Club: \_\_\_\_\_

Region \_\_\_\_\_

Head of Household

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/ST/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Print Clearly

E-Mail: \_\_\_\_\_

**Amount**

     \$40 Adult Membership/Head of Household OR...

     \$50 Name \_\_\_\_\_ Spouse/Family

(Additional Youth Names can be attached) Under 18

Name \_\_\_\_\_ Birthdate \_\_\_\_\_

Name \_\_\_\_\_

Youth without parent or

     \$20 Name \_\_\_\_\_

**Additional Contributions**

     CA Legislative Fund           CA Hall of Fame

     CA Archery Foundation (501-3-c Tax deductible)

     CBH/SSA Range Fund           Other

**TOTAL:** \_\_\_\_\_

PLEASE CHECK ONE :         Assoc. Bowhunter         Assoc. Target Membership

Please make your check payable To: **CBH/SAA**  
Mail to: CBH/SSA Secretary, 7710 Camino Vista; Shingletown; CA 96088

For more information contact Pam Severtson, 530-474-3324  
[mpsevertson@frontiernet.net](mailto:mpsevertson@frontiernet.net)

For credit/debit card payment: Call 530-474-3324 or complete below:

Card# \_\_\_\_\_ EXP: \_\_\_\_/\_\_\_\_

CV Code (on the back of the card): \_\_\_\_\_

Check here      if you want the black and white magazine mailed to you via US Postal Service.

In order to complete the State Field, State Target and State Indoor for awards, you must belong to NFAA. NFAA membership includes CBH/SAA and Regional dues. Contact NFAA at [www.nfaausa.com](http://www.nfaausa.com) or call 1-605-260-9279.

Adult and Youth NFAA members: In order to compete for awards in the State Field, State Target, State Indoor and State Broadhead, you must pay the CBH/SAA membership fees as noted above.

A CBH/SSA membership allows you to compete in the State Broadhead, 3D Unmarked Championship and Small Game Events and allows you to submit pictures of you and your big and small game animals to the BIG Game Club Record Book.

You can also complete the membership form and pay online:  
Website: [www.cbhsaa.net](http://www.cbhsaa.net)

Revised 11/20/17



## California Bowmen Hunters & State Archery Association (CBH/SAA) Region National Field Archery Association (NFAA) Membership Application



Date: \_\_\_\_\_

Name (Head of Household): \_\_\_\_\_

Club/Unattached: \_\_\_\_\_ <https://www.nfaausa.com>

Region \_\_\_\_\_

Address: \_\_\_\_\_

City/ST/Zip: \_\_\_\_\_ / / \_\_\_\_\_

Phone: \_\_\_\_\_

Print Clearly: E-Mail: \_\_\_\_\_

**Amount                      Name**

**\$80** \_\_\_\_\_ Head of Household

**\$17** \_\_\_\_\_ 1st add on(Spouse)

**\*Youth (Under 18)** \_\_\_\_\_ Birthdate \_\_\_\_\_

**\$5** \_\_\_\_\_

**\$5** \_\_\_\_\_

**\$5** \_\_\_\_\_

**\$47** \_\_\_\_\_ \*\* Adult Child in Household

**\$35** \_\_\_\_\_ Single Youth Member

**TOTAL:** \_\_\_\_\_

\*List additional members on the back of form.\*\*College students and unmarried armed service members count as adults living in household for CBH/SSA.

+NFAA Dues increase effective 11/1/2017

CBH Dues increase effective 3/1/15

	CBH/SAA	Region	NFAA	Total
<b>Head of Household or Single member Adult</b>	\$30.00	\$10.00	\$40+	\$80.00
<b>1st add-on (Spouse or child)</b>	\$7.00	\$-	\$10+	\$17.00
<b>2 or more add ons</b>		0	\$5+ each child	\$5.00
<b>Additional Adults in same household</b>	\$7.00	\$-	\$40+	\$47.00
<b>Youth without Parent or guardian</b>	\$20.00	\$-	\$15.00	\$35.00

Make check payable to : **NFAA** 800 Archery Lane, Yankton, SD 57078

For credit card payment: Call 1-605-260-9279 or complete information below:

Card Type \_\_\_\_\_ Card# \_\_\_\_\_

EXP: \_\_\_\_/\_\_\_\_ CV Code (on the back of the card): \_\_\_\_\_

NFAA membership includes the "Archery" magazine. CBH/SAA publishes a monthly magazine also. It can be read online about the 15th of the month, or will be mailed to you if requested. You will receive the link through the email you provide.

For information contact: Pam Severtson, 530-474-3324 or email:

[mpsevertson@frontiernet.net](mailto:mpsevertson@frontiernet.net) .

**Being a member of NFAA/CBH/SAA allows you to compete  
in all State & National Championship Tournaments**

Revised 11/20/17

**APPLY ONLINE  
CLICK HERE**



# Upcoming Shoot Schedule Page 1

**PLEASE CHECK WITH THE CLUBS TO ENSURE THE SHOOT WAS NOT CANCELED DUE TO THE COVID-19 PRECAUTIONS!**

Date	Club	Event	Marked	Targets	Arrows
6/2/21	Sonoma County Bowmen	3-D League	No	14	3
06/05 - 06/06/21	CBH/SAA - Small Game Club	Lake Isabella Carp Roundup	No		
06/05 - 06/06/21	Nevada County Sportsmen's Club	June Shoot	Yes	42	2
6/5/21	San Diego Archers	3-D	No	28	1
6/6/21	Santa Cruz Archers	3D in the Redwoods	No	29	2
6/9/21	Sonoma County Bowmen	3-D League	No	14	3
06/12 - 06/13/21	CBH/SAA and Straight Arrow Bow Hunters	State Field Championship	Yes	84	3 or 4
6/13/21	Riverside Archers Club	Muley Crazy 3-D	No	42	1
6/16/21	Sonoma County Bowmen	3-D League	No	14	3
06/19 - 06/20/21	Briones Archers	Bear Creek 3D Shoot	No	32	2
6/20/21	San Diego Archers	King Arthur	Yes	42	2
6/20/21	Sonoma County Bowmen	Last Chance Broadhead Shoot	Yes	30	1
6/20/21	Cougar Mountain Archers	Annual Fathers Day Shoot	Yes	42	2
6/20/21	Santa Cruz Archers	MTBA Regional Field Round	Yes	42	4
6/23/21	Sonoma County Bowmen	3-D League	No	14	3
6/27/21	Oranco Bowmen	Firecracker 3-D and CBH/SAA Unmarked 3-D State Championship	No	42	1
6/30/21	Sonoma County Bowmen	3-D League	No	14	3
7/3/21	San Diego Archers	3-D	No	28	1
7/7/21	Sonoma County Bowmen	3-D League	No	14	3
7/11/21	San Diego Archers	Hunter Round	Yes	28	4
7/14/21	Sonoma County Bowmen	3-D League	No	14	3
7/18/21	Santa Cruz Archers	Aloha 3-D Novelty Shoot	Yes	14	2
7/21/21	Sonoma County Bowmen	3-D League	No	14	3
7/24/21	Riverside Archers Club	Raccoon Shoot (Night 3D)	No	20	1
7/25/21	San Diego Archers	Sir Gordon Traditional 3-D	No	28	2

Note: This schedule is accurate as of the print date, however shoots are added throughout the month.  
For an up-to-date Schedule please visit [www.cbhsaa.net](http://www.cbhsaa.net) Click "Calendar/Resources"

## Upcoming Shoot Schedule Page 2

Date	Club	Event	Marked	Targets	Arrows
7/28/21	Sonoma County Bowmen	3-D League	No	14	3
8/1/21	San Diego Archers	3-D	No	28	1
8/4/21	Sonoma County Bowmen	3-D League	No	14	3
08/07 - 08/8/21	Cherry Valley Bowhunters	35th Big Bear 3-D	No	60	1
8/11/21	Sonoma County Bowmen	3-D League	No	14	3
8/14/21	San Diego Archers	Field Round	Yes	28	4
8/18/21	Sonoma County Bowmen	3-D League	No	14	3
8/25/21	Sonoma County Bowmen	3-D League	No	14	3
9/5/21	San Diego Archers	3-D	No	28	1
9/19/21	San Diego Archers	State 900	Yes	3	30
09/25 - 09/26/21	Sonoma County Bowmen	Traditional Rendezvous	No	60	2
10/3/21	Lodi Bowmen	Gold Country Classic	No	28	2
10/3/21	Santa Cruz Archers	Bad Boys of Branciforte 3D	Yes	29	2
10/09 - 10/10/21	Oranco Bowmen	Tomahawk 3-D	No	42	2
10/16/21	San Diego Archers	Animal Round	Yes	28	4
10/23/21	Sonoma County Bowmen	A Shot In the Dark	Yes	14	3
10/24/21	Riverside Archers Club	Shoot 4 Life	Yes	30	1
10/3/21	San Diego Archers	3-D	No	28	2
10/31/21	San Diego Archers	Iron Turkey/Honor our Military	No	28	1
11/6/21	Woodlake Antelope Archers	San Joaquin Valley Championships	Yes	28	4
11/7/21	Woodlake Antelope Archers	21 or Bust	Yes	28	3
11/13 - 11/14/21	Fresno Field Archers	Gene Foster Traditional Rendezvous	No	42	2
11/14/21	San Diego Archers	Hunter Round	Yes	28	4
12/5/21	Madera Field Archers	Turkey Shoot	Yes	28	3
12/5/21	Riverside Archers Club	Christmas 3D	Yes	42	1
12/12/21	Oranco Bowmen	Charity 3-D and Toy Donation	No	42	1
12/12/21	Fresno Field Archers	Toys for Local Tots	Yes	28	2
12/19/21	San Diego Archers	Field Round	Yes	28	4
12/20/21	San Diego Archers	Field Round	Yes	28	4
12/5/21	San Diego Archers	3-D	No	28	1

Note: This schedule is accurate as of the print date, however shoots are added throughout the month.  
For an up-to-date Schedule please visit [www.cbhsaa.net](http://www.cbhsaa.net) Click "Calendar/Resources"



CBH/SAA Magazine  
5242 Paseo Famosa  
Hemet, CA 92545

PRSR STD  
U.S. POSTAGE  
PAID  
ABS DIRECT, INC.

**Thank You for your Donations to the CBHSAA Legislative Defense Fund!**  
**By Robert Moore- Legislative Coordinator**

I want to thank those that have donated funds to our Legislative Defense Fund. With your donations, your Legislative Team, representing the six DFG Regions, can attend important meetings and react to issues that are impacting our sport. We can also meet our Financial Obligations to Gaines and Associates who represent us in the state capital, at all DFG meetings, and up and down the state when and where needed. Their goals are to promote wildlife conservation and protect our archery and hunting heritage within the state political system. However, we are, and always will be, responsible for all costs over and above their obligation to us. That is, when CBH/SAA has to retain a legal team to protect us and our sport, it will be at our expense. This is why your donations are so important to the Legislative Defense Fund in any amount you can afford. Again, I would like to thank those listed below in addition to those that donated previously for their support.

**THIS MONTH'S DONATIONS INCLUDE:**

THANK YOU **Amanda Duchardt \$50, Larry Morehead \$200,** THANK YOU  
**Kevin Hall \$10, Bill Eskridge \$20, Charles Pacheco \$100**

**JOIN TODAY!**

**[www.cbhsaa.net](http://www.cbhsaa.net)**

**JOIN TODAY!**