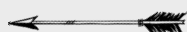


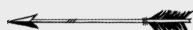
CALIFORNIA BOWMEN HUNTERS STATE ARCHERY ASSOCIATION



**Official
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Bowman
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Association**



**Protecting
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**February 2019
Issue**



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SPOTLIGHT ARTICLES INSIDE THIS ISSUE:

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I hope this little missive finds everyone well. I figured I needed to get an article out there hopefully get everyone up to speed on where I have been. The last several months have been quite a challenge and it looks to get worse not better towards the end of the year.

July was a great month to get out in the heat and share archery and why not do it with close friends. We had 4 great Southern California clubs help at the annual Safari Club International Youth Safari Day at Raahauge's Shooting Enterprises. We started at 8 and went until 3. We put approximately 1200 young people through our archery range and it worked out great. We had some tremendous help from everyone involved. Special thanks to Cherry Valley Bowhunters, Mojave Archers, Riverside Archers and Oranco Bowmen for their hard work and support. As always, a special shout to the Presidents Ken Wagner, Bill Argyle, Don Ison and Joe Dotterer. I always like to have people to commiserate with in the heat! There should be some pictures somewhere in this mess. I am of the belief that if we can get even a few kids and parents involved in archery full time then it was well worth it.

Hopefully everyone was able to participate in the State Outdoor Target (900) Championship in September. I know Karen has already written a fine article with pictures for everyone's review. The whole state had good participation and this tournament is quickly becoming one of our most popular. I ran the show at Oranco for the 4th or 5th year (I forget which) and we had a great turnout again. We will actually be hosting 2 solid weekends next year in order to accommodate more shooters. As I wrote in the Oranco News, we have some great JOAD programs developing down on SoCal and they are always looking for places to compete. We had a great turnout of young shooters and I look forward to more next year. Thanks to Mike McGraw of Cherry Valley, Tom Batinich of Riverside and June Montenegro of Archers Cave for all the work you are doing with these young archers. You can visit any of their various websites and social media pages for more pictures of the shoot. Hopefully no one took pictures of me as I was having a bad hair day. If I could ask one thing of all tournament directors at the multi-site shoots; make sure you are following the rules. There have been some sporadic complaints about the multi-site formats that perhaps not all directors are as tough on the rules. It's important to fair competition that we hold shooters accountable to the rules. Please do it for everyone's sake.

about the multi-site formats that perhaps not all directors are as tough on the rules. It's important to fair competition that we hold shooters accountable to the rules. Please do it for everyone's sake.

By the time you read this the NAFAC (North American Field Archery Championship) will be in the books. I hope everyone has a chance to get down to Oranco and shoot this international tournament. It's a basic Field Round with all the pain and agony that goes with that. The IFAA (international Field Archery Association) is the sanctioning body and they are a good group to work with. Quick thanks to the NFAA regional Director Tom Daly for talking us up at the yearly NFAA meetings and helping us secure the tournament for this year. The tournament moves back and forth across the US from year to year and IS an international tournament. We had a nice contingent from Mexico this year and a very nice shoot. Day 2 was a little windy, but I think everyone put up some good scores. It was better than the 116 degree heat we had 2 years ago. The tournament will be held in Michigan next year so don't miss out.

Hopefully everyone has been having a productive hunting season so far. I myself have been tied up in classrooms for a large part of it, but still hope to get some time to get out. I have heard some good stories about the "Big Ones". I had the pleasure of getting down to the Fish and Game commission meetings in December in Oceanside. The meetings were surprisingly short and pleasantly void of drama. It appears that we will be losing a pivotal member of the commission in January as he elevates to become part of Governor Gavin Newsome's staff.

Vice President Anthony Williams has been a very good, moderate and reasonable voice on the commission for several years now. VP Williams will sorely missed by the Hunting and Fishing community. From what we have heard, the Elk and Sheep herds are rebounding nicely, and we should see some increases in tags for 2019. More to follow as the commission dn the department finalize numbers for the April meeting. I would highly encourage all sportsmen and women to take time out to attend a F&G Commission meeting here and there and stay abreast of what is happening. This is where the big decisions are made concerning your hunting future in California. Might as well listen in!

CONTINUED ON PAGE 5

PRESIDENT'S MESSAGE CHRISS BOWLES



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NEW!

NEW 20 YD ARCHERY RANGE NOW OPEN! IN OXNARD & FOUNTAIN VALLEY



FROM PAGE 2. My team and I taught what looks like 22 Hunter Education classes over the year and put about 1500 students in the field with a new hunting license. I know a few local members that put kids through the class and I hope it paid off for all of you. As usual I always like to push anyone and everyone that would like to become a hunter Ed instructor to pick up the phone or drop an email. With upcoming changes in gun laws, it appears that classes will only become bigger and more frequent. All the instructors in the state could use more help from young qualified hunting enthusiasts. If you are interested, then drop me a line and I can bring you up to speed.

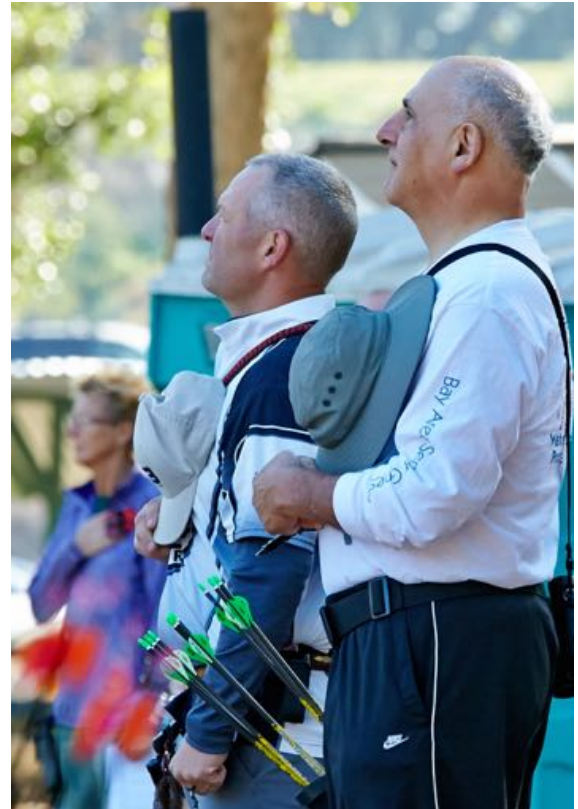
I know it has been a short time since the end of the Northern California fires and families throughout the region are still smarting from the loss of life and property. The devastation in places like Paradise California is almost too big to even measure. That being said, CBH/SAA will be looking to see what, if anything, we can do to assist the archery community and ranges in the region. It goes without saying that everyone affected by these disasters has our condolences and prayers. As various clubs and ranges look to possibly rebuild their favorite shooting spots, we will be looking for ways to assist if needed. If you and your club feel we can be of help, then reach out to your regional delegates and be ready to discuss a proposal at the state meetings in January or beyond. CBH/SAA has money for these types of projects. Let's work together to help those in a little need.

In closing please keep in mind the great members and friends we lost from CBH/SAA and the sporting community in 2018. Sadly, as all of us know, life is short and it's a one-way ticket. Take time to spend your hours doing what you enjoy with those you love. Possessions can be replaced, but the good times only come once. Take a kid hunting. Take an old man hunting. Just get outside and enjoy! I will see many of you in January and some after that. Happy and Prosperous New Year to all!

North American Field Archery Championship Photo Gallery

November 10 & 11

Courtesy of Thomas Batinich
continued on page 7



Legislative Information

By Robert Moore

Follow up to last month's article I have highlighted certain items within the Fish and Game Commission (FGC) meeting agenda from December 12/13. CBHSAA was represented by President Chriss Bowles, Past President Wayne Raupe and Lobbyist Bill Gaines. **Update:** the meeting has concluded and after viewing the meeting video I have added a summary to parts of the agenda. Agenda items of note: **DAY 1 – 2.** general public comment for items not on agenda. The Commission may not discuss or take action on any matter raised during this item, except to decide whether to place the matter on the agenda of a future meeting (sections 11125 and 11125.7(a), Government Code). **Update;** no bowhunting/bowfishing presentations. **19.** Departmental informational items (marine) The Department will highlight marine items of note since the last Commission meeting, (A) Director's report, **Update;** secured funding from Governor to fill budget shortfall. (B) Law Enforcement Division, **Update;** secured funding from Governor to fill budget shortfall. **20.** Strategic planning Discuss and consider adopting core values, vision statement and mission statement, and discuss next steps in the strategic planning process. **Note:** CBHSAA participated in a working group with other conservation groups on the language of these documents. The commission has our recommendations along with others to come up with final statements. **Update;** commission took this to be a 2 day comment.. **DAY 2 –** Agenda item #21, general public comment time for items not on agenda. **Update;** several thank you presentations to Commissioner Williams and many comments on coyote problems in urban area including attacks on pets and small children. Commission took the step to hear from DFW on parts of this public comment. **20 cont. Update cont;** approved new statements, the only reference to hunting and fishing is Consumptive and Non-Consumptive. This a first phase and the second phase starts mid year. **27.** Wildlife Resources Committee Discuss and consider approving draft agenda topics for the next committee meeting. Consider approving new topics to address at a future committee meeting. (A) Work plan development **I.** Update on work plan and draft timeline **II.** Discuss and consider approving new topics. **Update;** approved 3 new topics, 2 fishing and upland birds. **31.** Mammal hunting Consider authorizing publication of notice of intent to amend mammal hunting regulations, including sheep/elk tag quotas, and deer/elk tag validation, (Sections 362, 364, 364.1, and 708.6, Title 14, CCR). **Update;** tag adjustments, new hunt zones for big horn sheep proposed. Tag adjustments in a few zones for elk increased, share hunt increase. Clarify and update who can validate elk tags. Wayne and Bill commented. **32.** Archery equipment and crossbow Consider authorizing publication of notice of intent to amend archery equipment and crossbow regulations, including bow draw weight and possession of a firearm while bow hunting, (Section 354, Title 14, CCR). **Note:** CBHSAA has met with DFW on both regulation amendments. The change to go from casting an arrow 130 yards to a draw weight minimum comes from enforcing a regulation and ethically having enough bow for big game. All western states regulations were looked at to establish this change.

Update; the minimum draw weight to hunt big game has been set at 40lbs. Wayne and Bill commented. Possession of a concealable firearm while bowhunting; **Update:** This change effects everything except deer due to regulation language within Fish and Game Code. Code changes have to go through the legislature so expect a follow up legislative bill this year to make the change for deer. Wayne and Bill commented. **33.** Waterfowl (annual) Consider authorizing publication of notice of intent to amend waterfowl regulations, (Sections 502 and 509, Title 14, CCR). **Update;** a lot of discussion on weekday open/closure due to federal changes. Commission voted to modify the ISOR to possibly add 5 days to the waterfowl season, this is still in discussion. **34.** Wildlife and inland fisheries petitions for regulation change Consider requests submitted by members of the public to adopt, amend, or repeal a regulation, (Pursuant to Section 662, Title 14, CCR) (A) Action on current petitions **I.** Petition #2018-014: Boat limit of finfish. **Update;** voted to move the petition forward. **35.** Wildlife and inland fisheries non-regulatory requests from previous meetings Consider non-regulatory requests submitted by members of the public at previous meetings. (A) Action on non-regulatory requests **I.** Request to cancel hunting seasons in areas affected by wildfires. **Update;** DFW is monitoring wildlife in the wildfire areas and if necessary when final big game population surveys are completed may make adjustments. Not in DFW purview is non department lands and possible of closures due to past wildfire. **III.** Request for clarification on whether plastic corn cob is considered a decoy or bait when hunting. **Note:** interesting concept. **Update;** no presentation at the meeting, meeting documents indicated Chief of Enforcement contact the person requesting clarification.

CONTINUED ON PAGE 7

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FROM PAGE 6. (B) Action on pending non-regulatory requests referred to staff or the Department for review I. Request for bounty on Sacramento pike minnow. *Updated; voted to take no action at this time.* 36. Department informational items (wildlife and inland fisheries) The Department will highlight wildlife and inland fisheries items of note since the last Commission meeting. (B) Law Enforcement Division (C) Wildlife and Fisheries Division, and Ecosystem Conservation Division I. Update on efforts to eradicate nutria in California *Update; region 3 taking over operations command, 351 taken so far, population is reproducing, still priority.* II. Update on wildfires and wildlife populations. *Note: see 35A.* **Next meeting – February 6, 2019 in Sacramento**, this is scheduled as a one day meeting. For 2019 meeting schedule, wildlife discussion will be on the first day and marine discussion would be on the second day.

The next Wildlife Resources Committee will be held Thursday January 10th in Ontario. Agenda items 2. Public comment for items not on the agenda, The Committee may not discuss or take action on any matter raised during this item, except to consider whether to recommend that the matter be added to the agenda of a future meeting. [Sections 11125, 11125.7(a), Government Code] 3. Department updates The Department will highlight items of note since the last Committee meeting. (A) Wildlife Branch (B) Fisheries Branch (C) Law Enforcement Division 4. Committee recommendations for 2019-20 regulations Discuss and consider approving recommendations for upland game bird hunting regulations for the 2019-20 seasons. 5. Initial recommendations for Department lands regulations. Identify and discuss initial recommendations for changes to public use regulations on Department lands. 6. Statewide sport fishing revision and simplification for 2020. Receive an update, discuss, and consider approving recommendations for statewide sportfish regulations revision and simplification. 7. Delta Fisheries Management Policy Discuss a potential delta fisheries management policy and repeal of the Commission's striped bass policy. 8. Future agenda items (A) Review work plan agenda topics and timeline (B) Potential new agenda topics for Commission consideration. Adjourn

DFW big game management plans are being updated. The process has been in the works now for many years as they update best available science practices. The elk and sheep management plans are completed. The plans for Antelope, Deer and Bear are still in process, and releases should be in the order I have listed with bear probably several years out.

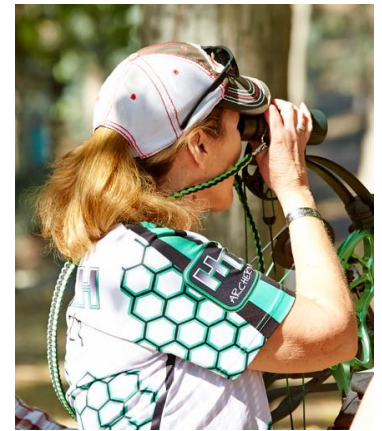
We have been fortunate that the current DFW executive management (Director & Deputy Directors) and current FGC commissioners are very responsive to fishers and hunters. The mid-year elections are over and there is a new Governor for California. The Governor appointments include Secretary of Resources Agency, DFW executive management and Fish and Game Commissioners. FGC commissioners serve a 6 year term, on a very rare occasion the Governor can replace a commissioner before their term expires. Current members and expiration, Mrs. Jacque Hostler-Carmesin 1/19, Mr. Anthony C. Williams 1/21, Mr. Russell Burns 1/22, Mr. Eric Sklar 1/23 and Mr. Peter Silva 1/24. When the new governor takes office he will have the option to continue status quo or make new appointments. Only one commissioner's term expires at first of the year. She will remain on the commission until the governor fills the position or she retires. *Update:* Commissioner Anthony Williams has been selected by the new Governor to fill the position of "legislative affairs secretary".

While this will be negative for the Commission it can be great for legislation related to conservation and what the Governor does with that legislation at Mr. Williams's suggestion. We don't know yet who will fill his seat on the Commission.

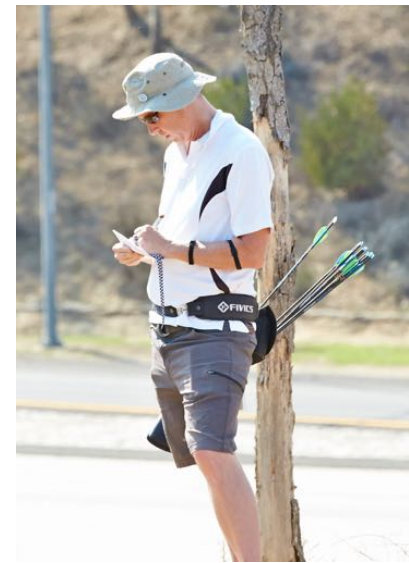
Remember to submit your deer and/or bear harvest report even if you didn't tag one. Failure to submit your deer report will result in a penalty when purchasing the next years deer tags.

I have updated "What has CBHSAA done for Archery and Bowhunting" on the CBHSAA website under the Legislative home tab.

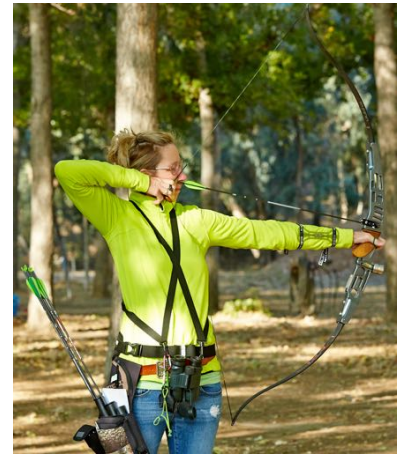
North American Field Archery Championship Photo Gallery-Continued



North American Field Archery Championship Photo Gallery-Continued







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FEBRUARY 9-10 2019

2 ARROW 3D SHOOT
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RAIN OR SHINE!

60 TARGETS
 40 ON SATURDAY
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 AND
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• SPLIT THE POT
 52-CARD DRAWING
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 WILL SHOOT IN GUEST CLASS.

$34^{\circ}16'59''$ N $118^{\circ}17'32.4''$ W

• 2 SCORE CARDS
 MINIMUM 3 SHOOTERS TO
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• WITNESSED BOUNCE OUT
 CAN BE RE-SHOT

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 2:00 P.M. SUNDAY

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• SUNDAY AWARDS
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 OK

• FINGER MUST TOUCH
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• NO RANGE FINDERS;
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SHOOT STARTS AT 9 A.M. BOTH DAYS
 RULES MEETING AT 8:30 A.M. SUNDAY

DRY CAMPING
 PROPANE FIRES OK
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 AND 1/2 DAY SUNDAY

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 and Youth 12-14
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- PRE-REGISTRATION MAIL-IN MUST BE POSTMARKED BY JANUARY 7TH 2019
- FEES PRE-REGISTRATION \$30; REGISTRATION AT EVENT \$70
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- PRE-REGISTRATION WILL HAVE THE YEAR ON THEM AND WILL BE PICKED UP AT THE EVENT.
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M/F	ADULT 18-49	SENIOR 50-59	SILVER SENIOR 60-69	MASTER SENIOR 70+	LONGBOW WOOD	LONGBOW ALUMINUM CARBON	RECURVE SHELF	RECURVE ELEVATED REST PLUNGER 5" STBLZR	PRIMITIVE

T-SHIRT (BASED ON MEN'S SIZES):

S	M	L	XL	XXL	XXXL	XXXXL
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CBH/SAA	
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PRE-REGISTRATION \$30	
REGISTRATION AT EVENT \$70	
T-SHIRTS \$18	
TOTAL	

Young Adults ___ Youth ___ Cub ___ Add \$ _____

*Rocky Mountain Elk Foundation
Southern California Chapter
Big Game Banquet*

*When: Saturday,
February 16, 2019;
4:30 P M through
10:00 P M*

*Where: National Orange
Show Renaissance Room
690 S Arrowhead St.,
Gate #9
San Bernardino, CA*



*What: Have a great
night out, win guns, bows,
great food, Great
Conservation minded
people, Great Cause in
Habitat
Conservation*

*Mingle with
Conservation Minded
People.*

*Hand Guns, Rifles, Shotguns and Bows will be won at these
Various games and auctions*

**Roll Them Elk Bones \$10,000 Dice Game,
RMEF Medallion Raffle, General Raffle, Live Auction, "Loaded Gun Safe" Plinko
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RENDEZVOUS 3-D

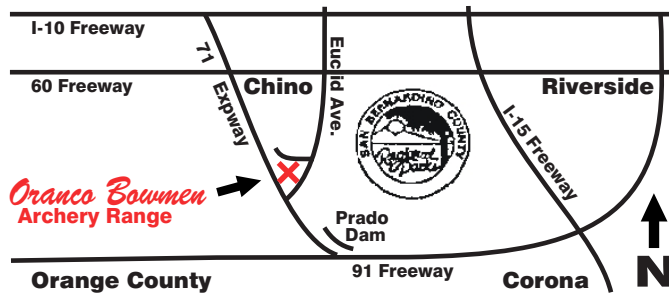


**Bows may be chronographed
for 300 fps compliance**

**Sunday Feb 17 2019
9:00 AM**

Pete - 909-223-5822

www.orancobowmen.org



INFO

Registration opens at 7:30
42 targets
One arrow per target
Awards to 3rd. - All Styles
and age groups
Refreshments on the Range
Dry Camping Welcomed

STYLES

Freestyle (FS)
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FSL Recurve (FSLR)
Barebow (BB)
Recurve (RC)
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Cub & PEE-WEE	\$ 5.00

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RAIN DATE - Following Weekend

www.cbhsaa.net



36th ANNUAL SHOOT

42 Target Novelty Shoot

February 17th, 2019

Kittle's Outdoor & Sport

(2) Arrows scored 11-10-8

*Awards to 3rd place.
NFAA cards required or
Must shoot guest. **No guest awards***

Marked Yardage

*Field Round will be open
practice shoot on Saturday*

*Participation awards for
PEE WEEs*

*Hot Lunch & Refreshments
available during shoot
by Wheatland 4H Club*

Mulligans \$1 – 2 Max

*Bring you trucks as the
Bear on the Rock target is up
for Sale*

Dry camping on or near range

<http://www.Yubasutterbowhunters.com>

NO ALCOHOL ON RANGE!

15th Annual Jess Ohrt Memorial Shoot

Saturday February 16th @ 1:00 p.m. It will be a 14 target unmarked shoot. Winner will receive a \$100 cash prize for the highest score. The shooter with the highest score, using only 5 pins will receive the Jess Ohrt Memorial Trophy! To qualify for either award shooters must shoot with a min. of 4 shooters in a shooting group, two score cards need to be turned in and bows will be checked for compliance prior to the shoot. Trophy to be presented Sunday Feb 17th. Entry fee is \$10.

Bring the kids and have a great time!

We shoot Rain or Shine so come prepared!



Woodlake Antelope Archers

Broken Arrow

March 2nd & 3rd 2019

You must show NFAA/CBH card at time of registration or you will shoot Non-NFAA class

<u>Pre-Registration Fees</u>	<u>NFAA</u>	<u>Non NFAA</u>
Single Adult	\$26.00	\$31.00
Couple	\$36.00	\$41.00
Family	\$46.00	\$51.00
Under 18	\$11.00	\$16.00

ON SITE REGISTRATION ADD ADDITIONAL \$5.00

MULLIGANS AVAILABLE

Bonus raffle tickets for pre-registration

Shoot 60 targets
40 on Saturday, 20 on Sunday
Starts 8:30am Saturday
and 8:00 am Sunday

Breakfast will be served in the clubhouse.
Refreshments and lunch will be available on
the hill. Dinner served Saturday night.

Fixed Flight Scoring will be used.

Awards for NFAA/CBH members only.

Lots of dry camping on the range but no electricity available.

For a pre-registration form, visit our website at

www.woodlakeantelopearchers.com

questions or more information please call (559) 804-1768

For

Pacific Coast Archery Festival

March 9-10, 2019



- 3 Tournaments in 2 days
 - 3-D 25 Targets (2x arrows)
 - NFAA 28 Targets Field Round
 - 900 Round

Schedule	Saturday	Sunday
Registration Opens	7:00-9:00	7:00-9:00
Ranges Open: 3D and 28 Field Targets	7:30-4:30	7:30-12:30
900 Round-Practice Round	8:30	8:30
900 Round-Start	8:45	8:45
Score cards due	5:00	2:00
Awards		2:30

- Shoot 1, 2 or 3 tournaments
 - Awards for Divisions for each tournament (M/F) (S, A, YA, Y & C)
 - Shooting Styles (Compound, traditional, FITA recurve)
 - Division Champion for the total for all three tournaments

900 Round	3D	NFAA Field
5 Ends of 6 Arrows/dist	25 Targets	28 Targets
4 minutes/end	Unmarked yardage	Marked Yardage
122cm Olympic Face	Range Finders OK!	4 Arrows per Target
3 Distances	2 Arrows per Target	5-4-3 scoring
-Senior 40-50-60y	Trad- 33y max	
-Adult 40-50-60y	Compound- 50y max	
-Young Adult 40-50-60y		
-Youth 30-40-50y		
-Cub 10-20-30y		

Division Champions
Total score for all 3
tournaments

Entry Fees	Amount
First Tournament	
Adult/Senior	\$25
Young Adult (15-17)	\$20
Youth (12-14)	\$15
11 & under	\$10
Second Tournament	\$10
Third Tournament	\$5
Family Max*	\$125
3D Mulligan (2 max)	\$1 each
3D Doe tag (1 max)	\$1 each
Mail in Pre-Registration by March 1	-\$5
*Family: Parents and minor children	

- Food and beverages available on the range.
- RV park (full hookup) and camping available next to range at Tapo Canyon Park (camping reservations recommended) <http://www.ventura.org/inland-parks/tapo-canyon-simi-valley>
- Free dry camping inside our fenced areas in designated locations. Donations accepted to cover county prepaid fees.
- Vendors welcome: Call ((805) 630 1749) to reserve your space.

Visit: www.cvarchers.com for more information and pre-registration instructions.

Questions: Clark Pentico (805) 630- 1749 or pcaf-registration@cvarchers.com



2019 Cartoon Classic

3D & Paper Targets

Sunday, March 24, 2019
42 TARGETS 3D & Paper-MARKED YARDAGE
2 ARROW FIXED-FLIGHT SCORING 11 - 10 - 8

Registration 7:00 – 8:30 am - Shoot Starts 9:00a.m.

Saturday Night -Spaghetti Dinner \$7.00

Breakfast & Lunch served both days

Raffle on Sunday.

Adult/Senior	\$25
Young Adult	\$18
Youth	\$12
11 & Under	Free
Couple	\$35
Family	\$40
Discount \$5.00 for Pre-Reg.	
\$2.00 additional for Non-CBH (Guest)	

Come early! Dry camping on the range or camping available nearby

Name of sender	Senior, Adult, Young Adult & Youth Classes														Cub & PeeWee Classes				Amount Enclosed					
	Male	Female	M-Senior (70 +)	S-Senior (60 - 69)	Senior (50 - 59)	Adult (18-49)	Young Adult (15-17)	Youth (12-14)	FS	FSL (Fingers)	BHFS	BHFSL (Fingers)	BH	BB	Longbow	Recurve	Cub (7-11)	PeeWee (6 & under)		FS	FSL	BB	GUEST	
Phone Number																								
Club																								
Shooter's Name																								
Must be postmarked by March 15, 2019																	Total Amount							

Send Pre-registration to Barbara Borrás - 491 W. Kavanagh Ave., Tracy, CA 95376

For more information please visit our website: www.lodibowmen.com - Call Jennifer Moody at 925-890-7287 or Barbara Borrás 209-835-2606

2019 POW WOW

March 30 & 31

starts at **9:00 a.m. Saturday** and **8 a.m. on Sunday**

40 Targets Saturday, 20 Targets Sunday

Marked Yardage

2 Arrow Shoot / Score 11, 10, 8

Awards for all classes, 1st 2nd 3rd

NFAA Rules Apply...

Hand Painted Paper Targets



Pre-Registration

Family (3+)	\$35.00
Couples (2)	\$30.00
Single/Senior	\$25.00
Youth/Cub	\$10.00

Buy Mulligans for \$1 ea. first 2. \$2 ea. second 2. And for a \$5 donation you get a 5th one. This is a fun shoot so have fun

Late Registration Add \$5.00

Non NFAA/CBH Members will shoot Guest Class!!!

Pre-Reg. must be postmarked by March 22, 2019

Pre-registration participants will receive extra raffle tickets.

See our Facebook page [Kern River Archers](#) for more information

Mail Registration to:

**Kern River Archers
PO Box 464
Bakersfield, Ca. 93302**

Lots of Dry Camping on the Range Motels nearby in Lake Isabella
For More information, call:
Jed Kern 661-978-6228
Nancy Tidwell 661-805-7371

From Bakersfield take Hwy 178 to Lake Isabella to the Bodfish exit turn left on Lake Isabella BLVD to Erskine Creek Rd turn right cross the canal & turn left between the two churches.

Lunch is served on the range, breakfast is served both days and dinners served Saturday night. We are trying some different meals this year. And we are going to our Friday night dinner. We will surprise you with it. It will be during Friday Registration.

Activities Saturday – Kids Raffle, Bingo

Clip & Return with check payable to Kern River Archers

Name _____ Address _____ City _____ ST _____ Zip _____ Ph# _____ EMAIL _____ Club Affiliation: _____	Gender		Age								Styles								Guest	Fee			
	MALE	FEMALE	*MASTER SR 70+	*SILVER SR 60-69	*SENIOR 50-59	ADULT	*Y-ADULT 15-17	*YOUTH 12-14	*CUB 8-11	*PEEWEE >7	FS - ALL	FSL - Not Senior Class	BHFS - Not in Kids	BHSL - Not in kids/senior	BH/BB - ALL	FITA - Adult Classes	FITA	Longbow - Adult only			RECURVE - Not in kids	Not a CBH or NFAA member	NFAA/CBH Member
* children styles are FS (all sighted) FSL (sighted no release) BB (no sight) Senior Classes choose from FS, BHFS, BB/BH, Recurve																					Total		



WORLD'S GREATEST MARKED

3D ARCHERY TOURNAMENT




47491 ROAD 210
(HILDRETH RD.)
FRIANT, CA 93626

\$2,500 ADDED TO
TEAM MONEY PURSE

**FOR BEGINNERS,
INTERMEDIATE, ADVANCED**

REGISTER ONLINE: WWW.R100.ORG

 WWW.FACEBOOK.COM/BTBRI00

**APRIL
13-14
2019**

**OVER
200
ACRES**

California Bowmen Hunters/State Archery Association MEMBERSHIP Application

Date: _____

PLEASE CHECK ONE : Assoc. Bowhunter Assoc. Target Membership

Club: _____

Please make your check payable To: **CBH/SAA**
 Mail to: CBH/SSA Secretary, 7710 Camino Vista; Shingletown; CA 96088

Region _____

Head of Household

Name: _____

For more information contact Pam Severtson, 530-474-3324
mpsevertson@frontiernet.net

Address: _____

For credit/debit card payment: Call 530-474-3324 or complete below:

City/ST/Zip: _____

Card# _____ EXP: ____/____

Phone: _____

CV Code (on the back of the card): _____

Print Clearly

E-Mail: _____

Check here if you want the black and white magazine mailed to you via US Postal Service.

Amount

\$40 Adult Membership/Head of Household OR...

In order to complete the State Field, State Target and State Indoor for awards, you must belong to NFAA. NFAA membership includes CBH/SAA and Regional dues. Contact NFAA at www.nfaausa.com or call 1-605-260-9279.

\$50 Name _____ Spouse/Family

(Additional Youth Names can be attached) Under 18

Birthdate

Name _____

Adult and Youth NFAA members: In order to compete for awards in the State Field, State Target, State Indoor and State Broadhead, you must pay the CBH/SAA membership fees as noted above.

Name _____

Youth without parent or

\$20 Name _____

A CBH/SSA membership allows you to compete in the State Broadhead, 3D Unmarked Championship and Small Game Events and allows you to submit pictures of you and your big and small game animals to the BIG Game Club Record Book.

Additional Contributions

CA Legislative Fund CA Hall of Fame

CA Archery Foundation (501-3-c Tax deductible)

CBH/SSA Range Fund Other

TOTAL: _____

You can also complete the membership form and pay online:

Website: www.cbhsaa.net

Revised 11/20/17



California Bowmen Hunters & State Archery Association (CBH/SAA) Region National Field Archery Association (NFAA) Membership Application



Date: _____

Name (Head of Household): _____

Club/Unattached: _____

Region _____

Address: _____

City/ST/Zip: _____ / ____ / _____

Phone: _____

Print Clearly: E-Mail: _____

Amount **Name**

\$80 _____ Head of Household

\$17 _____ 1st add on(Spouse)

***Youth (Under 18)** Birthdate

\$5 _____

\$5 _____

\$5 _____

\$47 _____ ** Adult Child in Household

\$35 _____ Single Youth Member

TOTAL: _____

*List additional members on the back of form.**College students and unmarried armed service members count as adults living in household for CBH/SSA.

+NFAA Dues increase effective 11/1/2017

CBH Dues increase effective 3/1/15

	CBH/SAA	Region	NFAA	Total
Head of Household or Single member Adult	\$30.00	\$10.00	\$40+	\$80.00
1st add-on (Spouse or child)	\$7.00	\$-	\$10+	\$17.00
2 or more add ons		0	\$5+ each child	\$5.00
Additional Adults in same household	\$7.00	\$-	\$40+	\$47.00
Youth without Parent or guardian	\$20.00	\$-	\$15.00	\$35.00

Make check payable to : NFAA 800 Archery Lane, Yankton, SD 57078

For credit card payment: Call 1-605-260-9279 or complete information below:

Card Type _____ Card# _____

EXP: ____/____ CV Code (on the back of the card): _____

NFAA membership includes the "Archery" magazine. CBH/SAA publishes a monthly magazine also. It can be read online about the 15th of the month, or will be mailed to you if requested. You will receive the link through the email you provide.

For information contact: Pam Severtson, 530-474-3324 or email:

mpsevertson@frontiernet.net .

**Being a member of NFAA/CBH/SAA allows you to compete
 in all State & National Championship Tournaments**

Revised 11/20/17

Upcoming Shoot Schedule

Date	Club	Event	Marked	Targets	Arrows
2/3/19	San Diego Archers	Flying Pig 3D, Range Finder OK	No	29	2
02/09 - 02/10/19	CBH/SAA - Verdugo Hills	State Traditional Championship	No	60	2
2/16/19	Yuba Sutter Bowhunters	15th Annual Jess Orht Memorial	No	14	2
2/16/19	Mojave Archers	21 or Bust	Yes	28	
2/17/19	Yuba Sutter Bowhunters	36th Annual Shoot	Yes	42	2
2/17/19	Oranco Bowmen	Rendezvous 3-D	No	42	1
2/17/19	San Diego Archers	Hunter Round	Yes	28	4
3/2/19	Bowhunters Unlimited	Presidents Shoot	No	28	2
3/3/19	San Diego Archers	Un-Marked 3D	No	28	
03/09 - 03/10/19	Orestimba Field Archers	Twin Rivers shoot - Shoot is cancelled lost range	No	28	2
03/09 - 03/10/19	Conejo Valley Archers	Pacific Coast Archery Festival	Yes		
3/10/19	Mojave Archers	Traditional Shoot 3D	No	25	2
3/10/19	Straight Arrow Bow Hunters	Cabin Fever Spring Warmup	Yes	28	
3/17/19	San Diego Archers	Field Round	Yes	28	4
3/17/19	Pasadena Roving Archers	Oak Tree 3D Tournament	Yes	42	1
3/17/19	Cherry Valley Bowhunters	23rd Big Horn Canyon Ranch Shoot	No	42	1
03/30 - 03/31/19	Orestimba Field Archers	Veterans Benefit Shoot - Shoot is cancelled lost range	No	40	2
03/30 - 03/31/19	Kern River Archers	Pow Wow 3-D	Yes	60	2
3/31/19	San Francisco Archers	Traditional Rendezvous	No	40	2
3/31/19	Madera Field Archers	Bounty Hunt	Yes	52	2
4/7/19	San Diego Archers	Un-Marked 3D	No	28	
4/13/19	Bowhunters Unlimited	Traditional Shoot	No	28	2
4/14/19	Ishi Archery Club	Rockfest Shoot	Yes	42	2
4/14/19	Oranco Bowmen	Big Game Shoot 3-D	No	42	1
4/14/19	Mojave Archers	Shivering Indian 3D	No	42	1
4/20/19	San Diego Archers	Animal Round - SATURDAY	Yes	28	3
4/28/19	Paradise Bowhunters	Mike Martin Invitational	Yes	42	2
05/03 - 05/05/19	Straight Arrow Bow Hunters	Western Classic Trail Soot/NFAA 3-D Nationals	Yes	70	
5/4/19	Bowhunters Unlimited	Al Harford/Fred Bear Memorial	No	28	2
5/5/19	Sonoma County Bowmen	Ultimate Bowhunt	Yes	28	3
5/5/19	San Diego Archers	Un-Marked 3D	No	28	1
5/5/19	Mojave Archers	Snake Shoot Invitational	Yes	42	1
5/11/19	Cherry Valley Bowhunters	North American Big Game Shoot	Yes/No	42	2
05/14 - 07/31/19	Straight Arrow Bow Hunters	Summer League Startup	Yes	14	



CBH/SAA Magazine
5242 Paseo Famosa
Hemet, CA 92545

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**THANK YOU FOR YOUR DONATIONS TO THE
CBHSAA LEGISLATIVE DEFENSE FUND!
BY ROBERT MOORE- LEGISLATIVE COORDINATOR**

I want to thank those that have donated funds to our Legislative Defense Fund. With your donations, your Legislative Team, representing the six DFG Regions, can attend important meetings and react to issues that are impacting our sport. We can also meet our Financial Obligations to Gaines and Associates who represent us in the state capital, at all DFG meetings, and up and down the state when and where needed. Their goals are to promote wildlife conservation and protect our archery and hunting heritage within the state political system. However, we are, and always will be, responsible for all costs over and above their obligation to us. That is, when CBH/SAA has to retain a legal team to protect us and our sport, it will be at our expense. This is why your donations are so important to the Legislative Defense Fund in any amount you can afford. Again, I would like to thank those listed below in addition to those that donated previously for their support.

This Month's Donations include:

Archery Clubs, Regions, Organizations and Businesses:

**Diablo Bowmen, \$70, Verdugo Hills Archers, \$90, Maya Archers,
\$100**

Individuals:

**William Leal, \$25, Larry Koznek, \$100,
James McCabe, \$10, Don Reiter, \$25**

Tournament Donations/Other:

Amanda Duchardt, \$50

THANK YOU

THANK YOU

JOIN TODAY!

www.cbhsaa.net

JOIN TODAY!